



# Premier High Efficiency Boilers

Installation

Start-Up

Maintenance

Parts

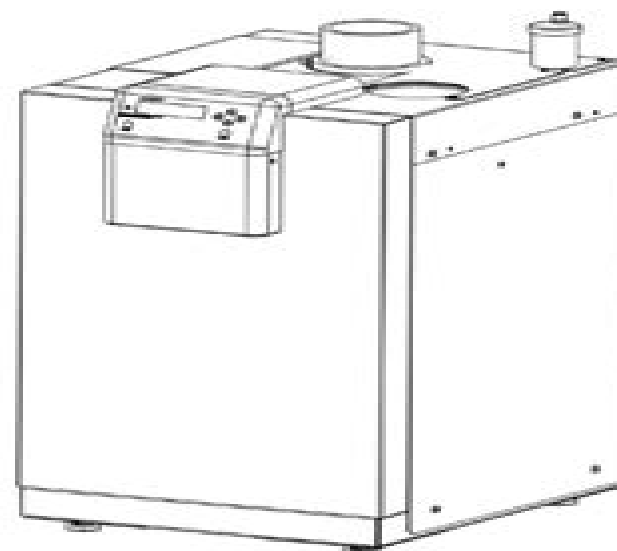
Warranty

WBRE\*\*80 / 110 / 150 / 220 / 299 / 301 / 399

Models

\*\* "NG" Denotes Natural Gas Operation

"LP" Denotes Propane Gas Operation



Heat Exchanger Bears the ASME "H" Stamp

## DANGER

This manual must only be used by a qualified installer / service technician. Read all instructions in this manual before installing. Perform steps in the given order. Failure to do so could result in substantial property damage, severe personal injury, or death.

## WARNING

Improper installation, adjustment, alteration, service, or maintenance could void product warranty and cause property damage, severe personal injury, or death.

California Proposition 65 Warning: This product contains chemicals known to the State of California to cause cancer, birth defects, or other reproductive harm.

## NOTICE

Westinghouse reserves the right to make product changes or updates without notice and will not be held liable for typographical errors in literature.

**NOTE TO CONSUMER: PLEASE KEEP ALL INSTRUCTIONS FOR FUTURE REFERENCE.**

# Westinghouse Breaker Maintenance Manual

**Ensheng Dong**



## **Westinghouse Breaker Maintenance Manual:**

**Power Reactor Events** ,1984      Technical Manual United States Department of the Army,1955      *Technical Manual* United States. War Department,1953      **Nuclear Regulatory Commission Issuances** U.S. Nuclear Regulatory Commission,1984      Operator, Organizational, DS, and GS Maintenance Manual ,1975      Ship's Service and Distribution Switchboard ,1955      **Monthly Catalogue, United States Public Documents** ,1991-11      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1973      **Direct and General Support and Depot Maintenance Repair Parts and Special Tools Lists** ,1991      *Index of Technical Manuals, Technical Regulations, Technical Bulletins, Supply Bulletins, Lubrications Orders, and Modification Work Orders* United States. Department of the Army,1954      *Monthly Catalog of United States Government Publications* United States. Superintendent of Documents,1993

**Nuclear Regulatory Commission's Budget Request for Fiscal Years 1984 and 1985** United States. Congress. Senate. Committee on Environment and Public Works. Subcommittee on Nuclear Regulation,1983      Federal Register ,1991-03      Maintenance of Approach Lighting Systems United States. Federal Aviation Agency,1962      *Service Manual of Starting Lighting Ignition* Samuel Payne Reed,1919      Design Manual United States. Naval Facilities Engineering Command,1967      **Title List of Documents Made Publicly Available** U.S. Nuclear Regulatory Commission,1988

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