

# SOCIAL THOUGHT FROM LORE TO SCIENCE

*by Howard Becker  
and Harry Elmer Barnes*

*third edition*

*Volume Three*



# Social Thought From Lore To Science V 3

**Raymond Aron**



### **Social Thought From Lore To Science V 3:**

**Social thought from lore to science by H.Becker and H.E. Barnes. 3rd. ed** Howard Becker, Harry Elmer Barnes, 1961      **Main Currents in Sociological Thought: Volume Two** Raymond Aron, 2025-05-06 The second volume of the landmark study examining the work of sociology's defining thinkers from the turn of the nineteenth century to the interwar period *Main Currents in Sociological Thought* remains a foundational synthesis in the field In this second and final volume of his classic survey Raymond Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Durkheim who continued Comte's quest for a science of society and a scientific validation of morality Pareto the Italian neo Machiavellian who emphasized the elitist character of all societies and Weber the German sociologist who reflected critically on the prospects for human freedom in an age of disenchantment Bringing together penetrating intellectual portraits of these great thinkers and close readings of their most consequential texts *Main Currents in Sociological Thought* highlights the historical and intellectual context within which each man wrote and draws out their works enduring insights and influence in the field today      **Main Currents in Sociological Thought: Volume 2** Raymond Aron, 2018-10-03 This is the second of Raymond Aron's classic two volume survey of the sociological tradition arguably the definitive work of its kind Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century mile Durkheim who continued Auguste Comte's quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected critically on the prospects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing out the enduring insights that remain in their work At the same time he reflects critically on Durkheim's project for a science of society Pareto's critique of humanitarianism and Weber's tragic pessimism Above all the book is remarkable for demonstrating Aron's lifelong indebtedness to and divergence from the thought of Max Weber the sociologist par excellence in Aron's view This Routledge Classics edition includes an introduction by Daniel J Mahoney and Brian C Anderson      *Rise of Reason* Hulas Singh, 2015-09-25 This book offers one of the first critical evaluations and in depth analysis of the intellectual movement in Maharashtra in the 19th century Arguing against the prevalent view that Indian rationality was imported from Europe through the colonial agency it traces the rational roots of the movement to indigenous intellectual traditions and history It also questions the centrality assigned to the Bengal Renaissance as being the representative of the contemporary intellectual movement in the country Strongly grounded in primary research this volume brings forth many new facts and facets into the scholarly discourse on topics such as the idea of Drain and the rise of Indian nationalism so far seen as a predominantly political process divorced from its cultural dimensions It re examines the view that cultural consciousness that preceded political agitation was a separate sphere of activity and suggests that both were integral stages of anti colonialism in the

country The author maintains that rationalism and nationalism were closely connected as a means and end continuum He also provides a new and substantially different understanding of the 19th century intellectuals Mahatma Jotirao Phule and Pandita Ramabai among others Lucid accessible and thought provoking this book will interest scholars and researchers of modern Indian history Indian political thought sociology philosophy and Marathi literature **Sociological Theory Beyond the Canon** Syed Farid Alatas,Vineeta Sinha,2017-05-27 This book expands the sociological canon by introducing non Western and female voices and subjects the existing canon itself to critique Including chapters on both the founding fathers of sociology and neglected thinkers it highlights the biases of Eurocentrism and androcentrism while also offering much needed correctives to them The authors challenge a dominant account of the development of sociological theory which would have us believe that it was only Western European and later North American white males in the nineteenth and early twentieth century who thought in a creative and systematic manner about the origins and nature of the emerging modernity of their time This integrated and contextualised account seeks to restructure the ways in which we theorise the emergence of the classical sociological canon This book s global scope fills a significant lacuna and provides a unique teaching resource to students of classical sociological theory **McMaster University, Volume 1** Charles M. Johnston,2015-09-01 The Toronto Years is the first of three volumes relating the history of McMaster University It is not simply an institutional chronicle which lists names for the record it is a dramatic and colourful story that shows how the university grew out of earlier Baptist educational endeavours and describes its eventful first forty years spent on the Bloor Street Campus in Toronto McMaster University was established in 1887 as a trust of the Baptist constituency which helped to ensure vital and ongoing financial support but which also embroiled the school in the often bitter theological debates sweeping through the churches In the 1920s the struggle between modernism and fundamentalism threatened the university s very existence Fluctuating enrolment wartime stresses and education continually forced confrontations over the question of federation with the provincial university in Toronto Charles Johnston describes the achievements of a small group of courageous and skilful administrators amid the conflicting currents of educational and religious development in Canada during a period when universities were the targets of traditional criticisms of urban values This volume will be of interest to anyone concerned with the cultural and intellectual growth of the nation *Weber and Toennies* Joseph B. Maier,2017-09-08 This collection of selected essays by Werner J Cahnman brings together out of scattered dispersion his writings about Max Weber Ferdinand Toennies and historical sociology The great theoretical range and depth of his intellect and mastery of sociological thinking is apparent as he discusses the impact of romanticism on modern thought and how Weber and Toennies both analyzed and reacted to modernity Cahnman places Weber 1864 1920 the dominant figure in twentieth century sociology in the midst of the methodological controversies so characteristic of contemporary social science and he fully discusses the overarching importance of Weberian ideal type theory Although less well known than Weber Toennies 1855 1936 was also a sociologist of

the first rank He is best remembered for his enormously influential twin concepts *Gemeinschaft* and *Gesellschaft* which contributed to our understanding of the historical and sociological basis for the change from premodern to modern societies The essays in this volume establish Toennies intellectual connections to Karl Marx Max Weber Emile Durkheim and Herbert Spencer and clarify his influence upon American sociology Cahnman stood against strict separations between history and sociology and his essays are all informed by a wonderful admixture of the theoretical and the concrete They demonstrate how a genuine historical sociology not unlike that of Weber and Toennies can find and explain linkages between seemingly disparate events spanning time and place This volume will be of interest to sociologists political scientists and intellectual historians

**The Ann Oakley Reader** Ann Oakley, 2005-06-29 This book brings together edited extracts from classic texts by the internationally renowned feminist sociologist Ann Oakley Edited and selected by the author herself it starts with work first published in the early 1970s

*John Locke: Problems and Perspectives* John W. Yolton, 1969 The essays reflect Locke's position as a polymath and recontextualise his ideas through the juxtaposition of various academic approaches

**Applying Ibn Khaldūn** Syed Farid Alatas, 2014-06-05 The writings of Ibn Khaldūn particularly the *Muqaddimah* Prolegomenon have rightly been regarded as being sociological in nature For this reason Ibn Khaldūn has been widely regarded as the founder of sociology or at least a precursor of modern sociology While he was given this recognition however few works went beyond proclaiming him as a founder or precursor to the systematic application of his theoretical perspective to specific historical and contemporary aspects of Muslim societies in North Africa and the Middle East The continuing presence of Eurocentrism in the social sciences has not helped in this regard it often stands in the way of the consideration of non Western sources of theories and concepts This book provides an overview of Ibn Khaldūn and his sociology discusses reasons for his marginality and suggests ways to bring Ibn Khaldūn into the mainstream through the systematic application of his theory It moves beyond works that simply state that Ibn Khaldūn was a founder of sociology or provide descriptive accounts of his works Instead it systematically applies Khaldūn's theoretical perspective to specific historical aspects of Muslim societies in North Africa and the Middle East successfully integrating concepts and frameworks from Khaldūnian sociology into modern social science theories Applying Ibn Khaldūn will be of interest to students and scholars of sociology and social theory

**Authority** Frank Furedi, 2013-09-12 Concern with authority is as old as human history itself Eve's sin was to challenge the authority of God by disobeying his rule Frank Furedi explores how authority was contested in ancient Greece and given a powerful meaning in Imperial Rome Debates about religious and secular authority dominated Europe through the Middle Ages and the Reformation The modern world attempted to develop new foundations for authority democratic consent public opinion science yet Furedi shows that this problem has remained unresolved arguing that today the authority of authority is questioned This historical sociology of authority seeks to explain how the contemporary problems of mistrust and the loss of legitimacy of many institutions are informed by the previous attempts to solve the problem of authority It argues that the key

pioneers of the social sciences Marx Durkheim Simmel Tonnies and especially Weber regarded this question as one of the principal challenges facing society

**Cost, Uncertainty and Welfare** Stephan John Nash, 2018-12-17 First published in 1998 This work contributes to the discussion of Knight by showing that uncertainty broadens the conception of economic welfare and that a new cost analysis holds the key to unlocking the Knightian corpus It develops Knight's suggestion that uncertainty control costs can be reduced arguing that the large firm enjoys economic rent from utilizing its dominant vantage point in the market The author demonstrates that while Knight provides the intellectual stimulus which propelled Chamberlin's thesis of monopolistic competition Chamberlin uses a very abstract form of uncertainty in his analysis

**The Darwinian Heritage** David Kohn, 2014-07-14 Representing the present rich state of historical work on Darwin and Darwinism this volume of essays places the great theorist in the context of Victorian science The book includes contributions by some of the most distinguished senior figures of Darwin scholarship and by leading younger scholars who have been transforming Darwinian studies The result is the most comprehensive survey available of Darwin's impact on science and society Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Between Babasaheb and Mahatma Hulas Singh, 2024-10-16 This book is a critical comparative study of Jotirao Phule and Bhimrao Ramji Ambedkar modern India's two most prominent dalit leaders Although they were not close contemporaries they came to construct a firm structure of not only dalit ideology but also dalit methodology to emancipate the oppressed and depressed sections of society The book deals with their ideas in a new light highlighting aspects of convergence and contrast in their respective approach to philosophy religion society and culture It argues that deep down in his philosophic orientation Phule was quintessentially closer to Gandhi than to Ambedkar The author also contends that the usage of the term dalit exclusively in the caste communitarian sense is essentially a product of post independence political appropriation rather than social evolution The book specifically brings to light the dynamics of humanism and nationalism on the one hand and that of communitarianism on the other in the context of twentieth century colonial India Notably Gandhi is brought in the narrative to complete the triumvirate Comprehensive and deeply grounded in primary research this thought provoking book will be indispensable for students and researchers of modern Indian history sociology political science political thought exclusion studies dalit and subaltern studies and South Asian studies It will also appeal to those interested in the writings of Ambedkar and Phule

**Measuring the Mosaic** Rick Helmes-Hayes, 2010-01-28 Measuring the Mosaic is a comprehensive intellectual biography of John Porter 1921-1979 author of The Vertical Mosaic 1965 preeminent Canadian sociologist of his time and one of Canada's most celebrated scholars In the

first biography of this important figure Rick Helmes Hayes provides a detailed account of Porter's life and an in depth assessment of his extensive writings on class power educational opportunity social mobility and democracy While assessing Porter's place in the historical development of Canadian social science Helmes Hayes also examines the economic social political and scholarly circumstances including the Depression World War II post war reconstruction the baby boom and the growth of universities that contoured Porter's political and academic views Using extensive archival research correspondence and over fifty original interviews with family colleagues and friends Measuring the Mosaic stresses Porter's remarkable contributions as a scholar academic statesman senior administrator at Carleton University and engaged practical public intellectual

In Gods We Trust Thomas Robbins, 2017-07-12 Much has changed since publication of the first edition of this established text in the sociology of religion Revised and expanded this edition emphasizes new patterns of religious change and conflict emerging in the United States in the latter part of the twentieth century Leading scholars describe and analyze developments in five main areas The fundamentalist and evangelical revival challenge and renewal in mainline churches spiritual innovation and the so called New Age women's movements and issues and their impact and politics and civil religion Chapters include an examination of religious movements responses to AIDS Christian schools quasi religions healing rites and goddess worship recruitment of women to charismatic and Hassidic groups televangelists and the Christian Right racist rural populism contemporary Mormonism and its growth cults and brainwashing Jonestown dissidence in the Catholic church and trance channeling among other topics A new introductory chapter by the editors establishes an integrating framework in terms of three themes increasing conflict and controversy associated with American religion increasing focus on various forms of power in American religion and challenges to models of secularization and modernization inherent in religious revival innovation and politicization A concluding chapter by the editors looks at new trends and assesses their possible impact in coming years Like its predecessor this outstanding collection is a significant contribution to the literature as well as a valuable resource for the classroom

**International Review of History and Political Science**, 1970 Mainstream Traditions Of Social Stratification Theory Rajendra Pandey, 1989 Cultural Shaping of Violence Myrdene Anderson, 2004 Violence and increasing public awareness of violence mark society's contemporary condition Sept 11 2001 made this condition even more indelible Cultural Shaping of Violence proposes that violence cannot be described let alone understood or addressed unless tied to the cultural settings that influence it The book's 27 chapters researched and written by 28 scholars of seven nationalities document violence in 22 distinct cultural settings in 17 nation states on five continents Internal to each society a number of sites of violence may thrive from the domestic sphere to social institutions and political arenas In whatever site or guise violence reverberates throughout the social fabric and beyond

**A Hundred Years of Sociology** G.Duncan Mitchell, 2017-07-05 Tracing the development of scientific sociology from Comte to the present A Hundred Years of Sociology is a concise narrative history of the major figures ideas

and schools that lie behind the work of contemporary sociologists. Covering both theoretical and empirical contributions, the book describes the convergence of two major streams of sociological thought: a speculative and philosophical tradition and a reformist fact-finding tradition. Throughout the volume, the author is as much concerned with the content of ideas as with their labels and chronology. The important developments in both American and European sociology are considered in full, and special attention is given to the emergence of social anthropology and social psychology and to the profound influence of World War II on current work in the field.



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