# TIME - TABLE FOR THE CONDUCT OF 2023 JOINT MOCK EXAMINATION FOR SSS 3 STUDENTS IN ALL PUBLIC SECONDARY SCHOOLS IN OYO STATE

pate	Subject	Time	Subject	Time
wednesday 35/3/2023	(Practical)	9.00 - 11.00 a.m.	/Agric Fractical/Food Nutr Proctical	
Thursday 16/3/2023	(Practically	9.00,-11,00,0.00	Financial Accounting / Further Hutheruses	11.30a.m2.00gi.m
Friday	Physics/Govt	9,00,-11,00m,m.		
\$7(3/2023 Monday	Chemistry	11 DO -11 30 p.m	CPS/TRIS	11.30a.mE.30p.m
20/3/202	a (Practical)		Charles Education	12.00 -2.00p.m.
7 oesday 21/3/202	Mathematics		THE PERSON NAMED IN	January L. Niper
Westness 22/3/201	lay Biology	9.00 - \$1,00 a.m	Control Possel S.	7
Thursda 23/3/20		9,00 - 12,00 A.M	Geography	12:386m - Julipum
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Friday 24/3/36	12.1 Arothe Line	Photograph of the Art Street,	THE OF	SAME TO THE PARTY OF THE PARTY
27/3/2	See The English	0.00 - 11.00.2		
Tuesda 28/3/3	The second second	7064	25478	35

REGISTRAR(EXAMINATIONS)

# **Sss2 Mock Time Table**

**Noah Webster** 

#### **Sss2 Mock Time Table:**

**Dr. Webster's Complete Dictionary of the English Language ...** Noah Webster,1864 Times Tables the Fun Way Student Workbook Second Edition David Rodriguez,Judy Rodriguez,1994-10-01 **Times Tables the Fun Way Teacher's Manual-Second Edition** David Rodriguez,Judy Liautaud,Judy Rodriguez,Diana Barwald,1995

The Enigmatic Realm of Sss2 Mock Time Table: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Sss2 Mock Time Table** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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