

# SOCRATE

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Salim Mokaddem Yann Le Bras

# AMOUREUX



# Socrate Est Amoureux

**Monique Dixsaut**



## **Socrate Est Amoureux:**

*Socrate est amoureux* Salim Mokaddem, 2012 Ce soir les plus brillants orateurs d'Athènes se retrouvent pour un banquet Il y a là le poète Aristophane le médecin Eryximaque l'artiste Phèdre et bien sûr Socrate le malicieux philosophe Une profonde question leur est posée qu'est-ce que l'amour 4e de cour

**La mesure de l'humain selon Platon** Jérôme Laurent, 2002 L'homme ne se rapporte directement à lui-même qu'en se rapportant à la totalité du monde qui l'entoure Ce monde qui est unique selon Platon sans qu'il soit double par le monde intelligible dont parlera le néoplatonisme est rendu possible par la rencontre de l'intelligible et du sensible Ainsi le logos par quoi l'homme a accès aux Formes est ce qui permet d'opérer la liaison proprement philosophique du corps et de l'âme selon les termes du Phédon sans qu'il faille poser un dualisme cosmique qui se retrouverait dans l'homme De même que le sensible s'intelligibilise par la Participation et ainsi se maintient comme phénomène stable de même l'homme peut avoir un usage harmonieux de son corps et de ses sensations Liaison n'est pas rupture L'enfance la sexualité le sommeil les rêves la mort et la parole ici interrogés montrent que l'anthropologie de Platon ne condamne ni le plaisir ni le corps La vie de la pensée ne s'absente pas des mouvements corporels qu'elle accompagne C'est pourquoi le corps est le signe de l'âme

**Le naturel philosophe** Monique Dixsaut, 2001 Il s'agit dans cet ouvrage de faire deux choses en même temps D'un côté déterminer les différents sens donnés par Platon au terme philosophia dénommant dans les premiers dialogues l'activité propre et la force qui anime un personnage Socrate la philosophia reçoit du Phédon jusqu'au Phèdre ses dimensions intérieures et est pensée comme nature ensuite sa modalité dialectique se précise tandis que s'opère sa déduction politique et cosmologique De l'autre lire chaque dialogue comme l'exercice d'une philosophia ce qui signifie ne pas s'encombrer de thèses de théories et de méthodes et lire avec scrupule et liberté les textes les plus subtilement ironiques les plus volontairement fragmentés les plus multiplement médiatisés qui soient

*Norms in a Changing World / Normen im Wandel der Zeit / Avenir et Devenir des Normes* Adolf Portmann, Rudolf Ritsema, 2023-11-13

**Théorie platonicienne de l'amour** Léon Robin, 1908 *La théorie platonicienne de l'amour* Léon Robin, 1908

**La folie humaine et ses remèdes** Marie-France Hazebroucq, 1997 Ce dialogue met aux prises Socrate avec Critias sophiste et tyran à la fois et se situe au début de la guerre du Péloponnèse une guerre fratricide et désastreuse où la puissance d'Athènes chancelle et où l'unité du monde grec est à jamais perdue C'est sur fond de folie et de démesure qu'ils s'entretiennent de modération Rester tranquille et s'occuper de ses affaires est ce inertie ou réflexion prudente Quand tout le comportement de Socrate est à l'inverse de cette modération là et quand il est impossible de bien faire si on ignore le bien qu'on fait alors il faut déchiffrer l'énigme de la prescription delphique connais-toi-toi-même Le Charmide est sans doute le dialogue où la rivalité entre le philosophe et le sophiste est à son comble sur des questions que l'horizon de la guerre rend exceptionnellement aiguës Dans un monde en perdition où est le salut Dans un monde près d'éclater où est l'unité Dans un monde plein de conflits qui a la puissance

**Petite philosophie de l'Amour, de Platon à Comte-Sponville** Catherine

Merrien,2019-11-28 La collection Petite philosophie des grandes idées retrace travers la présentation d'une dizaine de penseurs majeurs le destin d'un concept clé Ainsi ce livre raconte l'histoire de l'idée d'amour de l'Antiquité nos jours chaque chapitre est consacré à la pensée d'un philosophe dont l'auteur dégager les lignes de force Illustration de citations de référence et d'exemples de la vie quotidienne ce guide constitue une approche vivante et efficace de l'histoire de la pensée philosophique

Préface d'André Comte Sponville

**Exercices spirituels et philosophie antique** Pierre Hadot,Arnold I. Davidson,2014-04-01 En prenant son compte la distinction que proposaient les stoïciens entre le discours sur la philosophie et la philosophie elle-même Pierre Hadot a toujours placé au centre de ses préoccupations la philosophie en la concevant comme une métamorphose totale de la manière de voir le monde et d'être en lui En s'interrogeant notamment sur les expériences de pensée dans l'Antiquité sur la figure de Socrate sur la lecture que Michelet fait de Marc Aurèle il montre de manière lumineuse que les Anciens concevaient la philosophie comme un mode de vie comme un effort concret de transformation de soi par la méditation comme un exercice spirituel de chaque instant vers la sagesse

Rédaction du grand classique puis de Pierre Hadot véritable livre culte augmenté de la Leçon inaugurale au Collège de France et de divers articles eux aussi introuvables publiés dans des revues confidentielles

**Eros philosophe** Thierry Ménissier,1996-01-01T00:00:00+01:00 Cet ouvrage est une rédaction numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine

**Le parasite** Michel Serres,2014-04-01 Qui mange table d'hôte invite gourmand parfois beau causeur est dit parasite La bête petite qui vit de son hôte par lui avec lui et en lui qui change son statut courant et le met en risque de mort est dite encore parasite Le bruit rumeur diffuse ou bref clat qui interrompt sans cesse nos dialogues ou intercepte nos messages voici toujours le parasite Non nous ne nous comprenons pas Pourquoi nommer d'un même mot un homme une bête et une onde Voici un livre d'images d'abord comme réponse la question une galerie de portraits Il faudra un peu deviner qui se dissimule sous les plumes et sous les poils et sous l'accoutrement du fabuleux Des animaux grands et petits mangent ensemble leur festin est interrompu Comment Par qui Pourquoi Sortent les animaux les repas continuent Nous mangeons avec Jean Jacques avec Tartuffe avec Socrate avec les frères de Joseph Ces banquets ne finissent pas toujours comme prévu Le parasite prend et ne donne rien des mots du bruit du vent L'hôte donne et ne reçoit rien Voici la flèche simple irréversible sans retour elle vole entre nous c'est l'atome de relation et c'est l'angle de changement Abus avant l'usage et vol avant l'change On peut construire partir d'elle ou repenser au moins techniques et travaux économie et société La théorie mentale des relations prend ses valeurs ici dans les sciences exactes et les sciences humaines les religions et les histoires les littératures les contes les rencontres La philosophie est je crois cette langue plusieurs voix M S

**Oeuvres complètes de vicomte Chateaubriand** vicomte François René Chateaubriand,1840

*Oeuvres de M. le Vicomte de Chateaubriand* Chateaubriand,1838

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*Oeuvres de M. Le vicomte de Chateaubriand* François-René vicomte de Chateaubriand,1838

**Oeuvres complètes** François-René vicomte de Chateaubriand,1843      *Avons-nous besoin d'un maître ?* Franck ROBERT,2014-01-09 Yoda dans Star wars d tient une force qu aucun autre Jedi peut tre ne poss de Poss der la force c est poss der le pouvoir d agir Yoda est un ma tre il est ma tre de la force ma tre de lui m me ma tre d autres Jedi Il transmet un savoir moins pour apporter la force que pour enseigner la mani re de bien user de la force Anakin Skywalker n a pas suivi son enseignement il sera s duit par le c t obscur de la force Faut il donc un ma tre pour bien agir pour bien user de sa force Que peut transmettre un ma tre Le disciple peut il d passer le ma tre Le disciple peut il trahir le ma tre Rejoignez les fans sur Facebook Extrait dit par l auteur Extrait vid o      *Raison et mystique dans le neoplatonisme* Mazilu, Daniel,2009-01-01

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