

Soins et cultures

Formation des soignants
à l'approche interculturelle



Brigitte Tison

avec la collaboration
de Ellen Hervé-Désirat

MASSON

Soins Et Cultures Formation Des Soignants Agrave Lapproche Interculturelle

Philippe Montois



Soins Et Cultures Formation Des Soignants Agrave Lapproche Interculturelle:

Soins et cultures Brigitte Tison, 2011-05-25 Cet ouvrage propose une initiation pratique aux soins infirmiers interculturels c'est dire la prise en charge du patient d'origine étrangère Il fournit d'abord des fondements théoriques en définissant les concepts l'œuvre dans cette relation interculturelle soignant soigné communication culture acculturation identité culturelle identité du soignant etc puis dans un second temps donne des clés de compréhension pour la prise en charge du patient migrant en déroulant les situations de soins selon les différents moments de la vie et les classes d'âge selon les différentes cultures la maternité et la naissance l'enfant et l'adolescent l'éducation et le passage à la vie adulte mais aussi les conduites à risque l'adulte malade et le rapport au corps l'hygiène la personne âgée et la mort L'ouvrage se termine enfin par un aperçu de la pratique des soins infirmiers dans d'autres cultures l'occasion par exemple de missions humanitaires Cet ouvrage propose une initiation pratique aux soins infirmiers interculturels c'est dire la prise en charge du patient d'origine étrangère

Représentations sociales et approche thérapeutique en milieu médical Carine Alice Layat Burn, 2007 Cette recherche se situe au carrefour de la psychologie interculturelle et sociale de la psychologie de la santé et de l'éducation médicale Elle vise l'intégration des sciences humaines dans la formation médicale Plus précisément ce travail porte sur les représentations sociales qu'ont des médecins en formation post graduate de patients de différentes cultures et sur l'approche thérapeutique qui en découle Les professionnels de la santé ont des représentations différentes en fonction de la culture des patients Ces représentations sont modulées notamment en fonction de leur expérience professionnelle la nationalité des médecins Par ailleurs l'appartenance culturelle des patients est source de discrimination dans la pratique relationnelle adoptée par les médecins Ces résultats relèvent l'importance d'une part de traiter de la subjectivité de ces professionnels plus particulièrement dans le processus de prise en charge de patients d'autres cultures et d'autre part de les former l'approche interculturelle des soins

Conception et réalisation d'une formation interculturelle en ligne pour les programmes de soins infirmiers au collégial Viviane Fournier, 2013

Formation et interculturelité, 2022-06-21 Comme nous le verrons dans ce numéro 59 de la revue Savoirs portant sur l'interculturalité en formation il ne s'agira pas tant de caractériser un ensemble composite commun différentes cultures mais de signifier le souci d'une personne ou d'un groupe de s'ouvrir une autre culture ainsi qu'elles et ceux qui l'incarnent pour en comprendre les traditions et les valeurs en vue d'instaurer des convergences La Note de synthèse proposée par J Mbiatong s'intéresse au développement polymorphe de l'interculturalité notamment dans les champs du management humain au sein des organisations internationales des métiers de l'intervention sociale ou médico sociale et de la formation La question est galement traitée sur le plan historique depuis l'après Seconde Guerre mondiale jusqu'à nos jours afin de mieux saisir la compétence interculturelle au sein d'un environnement mondial

Améliorer les compétences interculturelles dans les soins infirmiers psychiatriques. Relation entre le patient d'origine étrangère et le soignant Philippe Montois, 2021-01-29 Mémoire de fin d'études de l'année 2013 dans le domaine Santé

Sciences infirmières Domaines spécifiques langue Française Résumé L'objectif de ce travail était de voir comment les infirmières pourraient améliorer leur relation avec les patients d'origine étrangère. C'est d'autant plus important que les infirmières se retrouvent en première ligne dans ces relations parfois difficiles. À travers une analyse de cas vécus, j'ai pu mettre en évidence le fait que outre la langue parlée, le facteur culturel était central dans la relation de l'infirmière avec le patient étranger. C'est surtout vrai en psychiatrie où la parole changée est centrale. La différence culturelle ne doit pas être considérée comme un obstacle, la prise en charge elle est au contraire une richesse. L'infirmière se doit d'acquiescer des compétences interculturelles pour devenir culturellement compétente. Mais acquiescer ces compétences utiles relève également d'une certaine motivation. L'infirmière mais aussi le patient étranger devront faire un bout de chemin dans la compréhension de la culture de l'autre. L'ethnocentrisme est souvent la base d'une incompréhension réciproque entre personnel soignant et patient étranger. Chacun ayant tendance à croire que ce qui va de soi pour lui va forcément de soi pour autrui. Il faut au minimum en avoir conscience lors de la prise en charge et être capable de se décentrer par rapport à notre culture. Gardons également l'esprit qu'un patient étranger est un être humain. C'est lui qu'il convient de soigner et non sa culture. Ce travail je l'espère permettra au personnel infirmier de mieux comprendre la manière dont il labore ses représentations et comment il fonctionne lorsqu'il est en relation avec un patient étranger.

Créer une zone d'intercompréhension Anne-Catherine Graber-Braendlin, 1996

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