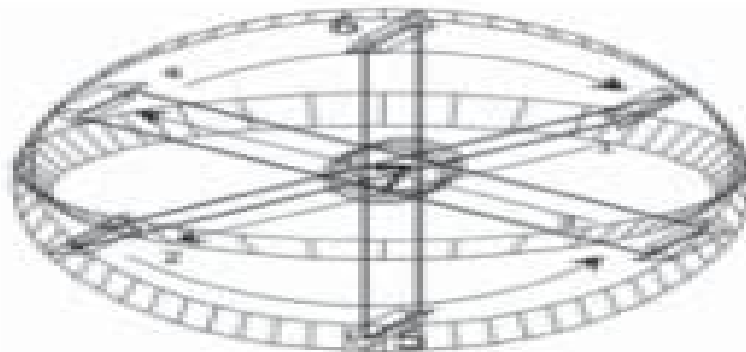


Nicolas ROBERTI

RAYMOND ABELLIO 1944-1986

II. La structure et le miroir



Raymond Abellio T La Structure Et Le Miroir

Paul Dubouchet



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Raymond Abellio: 1944-1986: la structure et le miroir Nicolas Roberti, 2011 *La problématique du mal dans une philosophie de l'existence* Marie Françoise Martin, 2011-09-01 Les philosophies de l'existence ont leur point de départ dans l'effacement de l'homme face au mal qui se manifeste dans les catastrophes la maladie la mort les actions mauvaises et la volonté pervertie des hommes enfin travers l'histoire La philosophie n'a-t-elle pour seule issue que la description sans cesse répétée de ce mal ou est-ce l'occasion pour elle de se poser la question de l'homme non plus comme concept universel mais comme singularité concrète comme personne *Le musée imaginaire de Malraux et Hegel* Henri de Monvallier, 2011-09-01 Le but de cet essai est d'essayer de comprendre en quoi les écrits sur l'art de Malraux Les Voix du silence Le Musée imaginaire et La Métamorphose des dieux peuvent être considérés comme la projection de la vaste réflexion qu'a pu mener Hegel dans l'Esthétique Cette confrontation inédite propose une lecture croisée des textes des deux auteurs **La République a-t-elle encore un sens ?** Daniel Arnaud, 2011-07-01 Le modèle républicain français se trouve au cœur de bien des interrogations À l'heure d'une mondialisation néolibérale qui se joue des frontières la République telle qu'elle s'est construite en France depuis la Révolution et qui entretient un rapport indéfectible la Nation pourrait même faire figure de modèle archaïque dépassé et obsolète Thomas d'Aquin : droit, politique et métaphysique Paul Dubouchet, 2011-09-01 L'auteur revient ici sur les thèses développées par Michel Villey dans son livre Questions de Saint Thomas sur le droit et la politique PUF 1987 Cet ouvrage envisage la critique du thomisme et de la pensée juridique philosophique et scientifique effectuée par Michel Villey puis son apologie de Saint Thomas portant sur sa doctrine sacrée et sur ce que l'on peut appeler sa doctrine du droit La philosophie transcendantale de Gilles Deleuze Stéphane Lleres, 2011-10-01 Parce qu'avec Nietzsche Deleuze met en question l'idéalisme de vérité il se voit accusé de relativisme Se réclamant de Spinoza on le soupçonne d'un retour dogmatique la métaphysique et l'ontologie Deleuze apparaît alors comme une sorte de penseur pré-critique perdu au milieu du XXe siècle L'ambition de ce livre est de montrer que le projet le plus général de la philosophie de Deleuze est celui de son accomplissement mais en restant sur le terrain transcendantal **La structure absolue**, 1987 **Raymond Abellio 1944-1986** Nicolas Roberti, 2011-06-01 Ce second tome conduit le lecteur travers le labyrinthe d'une pensée et d'une œuvre d'une infinie richesse Grâce à une présentation limpide de l'écrivain et de son œuvre c'est une véritable plongée dans un univers atypique et une spiritualité révolutionnaire qui est offerte au lecteur Une œuvre trangement annonciatrice des remous et crises qui accompagnent ce début de XXIe siècle Ceremonial español de Jean Cocteau Jean Cocteau, 1992 Les Livres disponibles, 2002 La liste exhaustive des ouvrages disponibles publiés en langue française dans le monde La liste des éditeurs et la liste des collections de langue française *La Librairie française*, 1979 *Haute kabbale de l'éternité: La 23e lettre de l'alphabet hébreu* Dominique Aubier, 2005 Vu de droite Alain de Benoist, 1979 La Quinzaine littéraire, 1973

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