

# Child Observation

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## Introduction

Child observation can be defined as the general assessment of a child's behavior and character from the earliest stages to the adult age. Children are observed purposefully for the developmental progress. The observations and assessment take place in a number of ways; namely: the normal activities carried out by the children, the language the children use to communicate, the interactions of children with the others (social interaction), and learning that they get when they do samples of work. In their book entitled *The Child's World*, E. Papalia and Ruth Duskin Feldman have described the activities related to the child conception and all stages leading to the development of a mature child. In this essay, the focus shall be on the development of the child after the birth and into the early childhood, as well as determining the observation criteria of the child. The essay shall also cover the wide range of the development patterns ranging from the psychological, physical, cognitive, and psychosocial development. The essay shall also cover the benefits or significance of child observation, since the early childhood in determining the character of a child.

There is always a reason why a child is under observation. According to Papalia et al. (2007), assessment is done in order to help in observing the development of the child with reference to the language. This helps in planning the best ways the parents can help to extend the language knowledge. The assessment is also done in an effort to observe the physical development of the child. The physical development is what later develops to the skills the child possesses. The physical development goes

# Observation Essay On A Place

**John Dalton**



## Observation Essay On A Place:

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**Meteorological Observations and Essays** John Dalton (F.R.S.), 1834 **Meteorological Essays and Observations** John Frederic Daniell, 1827 **What is the End? or observations on the Temple-Jowett Essays and Reviews. no. 1** John Howe SNELL, 1861 **medical essays and observations**, 1752 *Medical Essays and Observations* Philosophical Society of Edinburgh, 1737 **Essays and Observations, Physical and Literary** Philosophical Society of Edinburgh, 1771

**Meteorological Essays and Observations. With plates** John Frederic DANIELL, 1827 *Medical Essays and Observations, Rev. and Publ. by a Society in Edinburgh*, 1734 *Observations on the Seasons* Denis Diderot, Diderot's *Observations on the Seasons* is an argument that the seasons become not emblems of harmony but instruments of epistemological disillusionment all natural phenomena is reinterpreted as evidence of the universe's radical indifference to meaning Beauty is severed from meaning and transcendence in this flat rationalistic materialism This moves beyond mere anti superstition and becomes Nihilistic The basic premise of the essay is deceptively simple that the seasonal cycle is not a cosmic message but a mechanical consequence This demotion of nature from oracle to machine is the text's latent polemic Diderot describes the vernal equinox not as a renewal but as a planetary posture a phrase that strips it of its metaphorical freight He is not content with merely describing nature he seeks to de-symbolize it and strip human experience of a poetic interpretation The essay exemplifies the collapse of the mythopoetic framework that once bound subject and object before European Post Protestant Materialism established itself The natural world once a theater of divine communication and archetypal resonance is here stripped of its imaginative meaning and reduced to mechanical repetition What Diderot accomplishes perhaps unconsciously is the final separation of the psyche from the cosmos a decisive act in the disenchantment of the world a polished Cartesian Rationality which introduces neurosis into the Psyche according to Carl

Jung This anti symbolic approach has deeper philosophical implications These are projections useful perhaps for human culture but philosophically indefensible In one striking passage he observes The tree loses its leaves not in mourning but in obedience to pressure gradients and solar recession What may seem poetic is actually a denouncement of poetry s ontological claims Language in this essay is always on the verge of betrayal From a Jungian perspective this essay exemplifies the kind of rational consciousness that represses the archetypal substrate of the human mind a polished Cartesian Rationalism The symbolic language through which the unconscious communicates image metaphor ritual is rendered illegible Diderot s mechanization of seasonal reality disintegrates the bridge between outer phenomena and inner meaning What remains is a split psyche cut off from the numinous prone to neurosis in the vacuum left by de mythologization The Enlightenment s triumph of ratio becomes in this text a pathology the rational mind enthroned yet spiritually orphaned The year 1769 was exceptionally significant for Diderot s philosophical development marked by the conception and writing of the suite of dialogues known collectively as Le R ve de d Alembert D Alembert s Dream These works represent the pinnacle of his materialist philosophy exploring radical ideas about a dynamic self organizing universe the interconnectedness of all matter universal sensitivity spontaneous generation and the fluidity of biological forms This intense focus on natural philosophy biology and the fundamental nature of matter inherently involved a deep consideration of natural processes and cycles This modern edition contains a new Epilogue by the translator a glossary of Philosophical Terms used by Diderot a chronology of his core life and works and a summary index of all of Diderot s works With a clean modern translation of Diderot s Enlightenment era French this edition brings Diderot s thoughts directly into the modern intellectual sphere tracing the intellectual forces which swept along Diderot and impacted today s secular world Medical essays and observations, published by a society in Edinburgh. ... Philosophical Society of Edinburgh,1747

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