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out of ware and tramental aggression. In 2003, American and British leaders effed attacking trace not as a bostile effort to kill fragis but as an instrumental act speciation and of self-defense against presumed weapons of mass destruction. tolescents who builty others—either verbally or physically—are also engaged in commercial appression, because they often seek to demonstrate their demonstrate at high status. In the strange hierarchy of adolescence, being mean and dishited

sometimes make you popular and revered (Salmivalli, 2009).

Most murders are hostile aggression. Approximately half crupt from arguand others result from romantic triangles or from brawls that involve the source of alcohol or drugs (Ash, 1999). Such murders are impulsive, emotional bursts, which helps explain why data from 110 nations show that a death penhis not resulted in fewer homicides (Costanzo, 1998; Wilkes, 1987). Some murand many other violent acts of retribution and sexual coercion, however, are mamental (Felson, 2000). Most of Chicago's more than 1,000 numbers carried out organized crime during the probabition era and the years following were cool and calculated.

heatile aggression.

Aggression that springs from anger; its goal is to injure.

instrumental. ARREST OF STREET

Aggression that sims to injure, but only as a means. some other end.

Humanity has armed its capacity for destruction without comparably armiits capacity for the inhibit of aggression. Reprinted with permanen of Sen-

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Understand and evaluate the important theories of aggression.

nalyzing the causes of aggression, social psychologists have focused on three ideas biological influences, frustration, and learned behavior.

ggression as a Biological Phenomenon

sophers have debated whether our human nature is fundamentally that of mgo, contented, "noble savage" or that of a brute. The first view, argued by Merch-century French philosopher Jean-Jacques Rousseau (1712-1778). ses society, not human nature, for social evils. The second idea, associated with feelish philosopher Thomas Hobbes (1588-1679), credits society for restrainthe human bruse. In the twentieth century, the "brutish" view—that aggressive

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