

1. Plotëso.**(5 pikë)**

- A. Humanizmi ishte _____ që lindi _____
- B. Shtetet që filluan lundrimet e gjata ishin _____
pasi keto kishin _____
- C. Qyteterimi maja është quajtur ndryshe _____
- D. Kolonizatorët portugezë pushtuan _____
- E. Induljencat ishin _____

2. E saktë (S) apo e gabuar (G)?**(3 pikë)**

- A. Rilindja ishte fillimi i qyteterimit modern europian. _____
- B. Gjate Rilindjes u dobësuan monarkite. _____
- C. De Gama arriti i pari te Kepi i Shpresës së Mirë. _____
- D. Urdhri Jezuit e forcoi Kishen Katolike. _____
- E. Borgjezia ishte aktive në ndjekjen e universiteteve. _____

3. Rretho përgjigjen e saktë?**(3 pikë)**

- A. Rilindja lindi së pari në: a) Angli; b) Rusi; c) Itali.
- B. Djegia e librave shkencore ishte: a) tolerance; b) indiference; c) intolerance.
- C. Koncili i Trentos u zhvillua në vitin: a) 1550; b) 1545; c) 1555.

4. Trego kërkesat e Martin Luterit.**(6 pikë)**

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**Ricky van Oers, Eva Ersbøll, Dora
Kostakopoulou**

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nach Ordnung des Dictionarii die allermeisten Autores oder Gattungen von Büchern zu finden .. Theophilus Georgi,1742 **Library of Congress Catalogs** Library of Congress,1978 A Re-definition of Belonging? Ricky van Oers,Eva Ersbøll,Dora Kostakopoulou,2010-03-08 Language and integration tests as a condition for naturalisation and various types of legal residence permits are topical issues in several European Member States The introduction of the tests reflects a change in ideas on the relationship between legal status and integration Since the introduction of the tests is a rather recent development little is known of the effects of the formalised testing schemes Whether the tests have in fact contributed to the integration of immigrants in the host society or whether they function as a mechanism for selection and exclusion is unknown In this book experts from Austria Belgium Denmark France Germany Hungary Latvia the Netherlands and the United Kingdom analyse the policies concerning the integration of newcomers and or future citizens in their countries

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