Sociology Unit 3 AOS 1 Notes/ summary

the meaning of culture and its major components: non-material culture and material culture

Culture

The non-biological, symbolic and learning patterns of thinking, feeling and acting that combine to form a person way of life. It has two components material and non-material.

Material culture

Component of culture focusing on the material artefact and objects that are passed down from one generation to the next. Example include the koorie culture of possum skin cloak.

Non- material culture

A component of culture focusing on non-material aspects such as values, norms, customs, symbols and institution arrangement.

Such as values are the abstract ideas about what society believes to be good, right and desirable. An example of a koorie culture such as dream time stories that tell us how they interact with their land, kinship and community. This is done by ceremonies, customs and songs.

 the sociological imagination as conceived by Charles Wright Mills and its connection to the study of culture:

- the process of engaging the sociological imagination

 the distinction between ethnocentrism and cultural relativism, and their relationship to the sociological imagination

Sociological Imagination

A term coined by Charls Wright Mills to describe the sociological approach to analysing issues. We see the world through a sociological imagination, or think sociologically, when we make links between personal trouble and public issues.

The sociological imagination is a Framework to guide Objective analysis and Critical thinking.

The sociological imagination provides a culturally relative approach to exploring Australian Indigenous culture as it enables one to look at issues from multiple perspectives without forming judgement.

Sociological imagination is conducting study of culture objectively but through the experiences and perspectives of those whose culture it is. To complete the sociological investigation, it requires critical thoughts and the sociological imagination helps to assist in the process of examining stereotypes and representations of Australian indigenous culture. And is a culturally relative perspective and C. Wright Mills defines the "sociological imagination" as a new way to analyse society.

Sociological imagination allows us to: Engage – engage through and objective social research Ask – ask a question in order to challenge stereotypes and generalisations.

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Yijin Wang

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