

Simone de Beauvoir

Philosophical Writings



EDITED BY MARGARET A. SIMONS

with Marybeth Timmerman and Mary Seth Mader

Foreword by Sylvie Le Bon de Beauvoir

Philosophical Writings The Beauvoir Series

**Simone de Beauvoir, Marybeth
Timmermann, Mary Beth Mader**



Philosophical Writings The Beauvoir Series:

Philosophical Writings Simone de Beauvoir, 2004 Despite growing interest in her philosophy Simone de Beauvoir remains widely misunderstood She is typically portrayed as a mere intellectual follower of her companion Jean Paul Sartre In *Philosophical Writings* Beauvoir herself shows that nothing could be further from the truth Beauvoir s philosophical work suffers from a lack of English language translation or worse mistranslation into heavily condensed popular versions *Philosophical Writings* provides an unprecedented collection of complete scholarly editions of philosophical texts that cover the first twenty three years of Beauvoir s career including a number of recently discovered works Ranging from metaphysical literature to existentialist ethics *Philosophical Writings* brings together diverse elements of Beauvoir s work while highlighting continuities in the development of her thought Each of the translations features detailed notes and a scholarly introduction explaining its larger significance Revelatory and long overdue *Philosophical Writings* adds to the ongoing resurgence of interest in Beauvoir s thought and to her growing influence on today s philosophical curriculum

Political Writings Simone de Beauvoir, 2012-06-21 *Political Writings* offers an abundance of newly translated essays by Simone de Beauvoir that demonstrate a heretofore unknown side of her political philosophy The writings in this volume range from Beauvoir s surprising 1952 defense of the misogynistic eighteenth century pornographer the Marquis de Sade to a co written 1974 documentary film transcribed here for the first time which draws on Beauvoir s analysis of how socioeconomic privilege shapes the biological reality of aging The volume traces nearly three decades of Beauvoir s leftist political engagement from expos s of conditions in fascist Spain and Portugal in 1945 and hard hitting attacks on right wing French intellectuals in the 1950s to the 1962 defense of an Algerian freedom fighter Djamilia Boupacha and a 1975 article arguing for what is now called the two state solution in Israel Together these texts prefigure Beauvoir s later feminist activism and provide a new interpretive context for reading her multi volume autobiography while also shedding new light on French intellectual history during the turbulent era of decolonization

Feminist Writings Simone de Beauvoir, 2015-03-01 The philosopher s writings on and engagement with twentieth century feminism By turns surprising and revelatory this sixth volume in the Beauvoir Series presents newly discovered writings and lectures while providing new translations and contexts for Simone de Beauvoir s more familiar writings Spanning Beauvoir s career from the 1940s through 1986 the pieces explain the paradoxes in her political and feminist stances including her famous 1972 announcement of a conversion to feminism after decades of activism on behalf of women *Feminist Writings* documents and contextualizes Beauvoir s thinking writing public statements and activities in the services of causes like French divorce law reform and the rights of women in the Iranian Revolution In addition the volume provides new insights into Beauvoir s complex thinking and illuminates her historic role in linking the movements for sexual freedom sexual equality homosexual rights and women s rights in France

Philosophical Writings Simone de Beauvoir, Marybeth Timmermann, Mary Beth Mader, 2021-02-23 The first complete scholarly edition of Beauvoir s

essays in English translation Despite growing interest in her philosophy Simone de Beauvoir remains widely misunderstood She is typically portrayed as a mere intellectual follower of her companion Jean Paul Sartre In *Philosophical Writings* Beauvoir herself shows that nothing could be further from the truth Beauvoir's philosophical work suffers from a lack of English language translation or worse mistranslation into heavily condensed popular versions *Philosophical Writings* provides an unprecedented collection of complete scholarly editions of philosophical texts that cover the first twenty three years of Beauvoir's career including a number of recently discovered works Ranging from metaphysical literature to existentialist ethics *Philosophical Writings* brings together diverse elements of Beauvoir's work while highlighting continuities in the development of her thought Each of the translations features detailed notes and a scholarly introduction explaining its larger significance Revelatory and long overdue *Philosophical Writings* adds to the ongoing resurgence of interest in Beauvoir's thought and to her growing influence on today's philosophical curriculum

The Bloomsbury Handbook of Existentialism Jack Reynolds, Ashley Woodward, Felicity Joseph, 2023-12-28 This fully revised and updated 2nd edition provides a comprehensive reference guide to existentialism featuring key chapters on key existentialist thinkers as well as chapters applying existentialism to subject areas ranging across politics literature feminism religion the emotions cognitive science and poststructuralism Contemporary developments in the field of existentialism that speak to issues of identity and exclusion are explored in 4 new chapters on race gender disability and technology whilst the 5th new chapter outlines analytic philosophy's complicated relationship to existentialism Presenting the field of existentialism beyond the European tradition this edition also includes a new key thinker chapter on Frantz Fanon alongside Kierkegaard Nietzsche Heidegger Sartre and de Beauvoir as well as new engagement with the work of scholars on race and existentialism including Lewis R Gordon George Yancy and Richard Wright The resources section at the end of the book includes an updated A to Z glossary and timeline of key events texts and thinkers in existentialism as well as a list of relevant organisations and an annotated guide to further reading making this 2nd edition an invaluable text for scholars and students alike

Politics with Beauvoir Lori Jo Marso, 2017-07-20 In *Politics with Beauvoir* Lori Jo Marso treats Simone de Beauvoir's feminist theory and practice as part of her political theory arguing that freedom is Beauvoir's central concern and that this is best apprehended through Marso's notion of the encounter Starting with Beauvoir's political encounters with several of her key contemporaries including Hannah Arendt Robert Brasillach Richard Wright Frantz Fanon and Violette Leduc Marso also moves beyond historical context to stage encounters between Beauvoir and others such as Chantal Akerman Lars von Trier Rahel Varnhagen Alison Bechdel the Marquis de Sade and Margarethe von Trotta From intimate to historical always affective though often fraught and divisive Beauvoir's encounters Marso shows exemplify freedom as a shared relational collective practice *Politics with Beauvoir* gives us a new Beauvoir and a new way of thinking about politics as embodied and coalitional

Diary of a Philosophy Student Simone de Beauvoir, 2006-10-02 For the first time in translation and fully annotated this is

the revelatory diary of the teenager who would become the famous French philosopher author and feminist **The Bloomsbury Companion to Existentialism** Felicity Joseph, Jack Reynolds, Ashley Woodward, 2014-09-25 The Bloomsbury Companion to Existentialism is the definitive guide to this key area of modern European philosophy Now available in paperback the book covers the fundamental questions asked by existentialism providing valuable guidance for students and researchers to some of the many important and enduring contributions of existentialist thinkers Chapters from an international team of experts explore existentialism's relationship to philosophical method ontology politics psychoanalysis ethics religion literature emotion feminism and sexuality emotions authenticity and the self its significance in Latin American culture and its contribution to the development of post structuralism and cognitive science In addition five short chapters summarize the status of canonical figures Kierkegaard Nietzsche Heidegger Sartre and de Beauvoir delineating the historical approach to their work while pointing to new directions contemporary research is now taking Featuring a series of indispensable research tools such as an A to Z glossary a timeline of key events texts and thinkers in existentialism a list of resources and an annotated guide to further reading this Companion is an essential resource to help the new reader navigate through the heart of Existentialism and modern European philosophy *Volume 9: Kierkegaard and Existentialism* Jon Stewart, 2016-12-05 There can be no doubt that most of the thinkers who are usually associated with the existentialist tradition whatever their actual doctrines were in one way or another influenced by the writings of Kierkegaard This influence is so great that it can be fairly stated that the existentialist movement was largely responsible for the major advance in Kierkegaard's international reception that took place in the twentieth century In Kierkegaard's writings one can find a rich array of concepts such as anxiety despair freedom sin the crowd and sickness that all came to be standard motifs in existentialist literature Sartre played an important role in canonizing Kierkegaard as one of the forerunners of existentialism However recent scholarship has been attentive to his ideological use of Kierkegaard Indeed Sartre seemed to be exploiting Kierkegaard for his own purposes and suspicions of misrepresentation and distortions have led recent commentators to go back and reexamine the complex relation between Kierkegaard and the existentialist thinkers The articles in the present volume feature figures from the French German Spanish and Russian traditions of existentialism They examine the rich and varied use of Kierkegaard by these later thinkers and most importantly they critically analyze his purported role in this famous intellectual movement **Birth, Death, and Femininity** Sara Heinämaa, 2010-10-25 Issues surrounding birth and death have been fundamental for Western philosophy as well as for individual existence The contributors to this volume unravel the gendered aspects of the classical philosophical discourses on death bringing in discussions about birth creativity and the entire chain of human activity By linking their work to major thinkers such as Heidegger Nietzsche Beauvoir and Arendt and to major philosophical currents such as ancient philosophy existentialism phenomenology and social and political philosophy they challenge prevailing feminist articulations of birth and death These philosophical reflections add an

important sexual dimension to current thinking on identity temporality and community The Ethics of Ambiguity Simone de Beauvoir, 2018-05-08 From the groundbreaking author of *The Second Sex* comes a radical argument for ethical responsibility and freedom In this classic introduction to existentialist thought French philosopher Simone de Beauvoir's *The Ethics of Ambiguity* simultaneously pays homage to and grapples with her French contemporaries philosophers Jean Paul Sartre and Maurice Merleau Ponty by arguing that the freedoms in existentialism carry with them certain ethical responsibilities De Beauvoir outlines a series of ways of being the adventurer the passionate person the lover the artist and the intellectual each of which overcomes the former's deficiencies and therefore can live up to the responsibilities of freedom Ultimately de Beauvoir argues that in order to achieve true freedom one must battle against the choices and activities of those who suppress it *The Ethics of Ambiguity* is the book that launched Simone de Beauvoir's feminist and existential philosophy It remains a concise yet thorough examination of existence and what it means to be human *Mad Mothers, Bad Mothers, and What a "Good" Mother Would Do* Sarah LaChance Adams, 2014-05-20 When a mother kills her child we call her a bad mother but as this book shows even mothers who intend to do their children harm are not easily categorized as mad or bad Maternal love is a complex emotion rich with contradictory impulses and desires and motherhood is a conflicted state in which women constantly renegotiate the needs mother and child the self and the other Applying care ethics philosophy and the work of Emmanuel Levinas Maurice Merleau Ponty and Simone de Beauvoir to real world experiences of motherhood Sarah LaChance Adams throws the inherent tensions of motherhood into sharp relief drawing a more nuanced portrait of the mother and child relationship than previously conceived The maternal example is particularly instructive for ethical theory highlighting the dynamics of human interdependence while also affirming separate interests LaChance Adams particularly focuses on maternal ambivalence and its morally productive role in reinforcing the divergence between oneself and others helping to recognize the particularities of situation and negotiating the difference between one's own needs and the desires of others She ultimately argues maternal filicide is a social problem requiring a collective solution that ethical philosophy and philosophies of care can inform **A History of Modern Political Thought** Gary K. Browning, 2016 How are we to understand past political thinkers Is it a matter simply of reading their texts again and again Do we have to relate past texts of political thought to the contexts in which ideas were composed and in which the aims of past thinkers were formulated Or should past political theories be deconstructed so as to uncover not what their authors maintain but what the texts reveal In this book theories of interpreting past political thinkers are examined and the interpretive methods of a range of theories are reviewed including those of Hegel Marx Oakeshott Collingwood the Cambridge School Foucault Derrida and Gadamer The application of these theories of interpretation to notable modern political theorists Machiavelli Hobbes Locke Rousseau Kant Hegel Marx Bentham Mill Nietzsche and Beauvoir is then used as a way of understanding modern political thought and of assessing interpretive theories of past political thought The result is a book which sees the history of modern political

thought as more than a procession of political theories but rather as a reflection on the meaning of past political thought and its interpretation. It provides a way of reading the history of modern political thought in which the question of interpretation matters both for understanding how we interpret the past but also for considering what it means to undertake political thinking.

Monotheism and Existentialism Deborah Casewell, 2022-04-14 Existentialism is often seen and at times parodied as the philosophy of individuality, authenticity, despair and defiance in a godless world. However, it cannot be understood without reference to religion and in particular the monotheism of Christianity. Even the existentialist slogan 'existence precedes essence' is formulated in relation to monotheism. This Element will show that monotheism and existentialism are intertwined; they react to each other and share content and concerns. This Element will set out a genealogy of existentialist thought, explore key atheistic and theistic existentialists and argue that there are productive conversations to be had as regards key concepts such as freedom and authenticity, relationality and ethics.

Television Series as

Literature Reto Winckler, Víctor Huertas-Martín, 2022-01-19 This book explores how television series can be understood as a form of literature bridging the gap between literary and television studies. It goes beyond existing adaptation studies and narratological approaches to television series in both its scope and depth. The respective chapters address literary works, themes, tropes, techniques, values, genres and movements in relation to a broad variety of television series while drawing on the theoretical work of a host of scholars from Simone de Beauvoir and Yuri Lotman to Ted Nannicelli and Jason Mittell and on critical approaches ranging from narratology and semiotics to empirical sociology and phenomenology. The book fosters new ways of understanding television series and literature and lays the groundwork for future scholarship in a number of fields. By questioning the alleged divide between television series and works of literature, it contributes not only to a better understanding of television series and literary texts themselves but also to the development of interdisciplinary scholarship in the humanities.

Stanley Cavell and Literary Studies Richard Eldridge, Bernard Rhie, 2011-09-22 Arguably no other living philosopher has done as much as Stanley Cavell to show the common cause shared by literature and philosophy. Stanley Cavell and Literary Studies is not only timely but indeed long past due. As the discipline of literary studies struggles to move beyond the suspicious skepticisms and anti-humanisms that have dominated the field but without lapsing into sentimentality and naïveté, Cavell's writings and ideas will only become more pertinent.

On ne naît pas femme : on le devient Bonnie Mann, Martina Ferrari, 2017-07-20 This collection of essays takes up the most famous feminist sentence ever written: Simone de Beauvoir's 'On ne naît pas femme, on le devient', finding in it a flashpoint that galvanizes feminist thinking and action in multiple dimensions. Since its publication, the sentence has inspired feminist thinking and action in many different cultural and linguistic contexts. Two entangled controversies emerge in the life of this sentence: a controversy over the practice of translation and a controversy over the nature and status of sexual difference. Various translations into English as 'One is not born but rather becomes a woman' (Parshley 1953), 'one is not born but rather becomes woman' (Borde and Malovsky Chevallier

2010 and women are made not born in popular parlance the conflict over the translation crystallizes the feminist debate over the possibilities and limitations of social construction as a theory of sexual difference When Sheila Malovany Chevallier and Constance Borde contributors to this volume translated *Le Deuxième Sexe* into English in 2010 their decision to alter the translation of the famous sentence by omitting the *a* ignited a debate that has not yet exhausted itself The controversy over the English translation has opened a conversation about translation practices and their relation to meaning more generally and broadens in this volume into an examination of the life of Beauvoir's key sentence in other languages and political and cultural contexts as well The philosophers translators literary scholars and historians who author these essays take decidedly different positions on the meaning of the sentence in French and thus on its correct translation in a variety of languages but also on the meaning and salience of the question of sexual difference as it travels between languages cultures and political worlds

Violence, Slavery and Freedom between Hegel and Fanon Ulrike Kistner, Philippe Van Haute, Robert Bernasconi, Ato Sekyi-Otu, Josias Tembo, Beata Stawarska, Reingard Nethersole, 2020-09-01 A deep dive into the influences of Hegelian thought on the work of revolutionary and postcolonial theorist Frantz Fanon Hegel is most often mentioned and not without good reason as one of the paradigmatic exponents of Eurocentrism and racism in Western philosophy But his thought also played a crucial and formative role in the work of one of the iconic thinkers of the decolonial turn Frantz Fanon This would be inexplicable if it were not for the much quoted lord bondsman dialectic frequently referred to as the master slave dialectic described in Hegel's *The Phenomenology of Spirit* Fanon takes up this dialectic negatively in contexts of violence riven post slavery and colonialism yet in works such as *Black Skin White Masks* and *The Wretched of the Earth* he upholds a Hegelian inspired vision of freedom The essays in this collection offer close readings of Hegel's text and of responses to it in the work of twentieth century philosophers that highlight the entangled history of the translations transpositions and transformations of Hegel in the work of Fanon and more generally in colonial postcolonial and decolonial contexts

The Sartrean Mind Matthew C. Eshleman, Constance L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas Sartre's philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre's engagements with other thinkers *The Sartrean Mind* is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as literature French studies and politics

The Cambridge Companion to Existentialism Steven Crowell, 2012-02-16 These essays demonstrate the contemporary vitality of existential thought

engaging critically with the main concepts and figures of existentialism

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Philosophical Writings The Beauvoir Series**

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