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Sources orales & histoire africaine

Approches méthodologiques



L'Harmattan

Sources Orales Et Histoire Africaine Approches Methodologiques

Ignace Sangaré



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Sources orales et histoire africaine Theodore Nicoue Lodjou Gayibor, 2011-05-01 Ce livre est un manuel indispensable ceux qui cherchent atteindre le pass de l Afrique subsaharienne par le canal de sources non crites Il para t au terme de 50 ann es de collecte et d exploitations de sources orales en Afrique et se distingue par l entr e en force de la religion dite traditionnelle dans le territoire de l historien Quelles perspectives l exploitation des sources orales offre t elle aujourd hui aux historiens

Sources orales et histoire africaine Nicoué Lodjou Gayibor, 2011 Ce livre est un manuel indispensable ceux qui cherchent atteindre le pass de l Afrique subsaharienne par le canal de sources non crites Il para t au terme de 50 ann es de collecte et d exploitations de sources orales en Afrique et se distingue par l entr e en force de la religion dite traditionnelle dans le territoire de l historien Quelles perspectives l exploitation des sources orales offre t elle aujourd hui aux historiens

Securitising Decolonisation Julius Heise, 2024-05-23 With the right to petition the United Nations the Ewe and Togoland unification movement enjoyed a privilege unmatched by other dependent peoples Using language conveying insecurity the movement seized the international spotlight ensuring that the topic of unification dominated the UN Trusteeship System for over a decade Yet its vociferous securitisations fell silent due to colonial distortion leaving unification unfulfilled thus allowing the seeds of secessionist conflict to grow At the intersection of postcolonial theory and security studies Julius Heise presents a theory driven history of Togoland s path to independence offering a crucial lesson for international statebuilding efforts

Traditions orales et protection de la biodiversité en Afrique , 2024-05-23 Depuis quelques d cennies les soci t s contemporaines sont confront es une multitude de crises dont les cons quences affectent aussi bien les populations que l environnement dans lequel elles vivent Au nombre de ces crises qui touchent l humanit figurent celle du r chauffage climatique et l industrialisation qui posent avec acuit la probl matique de la pr servation de la biodiversit Le pr sent ouvrage rassemble les Actes du colloque organis les 12 et 13 mai 2023 l universit Peleforo Gon Coulibaly de Korhogo R publique de C te d Ivoire qui portent sur les Traditions orales et la protection de la biodiversit en Afrique Quels rapports les traditions orales ont elles avec la biodiversit Quelle est la perception de l Africain traditionnel de la biodiversit Comment cette perception a t elle motiv son engagement environnemental Les textes de cet ouvrage se sont pench s sur ces interrogations et ont mis en lumi re les richesses de la tradition orale en Afrique et son impact sur l environnement

L'écriture de l'histoire en Afrique Moustapha Gomgnimbou, Nicoué Lodjou Gayibor, Dominique Juhé-Beaulaton, 2013 Cinquante ans apr s la parution de l ouvrage de Jan Vansina 1961 De la tradition orale Essai de m thode historique des historiens des anthropologues et des arch ologues se sont r unis en mai 2011 Agbodrafo au Togo pour dresser un bilan de l apport des sources orales l criture de l histoire de l Afrique et examiner les perspectives de recherche Ce livre offre aux lecteurs une r flexion sur les principes m thodologiques revisit s pour le bon usage des sources orales mettant en avant les pi ges qui guettent encore et toujours l historien de terrain Le recours n cessaire d autres disciplines que l histoire a t clairement d

montrant l'anthropologie et l'archéologie sont indispensables pour analyser les contextes de nonciation ou pour clarifier des pans restés jusque-là inconnus de l'histoire des populations. Dans cet ouvrage, les auteurs proposent de nouvelles stratégies d'approche en tenant compte de l'évolution des terrains d'étude et de la disparition de certaines catégories d'informateurs. De nouveaux domaines de recherche peuvent encore être explorés comme le fait religieux par une étude des lieux de cultes, principalement les bois sacrés et de leur environnement culturel. Les récits de vie permettent aussi de combler des vides importants sur l'histoire contemporaine. L'idée centrale est l'extension considérable de la gamme des sources non critées utilisées et leur grande diversité : toponymes, anthroponymes, chants et autres contes ont été revisités. Les généralisations ont nouveau été questionnées en croisant les sources et en s'interrogeant sur l'altération de ces listes, leur instrumentalisation et les enjeux de pouvoirs qui mènent leur manipulation. Enfin, le lien entre documents écrits et traditions orales est nouveau exploré pour montrer les interférences existant entre les deux catégories. Ce livre présente ainsi un panorama large et diversifié de l'utilisation de l'oralité comme source d'histoire avec un avenir qui est loin d'être sombre. Cependant, l'urgence demeure de poursuivre les enquêtes de terrain et d'œuvrer à la conservation des données orales recueillies. Il s'agit d'un véritable patrimoine immatériel que les chercheurs se doivent de recueillir et de préserver.

Histoire des Togolais, Des origines aux années 1960 Nicoué GAYIBOR, 2011-06-01. Le Togo, terre de refuge, comme cela a été beaucoup dit. En vérité, l'Histoire du Togo de Robert Cornevin (1962) semble faire l'apologie des migrations à travers une formule restée célèbre dans les écoles primaires du pays : Les immigrants venus de l'est, les immigrants venus de l'ouest, les immigrants venus du nord, donnant l'impression que le Togo serait une terre de refuge pour les populations faibles repoussées par des agresseurs militairement plus forts. C'est une vision bien trop schématisique du passé. Quel territoire au monde n'a pas été une terre de refuge un moment ou un autre de son histoire ? À l'origine de toute nation, il y a souvent un amalgame de groupes d'origines diverses et seule une communauté de vie sur le même territoire à travers plusieurs siècles, ainsi que l'adhésion des valeurs communes confieront ces groupes jadis hétérogènes la qualité de citoyens d'une même nation, une et indivisible. Manquant de cette profondeur historique, les ex-territoires coloniaux souffrent par conséquent de ce déficit d'histoire commune, ce qui donne l'impression que ces pays ne sont qu'un agrégat de peuples. L'expression est de Louis XIV : plus de mille ans après Clovis, d'origines et d'intérêts divers. Le territoire aujourd'hui togolais, comme tous les autres à travers le monde, a connu une évolution historique complexe. Des facteurs exogènes ont progressivement poussé des populations qui vivaient en symbiose stable avec leur milieu naturel, en équilibre social sans conflits majeurs, à entrer dans une histoire où s'affrontent des regroupements territoriaux avec des structures sociales de plus en plus diversifiées et hiérarchisées. Mais le progrès des États, est-il vraiment celui du bonheur des peuples ?

Histoire des Togolais. Des origines aux années 60 (Tome 2 : du XVI^e siècle à l'occupation coloniale) GAYIBOR Nicoué, 2011-06-28

L'épopée d'El Hadj Omar Samba Diop, 2023-05-12. L'histoire d'Omar Tall, galement connu sous le nom d'El Hadj Omar, est bien connue. Il en est de même de la population qui porte son nom. La Sénégambie où l'action se passe regorge de traditions orales.

Parti de son village natal de Halwaar dans le Fouta s n galais Omar voyagea travers l Afrique de l Ouest allant jusqu La Mecque en passant par le Nig ria et l gypte Plusieurs langues sont utilis es dans ces textes piques le mandingue le wolof le pular et l arabe Dans la r gion sah lienne il convertissait les populations l islam si n cessaire par le bout de l p e Toutefois dans cette grande pop e l action se passe principalement en Gambie d ailleurs l pisode gambien de l pop e d Omar est tr s peu connu d o l int r t suppl mentaire de ce livre En derni re analyse l pop e d El Hadj Omar est une tradition bien vivante toujours chant e psalmodi e ou r cit e elle est travers e de part en part par l oralit la mythologie l hagiographie et l histoire en outre elle refl te la r alit contemporaine de l Ouest africain

L'ancrage de l'oralité dans le cinéma burkinabè Ignace Sangaré,2023-07-26 Cet ouvrage est une recherche consacr e l tude de la relation entre le cin ma et les traditions orales burkinab qui s inscrivent dans un vaste champ de la litt rature orale burkinab Il s agit d une d marche alliant ethnolinguistique po tique et esth tique avec des m thodes d analyse de la communication Dans cette tude le film est per u comme un outil d adaptation ou de r utilisation de l l ment de l oralit Dans l ensemble le cin ma burkinab se pr sente comme un espace de promotion et de valorisation des textes oraux L oralit constitue une source d inspiration et un recours pour le cin ma burkinab Ce qui permet de dire que le cin ma est au service de l oralit De ce fait la rencontre entre le cin ma et l oralit est une aubaine pour la promotion et sauvegarde des traditions orales burkinab

The Epic Of El Hadj Umar Samba Diop,2024-10-10 The story of Omar Tall a hero also known under the appellation of El Hadj Omar or Umar is well known The same goes for the epic story that bears the same name The action takes place in the Senegambia region which abounds with oral traditions Omar left his native village of Halwaar in the northern region of Fuuta He then travelled across the length and width of West Africa making it all the way to Mecca during his trip he visited Nigeria and Egypt Several languages are used in these epic texts Mandinka Wolof Pulaar and Arabic In the Sahel region Omar converted the local populations to Islam and if needs be by using the sword However in this great epic story the action takes place mainly in Gambia moreover the Gambia episode is not well known hence the additional interest of this book In the final analysis The epic of El Hadj Umar is a living tradition still sung chanted recited and in psalmody mode the story is crossed from start to finish by orality mythology hagiography and history Furthermore the epic story reflects the current cultural reality of West Africa

Historia de Togo José Manuel Maroto Blanco,Kwami Agbeve,2024-04-15 Jos Manuel Maroto y Kwami Agbeve realizan un apasionante recorrido por la historia de Togo a trav s de su geograf a los or genes de sus distintos pueblos y la historia de sus reinos precoloniales m s destacados Contin an con un segundo periodo el de los infames a os de la trata negrera del periodo colonial alem n de la I Guerra Mundial all tendr a lugar precisamente la primera batalla de este conflicto en frica y del mandato franc s Por ltimo una tercera etapa marcada por la independencia y el atribulado periodo poscolonial as como por sus resistencias y luchas sociales con especial nfasis en la participaci n de las mujeres La historia de Togo es tan desconocida como fascinante y nos permite conocer su rica diversidad humana y cultural as como sus m ltiples desaf os futuros

Schriftlose

Vergangenheiten Lisa Regazzoni, 2018-11-19 Schriftlose Vergangenheiten sind vergangene Kulturen V lker Ereignisse und Zust nde die keine oder nur unzul ngliche schriftliche Quellen hinterlassen haben Die Beitr ge f hren vor wie historisch arbeitende Gelehrte und WissenschaftlerInnen von der Neuzeit bis in die Gegenwart sich mit diesem Vakuum auseinandersetzen welche alternativen berreste sie zu aussagekr ftigen Quellen konstruieren und welche Geschichten dabei entstehen *Cahiers d'études africaines* ,2003

Les historiens africains et la mondialisation -Actes du 3e congrès international (Bamako 2001) ,2005-05-01 Les contributions pr sent es au congr s de Bamako ouvert aux historiens de toutes origines s articulent au del de leur grande diversit autour de quelques grandes pr occupations Elles tentent d abord d tablir un bilan critique de l historiographie africaine de ces derni res ann es suscitant ainsi le d bat sur l exercice du m tier d historien et son utilit ventuelle *Présence Africaine* ,2006

Historiens et géographes ,1999 *Histoire africaine du XXe siècle : sociétés, villes, cultures* Catherine Coquery-Vidrovitch, 1993-01-01

La tradition orale africaine Jean-Noël Loucou, 1994

International African Bibliography ,1993 *Histoire générale de l'Afrique* International Scientific Committee for the drafting of a General History of Africa, UNESCO, 1998-12-31

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