

The Behavior of Consumers

Here's a test of your prediction skills: A man goes into a restaurant. What does he order?

If your answer is "not enough information," you've passed the test. In fact, you're missing two different kinds of information here. First, you don't know what the man likes to eat. Second, you don't know what's available on the menu. To make a prediction, you'd need to know something about both the man's **preferences** and his **opportunities**.

Here's a harder test: A shopper goes into a grocery store. What does she buy? This is even harder than the man-in-the-restaurant question, because he's choosing one item off a menu, whereas the shopper is choosing an entire basket of items. But the same principle applies: To make predictions, you must know something both about preferences (how many lamb chops would the shopper be willing to sacrifice in order to have a cherry pie?) and opportunities (how many would the shopper have to sacrifice in order to have a cherry pie?). The "opportunities" question breaks down into two sub-questions: What are the prices on the items, and how much income does the shopper have?

In Section 3.1, we'll think about preferences, and in Section 3.2 we'll think about opportunities. Once we put all that together, we can start making predictions.

3.1 Tastes

The Latin proverb "*De gustibus non est disputandum*" can be translated as "There's no accounting for tastes." Some people like antique wooden furniture; others prefer brass. You are likely to get a variety of answers if you ask different friends whether they would prefer to live in a world without Bach or in a world without clean sheets.

Economists accept the wisdom of the proverb and make no attempt to account for tastes. Why people prefer the things that they do is an interesting topic, but it is not one that we will explore. We take people's tastes as given and see what can be said about them.

Indifference Curves

Imagine a consumer named Beth who lives in a world with only two goods: **eggs** and **root beer**. You might imagine asking Beth which of these two goods she likes better. But

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