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Romeo and Juliet Act 1, Scene 3 Dialectical Journal

Passage from the Text <i>(Please include the page number)</i>	My Thoughts
<p>In this box, please include the full quote, along with the page number included with the quote.</p>	<p>In this box, you are going to respond to the passage on the opposite side of the page. Make sure your responses are THOUGHTFUL and DETAILED. Suggested responses:</p> <p>A. Personal Reaction – Write a personal reaction or analysis about what is happening in the story. <u>This is not a summary of the section</u> but rather:</p> <ol style="list-style-type: none"> your reactions to the plot characters and/or their actions conflicts occurring in the story the way the writer wrote a particular section, etc. <p>B. Connections – Connect this passage to either an outside text or another part in the same story. Types of connections include:</p> <ol style="list-style-type: none"> Text to Another Text – You connect this passage to another text (book, movie, play, song, etc.). Analyze how they are similar. Rather than comparing the texts as a whole, you can compare parts of a story (characters, plot, etc.) to other parts of a different story. Text within Text – Connect this passage to another part within the same book. Does this passage answer a question from a previous section of the book? Does this passage provide that “A HA!” moment when you are reading it? Text to World – Connect this passage to something occurring in the outside world. Text to Self – Connect this passage to your own personal experience. <p>C. Development of Theme – Does this passage help develop a recurring theme in the novel? What is that theme, and how does this selection help support it?</p>
<p>Model: <i>At this same ancient feast of Capulet's Sups the fair Rosaline whom thou so loves, With all the admired beauties of Verona. Go thither, and with unattainted eye Compare her face with some that I shall show; And I will make thee think thy swan a crow.” (1.2.89-94)</i></p>	<p>Connection: Personal Reaction While the idea that Benvolio presents to Romeo about a way to overcome his rejection is important to the plot, what particularly strikes me about this passage is the language. To anyone examining this, what stands out the most is the rhyming couplet at the end of the passage. Not only is it pleasing to the ear, but it also serves as a punctuation point on Benvolio's advice to seek out another romantic interest. Additionally, the metaphor relating to swans and crows further emphasizes Benvolio's insistence that Romeo get over Rosaline. While the white and black imagery, and its association with goodness, does not sit well with my modern sensibilities, I can appreciate Shakespeare's transformation from a traditionally beautiful bird to one that is traditionally maligned much like someone's feelings may change as they overcome a heartbreak.</p>

Romeo And Juliet Act 3 Dialectical Journal

TD Snyder



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Teaching Romeo and Juliet Delia DeCourcy, Lyn Fairchild, Robin Follet, 2007 By using the concept of differentiated instruction the authors provide a practical easy to use guide for teaching the play that addresses a wide range of student readiness levels interests and learning styles

Shakespeare and the Classical Tradition Lewis Walker, 2019-05-24 This bibliography will give comprehensive coverage to published commentary in English on Shakespeare and the Classical Tradition during the period from 1961 1985 Doctoral dissertations will also be included Each entry will provide a clear and detailed summary of an item s contents For pomes and plays based directly on classical sources like Antony and Cleopatra and The Rape of Lucrece virtually all significant scholarly work during the period covered will be annotated For other works such as Hamlet any scholarship that deals with classical connotations will be annotated Any other bibliographies used in the compiling of this volume will be described with emphasis on their value to a student of Shakespeare and the Classics

The Annotated Huckleberry Finn Mark Twain, 1981 Mark Twain s classic novel about the experiences of a boy who runs away from home with a fugitive slave is supplemented by extensive literary and historical commentary

Handbook of Phenomenological Aesthetics Hans Rainer Sepp, Lester Embree, 2010-03-11 Historically phenomenology began in Edmund Husserl s theory of mathematics and logic went on to focus for him on transcendental rst philosophy and for others on metaphysics philosophical anthropology and theory of interpretation The c tinuing focus has thus been on knowledge and being But if one began without those interests and with an understanding of the phenomenological style of approach one might well see that art and aesthetics make up the most natural eld to be approached phenomenologically Contributions to this eld have continually been made in the phenomenological tradition from very early on but so to speak along the side The situation has been similar with phenomenological ethics A great deal of thought about art and aesthetics has nevertheless accumulated during a century and a handbook like the present one is long overdue The project of this handbook began in conversations over dinner in Sepp s apa ment in Baden Baden at one evening of the hot European summer in the year 2003 As things worked out he knew more about whom to ask and how much space to allocate to each entry and Embree knew more about how to conduct the inviting preliminary editing and prodding of contributors who were late returning their criticized drafts and copyedited entries and was able to invest the time and other resources from his endowed chair That process took longer than anticipated and there were additional unfortunate delays due to factors beyond the editors s control

Musical Magazine and Musical Courier , 1903

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