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A Manual of Poisonous Plants, Chiefly of Eastern North America Louis Hermann Pammel, 1911 A major compendium on the subject in two parts Part I 150 pages has chapters on the various kinds of symptoms of poisoning classification of poisons symptoms and antidotes and a catalog of the more important poisonous plants of the United States and Canada arranged in taxonomic order Part II over 700 pages lists poisonous plants in taxonomic order with descriptions illustrations and account of poisonous properties Also includes a catalog of the poisonous plants of the world in tabular form with plants arranged alphabetically by family gives name authority properties and locality A bibliography of 1 097 items is followed by a general index

Manual of Mineralogy James Nicol, 1849 **Christianizing Kinship** Joseph H. Lynch, 2018-09-05 When Christianity spread from its Mediterranean base into the Germanic and Celtic north it initiated profound changes particularly in kinship relations and sexual mores Joseph H Lynch traces the introduction and assimilation of the concept of spiritual kinship into Anglo Saxon England Covering the years 597 to 1066 he shows how this notion unsettled and in time altered the structures of the society In early Germanic societies kinship was a major organizing principle Spiritual kinship of various kinds began to take hold among the Anglo Saxons with the arrival of Christian missionaries from Rome in the seventh century Lynch discusses in detail sponsorship at baptism confirmation and other rituals in which an individual other than a biological parent presented someone often an infant for initiation into Christianity After the ceremony the sponsor was regarded as the child s spiritual parent or godparent whose role complemented that of the natural mother and father with whom the sponsor had become a coparent He describes the difficulties posed by the incest taboo which included a ban on marriage between spiritual kin Lynch s work reveals how Anglo Saxons though never accepting the sexual taboos that were so prominent in the Frankish Roman and Byzantine churches did create new forms of spiritual kinship Unusual in its focus and scope this book illuminates an integral element in the religious social and diplomatic life of Anglo Saxon England It also contributes to our understanding of the ways in which Christianization reshaped societal relations and moral attitudes

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