

# SOCIOLOGY

Essential sociologists, paradigms, theories & concepts for developing a strong foundation in sociology

**Sociology** is the systematic and scientific study of human social behavior, groups, and society. Sociology requires *critical thinking* – objectively assessing ideas, statistics, and information while asking questions and questioning answers.

## SOCIOLOGICAL PERSPECTIVE

A **sociological perspective** is the way sociology views the world and human behavior as a social science.

- **First Window of Sociology:** Things are not what they seem (Bonger, 1963)
- **Sociological Imagination:** The quality of mind that provides an understanding of individuals within the context of larger society and distinguishes between personal troubles that affect individuals and social issues that affect society (Mills, 1959)
- Sociology can take a **macro-level** approach looking at society as a whole, social institutions, and organizations, or a **micro-level** approach looking at small groups and day-to-day, face-to-face social interaction.

## DEVELOPMENT OF SOCIOLOGY

Sociology began in Europe during the Industrial Revolution and then spread to the United States. The rise in industrialization, immigration, and urbanization gave rise to the need for a scientific discipline to study society and social issues.

**Auguste Comte (1798–1857)**

- Coined the term **sociology** and wrote *Positive Philosophy*, the first systematic approach to study society. Often viewed as the founder of sociology and the structural functionalist paradigm.
- Emphasized positivism, the use of observation, comparison, historical method, and experimentation to study society.
- Focused on the need to study social issues which focuses on social structures, and social dynamics which focuses on social change.



**Henri de Saint-Simon (1760–1825)**

- Translated Comte's six-volume *Positive Philosophy* from French into English.
- Wrote *System of Humanity*, a treatise that compared and contrasted social institutions in England and the United States.
- Wrote *How to Organize Humans and Morals*, one of the first books to focus on sociological research methods.

**Herbert Spencer (1820–1903)**

- Used an organic analogy to promote the idea of social Darwinism, or the survival of the fittest, considering that the evolution of society was directly linked to people's ability to adapt to changing social conditions.
- Believed that attempts to help the poor or weak would harm society by promoting survival of the weak.
- Formed theories and ideas used to support the status quo in social institutions justifying the wealthy and powerful as being the most fit members of society.

**Karl Marx (1818–1883)**

- Believed that the unequal distribution of wealth, power, and limited resources was not the result of natural laws, but social forces, specifically the exploitation of one social class by another.
- Contended that the bourgeoisie (wealthy) gained wealth and power not because they were the most fit or deserving, but because they owned and controlled the means of production and exploited the labor of the proletariat (lower-class, whose labor created most of society's wealth).
- Predicted that as a result of exploitation and alienation, the proletariat (working class) would develop class consciousness and class cohesion,

eventually leading to revolution and the overthrow of the bourgeoisie (ruling class). Often viewed as the founder of the conflict paradigm in sociology.

**Emile Durkheim (1858–1917)**

- Believed that mechanical solidarity, rooted in traditions and unity, along with organic solidarity, based on complex division of labor and formal organizations, were the basis of social structure and social order.
- Wrote *Le Suicide*, the first sociological study of suicide rates as opposed to individual suicides. Le Suicide demonstrated that what had always been considered a very personal individualized act was actually a result of social forces involving social integration (the extent to which people feel they are a meaningful part of social groups and societies) and social regulation (the extent to which people's actions are governed and controlled by society's norms and values).
- Demonstrated how abstract sociological theories could be applied to real-life social issues through his work on suicide and his book *Division of the Sociological Method*.

**Max Weber (1864–1920)**

- Argued that the study of sociology required verstehen, an interpretive and empathetic understanding of the meaning of social interaction. Often regarded as the founder of the interpretive paradigm in sociology.
- Created the concept of **ideal type** as a conceptual model or typology that represents the essential qualities of a particular social phenomenon or institution.
- Coined the term **bureaucracy** as an ideal type to represent the depersonalization, rationalization, and emphasis on efficiency, rules, and procedure in formal organizations.

**Lester F. Ward (1841–1913)**

- Often considered to be the first systematic American sociologist, teaching one of the first sociology courses in the United States.
- Distinguished between pure sociology (the study of society in order to discover and understand the natural laws that govern its evolution), and applied sociology (the application of sociological theories and principles to improve society).

**William E. B. Dubois (1868–1963)**

- Considered to be the founder of African-American sociology.
- Founder of the National Association for the Advancement of Colored People (NAACP), an organization that applied his theories, empirical research, and sociological imagination to empower African Americans and help them achieve social justice and equality.

## MAJOR THEORETICAL PARADIGMS

A **paradigm** is a perspective, or particular way of viewing and analyzing phenomena.

**Structural Functionalism**

- Takes a macro-level approach that views society as a system made up of interdependent parts (social institutions, all of which must fulfill certain functions in order for society to operate smoothly).

- Basic social institutions found in every society are family, education, religion, government, and economy.
- **Marginal Functions** are the intended functions of its institutions, known functions, and the unintended consequences.

**Paradigm theorists using this perspective:**  
Auguste Comte  
Emile Durkheim  
Herbert Spencer  
Kingsley Davis  
Talcott Parsons  
Robert Merton

# Sociology Quick Study Academic

**Michael Modugno**



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*Understanding Social Dynamics in South Asia* Partha Nath Mukherji, N. Jayaram, Bhola Nath Ghosh, 2019-02-26 This volume includes fourteen essays by eminent sociologists in memory of Ramkrishna Mukherjee 1919-2017 the last of the founding architects of sociology in India It also includes two interviews with Ramkrishna Mukherjee by senior sociologists The essays cover a variety of themes and topics close to the works of Ramkrishna Mukherjee the idea of unitary social science methodology of social research the question of facts and values rural society and social change social mobility family and gender and nationalism In the two interviews included here Mukherjee clarifies his intellectual trajectory as well as issues of methodology and methods in social research Overall this volume endorses his emphasis on the need for social researchers to transcend the what and how to why in the pursuit of sociological knowledge The volume is a valuable addition to the history of sociology in India Students of sociology and other social sciences will find it useful as a book of substantive readings on social dynamics those researching the social world will find in it a useful guide to issues in designing and execution of social research projects

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and the Caribbean highlights their varied and important roles over five centuries of time providing geographical breadth and ethnic diversity to the Women's Roles through History series. Women's roles are the focus of all six chapters covering themes that include religion, family, law, politics, culture, and labor. Each section provides specific examples of real life women throughout history providing readers with an overview of Latin American women's history that pays special attention to continuity across regions and variances over time and geography.

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