



Part NO.	Ball Dia.	Shank Dia.	Shank Length	Capacity	Finish
TKT022	1-7/8"	3/4"	1-1/2"	2000lbs	Chrome, zinc, Black Nickel, Stainless Steel
TKT023	1-7/8"	3/4"	2"	2000lbs	
TKT024	1-7/8"	3/4"	2-3/8"	2000lbs	
TKT025	1-7/8"	3/4"	3-3/8"	2000lbs	
TKT026	1-7/8"	1"	2"	3500lbs	
TKT027	1-7/8"	1"	2-1/8"	3500lbs	
TKT028	1-7/8"	1"	2-1/2"	3500lbs	
TKT029	1-7/8"	1"	3"	3500lbs	
TKT030	1-7/8"	1"	3-3/8"	3500lbs	
TKT031	2"	3/4"	1-1/2"	3500lbs	
TKT032	2"	3/4"	2"	3500lbs	
TKT033	2"	3/4"	2-3/8"	3500lbs	
TKT034	2"	3/4"	3"	3500lbs	
TKT035	2"	3/4"	3-3/8"	3500lbs	
TKT036	2"	1"	2"	6000lbs	
TKT037	2"	1"	2-3/4"	6000lbs	
TKT038	2"	1"	3"	6000lbs	
TKT039	2"	1"	3-3/8"	6000lbs	
TKT040	2-5/16"	1"	2"	6000lbs	
TKT041	2-5/16"	1"	2-1/2"	6000lbs	
TKT042	2-5/16"	1-1/4"	2"	12000lbs	
TKT043	2-5/16"	1-1/4"	2-1/2"	12000lbs	
TKT044	2-5/16"	1-1/4"	3"	12000lbs	
TKT045	50mm	7/8"	60mm	3.5t	Chrome, Zinc Plated
TKT046	50mm	7/8"	70mm	3.5t	

# Trailer Hitch Ball Cross Reference Guide

**J.R. Landon**



## **Trailer Hitch Ball Cross Reference Guide:**

**Official Gazette of the United States Patent and Trademark Office** ,2002 Manual of Classification United States. Patent and Trademark Office,United States. Patent and Trademark Office. Office of Documentation Planning, Support, and Control,1996 Includes list of replacement pages **The Complete Trailer Handbook** Richard Newton,2008

**Airport Snowsweeper Specification Guide** United States. Federal Aviation Administration,1978 **Popular Mechanics** ,1934-03 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Trailer Life's RV Repair & Maintenance Manual* John Thompson,Patrick J. Flaherty,Bill Estes,1980 *Chilton Book Company Repair & Tune-up Guide* Richard J. Rivele,W. Calvin Settle,1987 **Chilton Book Company repair manual Taurus, Sable, Continental 1986-1989** ,1989

**Power Wagon Reference Book 1919-** Stanley A. Phillips,1920 *Washington Administrative Code* ,2007 **Power Wagon Reference Book** Stanley A. Phillips,1920 **Booker Tropical Soil Manual** J.R. Landon,2014-01-27 First published in 1991 This is a more portable version of the Booker Tropical Soil Manual in which the format and weight of the first edition have been reduced whilst retaining as much as possible of the original clarity It also includes new content and appendices that cover the revised FAO publications on soil classification and on water quality for agriculture *Popular Mechanics* ,1964-03 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Popular Mechanics* ,1964-03 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Popular Mechanics ,2004-12 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Operator, Organizational, Direct Support, General Support, and Depot Maintenance Manual* ,1991

**Catalogue** Montgomery Ward,1941 **Field & Stream** ,1973-09 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations **Technical Manual** United States. War Department,1945 **Scouting** , Published by the Boy Scouts of America for all BSA registered adult volunteers and professionals Scouting magazine offers editorial content that is a mixture of information instruction and inspiration designed to strengthen readers abilities to better perform their leadership roles in Scouting and also to assist them as parents in

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