

Philippians

**Historical Problems,
Hierarchical Visions,
Hysterical Anxieties**

Phoenix Guides to the New Testament

Joseph A. Marchal

Philippians Historical Problems Hierarchical Visions Hysterical Anxieties

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Philippians Historical Problems Hierarchical Visions Hysterical Anxieties:

Philippians Joseph a. Marchal, 2014-10-22 Relatively brief and seemingly unassuming Philippians is frequently underestimated by its readers and users This Guide shows that what lies within this letter is much more complicated and dynamic than many expect After surveying the major historical problems and the methods scholars use to arrive at competing solutions Marchal focusses on the letter s famous hymn of Christ a rare glimpse into a tradition created by the community in Philippi even earlier than Paul s letter Given its impact and potential the hymn deserves sustained attention including its connections to slavery and other modes of social power Turning to the letter as a whole Marchal asks how this letter fits with types of argumentation in Greco Roman culture moving then into a detailed sketch of the rhetorical patterns in the letter from unity and sameness to hierarchy and modeling Feminist and empire critical approaches are presented alongside more traditional assumptions and ideas throughout signaling how choices in approach and starting points have historically affected the scholarly visions and communal uses for Philippians In the final chapter the letter is put to a series of atypical even strange uses as the insights of queer theories are brought into surprising interaction with the arguments in the letter Tarrying over unmentionable ideas and provocative moments that readers typically race past this chapter takes the reader from the hierarchical heights of a cosmic Christ to the depths of excrement being emptied from the same body from the arguments of waste to revealing asides about human waste and feminine lack The performative power and possibilities of Paul s letters has never been stranger nor more subversive of the too often destructive and dehumanizing uses of biblical images ideas and arguments

Philippians: An Introduction and Study Guide Joseph A. Marchal, 2017-02-09 Relatively brief and seemingly unassuming Philippians is frequently underestimated by its readers and users This guide shows that what lies within this letter is much more complicated and dynamic than many expect After surveying the major historical problems and the methods scholars use to arrive at competing solutions Marchal focuses on the letter s famous hymn of Christ a rare glimpse into a tradition created by the community in Philippi even earlier than Paul s letter Given its impact and potential the hymn deserves sustained attention including its connections to slavery and other modes of social power Turning to the letter as a whole Marchal asks how this letter fits with types of argumentation in Greco Roman culture moving then into a detailed sketch of the rhetorical patterns in the letter from unity and sameness to hierarchy and modeling Feminist and empire critical approaches are presented alongside more traditional assumptions and ideas throughout signaling how choices in approach and starting points have historically affected the scholarly visions and communal uses for Philippians In the final chapter the letter is put to a series of atypical uses as the insights of queer theories are brought into surprising interaction with the arguments in the letter Tarrying over unmentionable ideas and provocative moments that readers typically race past this chapter takes the reader from the hierarchical heights of a cosmic Christ to the depths of excrement being emptied from the same body from the arguments of waste to revealing asides about human waste and feminine lack The performative

power and possibilities of Paul's letters has never been stranger nor more subversive of the too often destructive and dehumanizing uses of biblical images, ideas and arguments

The Struggle over Class G. Anthony Keddie, Michael Flexsenhar III, Steven J. Friesen, 2021-10-08 An interdisciplinary discussion engaging classics, archaeology, religious studies and the social sciences. *The Struggle over Class* brings together scholars from the fields of New Testament and early Christianity to examine Christian texts in light of the category of class. Historically rigorous and theoretically sophisticated, this collection presents a range of approaches to and applications of class in the study of the epistles, the gospels, Acts, apocalyptic texts and patristic literature. Contributors: Alicia J. Batten, Alan H. Cadwallader, Cavan W. Concannon, Zeba Crook, James Crossley, Lorenzo DiTommaso, Philip F. Esler, Michael Flexsenhar III, Steven J. Friesen, Caroline Johnson Hodge, G. Anthony Keddie, Jaclyn Maxwell, Christina Petterson, Jennifer Quigley, Elisabeth Schüssler Fiorenza, Danielle Slootjes and Emma Wasserman challenge both scholars and students to articulate their own positions in the ongoing scholarly struggle over class as an analytical category.

The People beside Paul Joseph A. Marchal, 2015-11-13 Who are the people beside Paul and what can we know about them? This volume brings together an international and interdisciplinary group of scholars with a broad range of expertise and a common interest in Philippi in antiquity. Each essay engages one set of contextual particularities for Paul and the ordinary people of the Philippian assembly while simultaneously placing them in wider settings. This people's history uses both traditional and more cutting-edge methods to reconsider archaeology and architecture, economy and ethnicity, prisons and priestesses, slavery, syncretism, stereotypes of Jews, the colony of Philippi and a range of communities. The contributors are: Valerie Abrahamsen, Richard S. Ascough, Robert L. Brawley, Noelle Damico, Richard A. Horsley, Joseph A. Marchal, Mark D. Nanos, Peter Oakes, Gerardo Reyes Chavez, Angela Standhartinger, Eduard Verhoef and Antoinette Clark Wire. Features: An examination of the social forms and forces that shaped and affected the Philippian church. Essays offer insight into standard questions about the letter's hymn and audience, Paul's opponents and the sites of the community and of Paul's imprisonment. A focused exploration of more marginalized topics and groups including women, slaves, Jews and members of localized cults.

[Text and Context](#) Melanie Baffes, 2018-10-24 As biblical hermeneutics moves increasingly toward the inclusion of vernacular approaches to the text, understandings of the Bible based on culture, context and human experience. Many communities of faith around the world are contributing their voices to the conversation of global Christianity. This volume explores reading methods and text interpretations of believers in South Africa, the Caribbean, Spain, the Netherlands, the United States, India, Kenya, Fiji, Japan, the United Kingdom, New Zealand and Nigeria, revealing the ways various faith communities read the Bible contextually. Essays in this volume also illustrate the impact of the biblical text in people's lives on their understandings of oppression, identity, the plight of refugees, decline and loss, the relationship between church and society, imperialism, homelessness, restorative justice, bodily experiences of the Holy Spirit and time and the future. Together, these writings provide an in-depth sense of how global Christians read the Bible through the lens of their own

tradition or culture as well as how the Bible informs all aspects of their lives as they read the world biblically Bridging the Interpretive Abyss Luis Menéndez-Antuña, 2025-04-04 As readers and interpreters how might our understanding of the New Testament change if unlike historicism with its colonizing agenda and its focus on ancient contexts we took contemporary global crises including mass incarceration a pervasive culture of torture the HIV pandemic and the legacies of enslavement as our starting point for reading biblical texts Luis Menéndez Antuña demonstrates how a cultural studies approach that centers twenty first century queer existence and experiences of suffering illuminates rather than obscures ancient New Testament contexts Each chapter weaves together a biblical text different works of art and a political crisis This hermeneutical approach bridges the abyss between the past and present the Global North and the Global South biblical scholarship humanities and social sciences Readers coming to the New Testament text with political and ethical concerns will find new emancipatory strategies making this volume essential reading for scholars and students Toward Decentering the New Testament Mitzi J. Smith, Yung Suk Kim, 2018-08-21 Toward Decentering the New Testament is the first introductory text to the New Testament written by an African American woman biblical scholar and an Asian American male biblical scholar This text privileges the voices scholarship and concerns of minoritized nonwhite peoples and communities It is written from the perspectives of minoritized voices The first few chapters cover issues such as biblical interpretation immigration Roman slavery intersectionality and other topics Questions raised throughout the text focus readers on relevant contemporary issues and encourage critical reflection and dialogue between student teachers and teacher students

Divine Accounting Jennifer A. Quigley, 2021-06-08 A nuanced narrative about the intersections of religious and economic life in early Christianity The divine was an active participant in the economic spheres of the ancient Mediterranean world Evidence demonstrates that gods and goddesses were represented as owning goods holding accounts and producing wealth through the mediation of religious and civic officials This book argues that early Christ followers also used financial language to articulate and imagine their relationship to the divine Theo economics intertwined theological and economic logics in which divine and human beings regularly transact with one another permeate the letters of Paul and other texts connected with Pauline communities Unlike other studies which treat the ancient economy and religion separately Divine Accounting takes seriously the overlapping of themes such as poverty labor social status suffering cosmology and eschatology in material evidence from the ancient Mediterranean and early Christian texts Profaning Paul Cavan W. Concannon, 2021-12-10 A critical reconsideration of the repeated use of the biblical letters of Paul The letters of Paul have been used to support and condone a host of evils over the span of more than two millennia racism slavery imperialism misogyny and anti-Semitism to name a few Despite or in some cases because of this history readers of Paul have felt compelled to reappropriate his letters to fit liberal or radical politics seeking to set right the evils done in Paul's name Starting with the language of excrement refuse and waste in Paul's letters Profaning Paul looks at how Paul's shit is recycled

and reconfigured It asks why readers from liberal Christians to academic biblical scholars to political theorists and philosophers feel compelled to make Paul into a hero mining his words for wisdom Following the lead of feminist queer and minoritized scholarship Profaning Paul asks what would happen if we stopped recycling Paul s writings By profaning the status of his letters as sacred texts we might open up new avenues for imagining political figurations to meet our current and coming political economic and ecological challenges **Sexual Disorientations** Kent L. Brintnall, Joseph A.

Marchal, Stephen D. Moore, 2017-11-07 Sexual Disorientations brings some of the most recent and significant works of queer theory into conversation with the overlapping fields of biblical theological and religious studies to explore the deep theological resonances of questions about the social and cultural construction of time memory and futurity Apocalyptic eschatological and apophatic languages frameworks and orientations pervade both queer theorizing and theologizing about time affect history and desire The volume fosters a more explicit engagement between theories of queer temporality and affectivity and religious texts and discourses The Bible and Feminism Yvonne Sherwood, 2017-11-24 This groundbreaking book breaks with established canons and resists some of the stereotypes of feminist biblical studies It features a wide range of contributors who showcase new methodological and theoretical movements such as feminist materialisms intersectionality postidentitarian nomadic politics gender archaeology and lived religion and theories of the human and the posthuman The Bible and Feminism Remapping the Field engages a range of social and political issues including migration and xenophobia divorce and family law abortion pinkwashing the neoliberal university the second amendment AIDS and sexual trafficking and the politics of the veil Foundational figures in feminist biblical studies work alongside new voices and contributors from a multitude of disciplines in conversations with the Bible that go well beyond the expected canon within the canon assumed to be of interest to feminist biblical scholars Moving beyond the limits of a text orientated model of reading this collection looks at how biblical texts were actualized in the lives of religious revolutionaries such as Joanna Southcott or Sor Juana In s de la Cruz It charts the politics of the Pauline veil in the self understanding of Europe and reads the genealogical halls in the book of Chronicles alongside acts of commemoration and forgetting in 9 11 and Tiananmen Square Philippi, From Colonia Augusta to Communitas Christiana , 2021-11-29 This volume provides a review of recent research in Philippi related to archaeology demography religion the New Testament and early Christianity Careful reading of texts inscriptions coins and other archaeological materials allow the reader to examine how religious practice in Philippi changed as the city moved from being a Hellenistic polis to a Roman colony to a center for Christian worship and pilgrimage The essays raise questions about traditional understandings of material culture in Philippi and come to conclusions that reflect more complicated and diverse views of the city and its inhabitants **Trans Biblical** Joseph A. Marchal, 2025-04-08 Trans Biblical provides some of the most exciting new scholarly work in trans biblical interpretation to help us better understand our Bibles our bodies and one another in a fraught and fractious world Trans Biblical New Approaches to Interpretation and Embodiment in Scripture

offers a collection of wide ranging essays exploring key issues animating trans biblical interpretation from a variety of angles and emphases Contributors who themselves represent a range of gender identities answer the question what makes a biblical reading trans or a trans reading biblical in diverse and exciting ways They also promote new ways of thinking about gender variation in the ancient world while more sensitively and critically addressing ongoing debates about gender and embodiment This collection is a helpful entrance into how biblical readers and interpreters can make new more creative reflexive and accountable connections to influential texts and traditions It represents a historic effort to situate expand and elaborate on the current trajectories of trans biblical interpretation Gender variance is as old as stories about creation and biblical texts are more variable than we have been trained to see They disrupt present day assumptions of a simple and stable gender binary often deployed against trans nonbinary and gender nonconforming people Taking us from Genesis through the Gospels and epistles and into rabbinic and early Christian scriptural engagement Trans Biblical sharpens our awareness of what is in these texts and builds up our capacities for what can be done with our encounter with biblical texts and traditions In short the work of the scholars gathered in this one convenient collection meets an important even urgent need by providing a range of entry points and approaches to biblical texts and traditions in a contextually and theoretically nuanced fashion

Bodies on the Verge Joseph A. Marchal, 2019-05-24 A collection that resets the terms of interpreting the Pauline letters Interpretation of Paul's letters often proves troubling since people frequently cite them when debating controversial matters of gender and sexuality Rather than focusing on the more common defensive responses to those expected prooftexts that supposedly address homosexuality the essays in this collection reflect the range rigor vitality and creativity of other interpretive options influenced by queer studies Thus key concepts and practices for understanding these letters in terms of history theology empire gender race and ethnicity among others are rethought through queer interventions within both ancient settings and more recent history and literature Features New options for how to interpret and use Paul's letters particularly in light of their use in debates about sexuality and gender Developing approaches in queer studies that help with understanding and using Pauline letters and interpretations differently Key reflections on the two clobber passages Rom 1:26-27 and 1 Cor 6:9 that demonstrate the relevance of a far wider range of texts throughout the Pauline corpus

Intersex, Theology, and the Bible Susannah Cornwall, 2016-01-26 Intersex bodies have been figured as troubling by doctors parents religious institutions and society at large In this book scholars draw on constructive and pastoral theologies biblical studies and sociology suggesting intersex's capacity to trouble is positive challenging unquestioned norms and assumptions in religion and beyond

Reading with Feeling Fiona C. Black, Jennifer L. Koosed, 2019-11-20 Essays with a methodological and metacritical focus The psychological approach known as affect theory focuses on bodily feelings depression happiness disgust love and can illuminate both texts and their interpretations In this collection of essays scholars break new ground in biblical interpretation by deploying a range of affect theoretical

approaches in their interpretations of texts Contributors direct their attention to the political social and cultural formation of emotion and other precognitive forces as a corrective to more traditional historical critical methods and postmodern approaches The inclusion of response essays results in a rich transdisciplinary dialog with for example history classics and philosophy Fiona C Black Amy C Cottrill Rhiannon Graybill Jennifer L Koosed Joseph Marchal Robert Seesengood Ken Stone and Jay Twomey engage a range of texts from biblical to prayers to graphic novels Erin Runions and Stephen D Moore s responses push the conversation in new fruitful directions Features An overview of the development of affect theory and how it has been used to interpret biblical texts Examples of how to apply affect theory to biblical exegesis Interdisciplinary studies that engage history literature classics animal studies liturgical studies philosophy and sociology **Living and Dying Well**

in Philippians Gregory E. Lamb ,2025-03-17 **Paul in Contexts** Angela Standhartinger ,2025-07-23 **Philippians** Joseph A. Marchal,2020 Relatively brief and seemingly unassuming Philippians is frequently underestimated by its readers and users This guide shows that what lies within this letter is much more complicated and dynamic than many expect After surveying the major historical problems and the methods scholars use to arrive at competing solutions Marchal focuses on the letter s famous hymn of Christ a rare glimpse into a tradition created by the community in Philippi even earlier than Paul s letter Given its impact and potential the hymn deserves sustained attention including its connections to slavery and other modes of social power Turning to the letter as a whole Marchal asks how this letter fits with types of argumentation in Greco Roman culture moving then into a detailed sketch of the rhetorical patterns in the letter from unity and sameness to hierarchy and modeling Feminist and empire critical approaches are presented alongside more traditional assumptions and ideas throughout signaling how choices in approach and starting points have historically affected the scholarly visions and communal uses for Philippians In the final chapter the letter is put to a series of atypical uses as the insights of queer theories are brought into surprising interaction with the arguments in the letter Tarrying over unmentionable ideas and provocative moments that readers typically race past this chapter takes the reader from the hierarchical heights of a cosmic Christ to the depths of excrement being emptied from the same body from the arguments of waste to revealing asides about human waste and feminine lack The performative power and possibilities of Paul s letters has never been stranger nor more subversive of the too often destructive and dehumanizing uses of biblical images ideas and arguments Reading Philippians after Supersessionism Christopher Zoccali,2017-10-18 Paul s letter to the Philippians has often been read as one of the apostle s clearest denials of his previous Jewish identity in order to preempt the Judaizing tactics of false teachers who might infiltrate the congregation But is this really the problem that Paul is confronting And did Paul really abandon his identity as a Jew in order to know Christ Furthermore what should Paul s gospel converts understand about their own identity in Christ Zoccali provides fresh answers to these questions offering a more probable alternative to the traditional view that Christianity has replaced Judaism supersessionism Tracing Paul s theology in the light of social theory Zoccali

demonstrates that for Paul the ethnic distinction between Jew and gentile necessarily remains unabated and the Torah continues to have a crucial role within the Christ community as a whole. Rather than rejecting all things Jewish or gentile, Paul seeks in this letter to more firmly establish the congregation's identity as members of God's holy multiethnic people.

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