

HILAIRE DE POITIERS

# TRAITÉ DES MYSTÈRES

TEXTE ÉTABLI ET TRADUIT  
AVEC INTRODUCTION ET NOTES

PAR

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## INTRODUCTION

### I

#### *Le milieu et le genre.*

Récemment découvert, concis parfois jusqu'à l'oliosité et glissé dans son texte par des lacunes considérables, ce petit ouvrage n'a que peu retenu l'attention des critiques contemporains. Les problèmes posés par la tradition manuscrite ont été, il est vrai, étudiés avec beaucoup de soin<sup>1</sup>, mais le contenu lui-même du texte n'a pas fait jusqu'à présent, à notre connaissance, l'objet d'une étude spéciale. Tout au plus, les auteurs qui ont étudié saint Hilaire du point de vue doctrinal, liturgique ou littéraire, se sont-ils hâtés à citer toujours la même phrase du premier chapitre, très significative en vérité, mais qu'il ne suffit pas de citer pour avoir épuisé tout l'intérêt du *Traité des Mystères*<sup>2</sup>. Malgré ses proportions réduites, l'ouvrage mérite qu'on lui accorde quelque attention et qu'on ne l'oublie pas anonymement dans l'ensemble de l'œuvre de l'auteur.

# Traite Des Mysteres

**Christian G. Meyer**



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