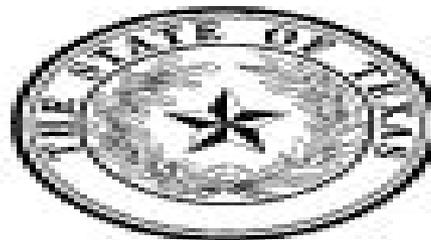


**Texas Board of  
Physical Therapy Examiners**

**RULES  
January 2016**



*Executive Council of  
Physical Therapy and  
Occupational Therapy Examiners*

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# Texas Pe Board Rules

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**Code of Federal Regulations**, 1995 Special edition of the Federal Register containing a codification of documents of general applicability and future effect with ancillaries

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*Code of Federal Regulations, Title 40, Protection of Environment, Pt. 52 (Sec. 52.1018-End of Pt. 52), Revised as of July 1, 2009*, 2009-10-27

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**Registration Bulletin** National Council of Examiners for Engineering and Surveying,1989      **San Miguel Project Lignite Unit No.1 and Transmission Lines D,F,FDsup,Fsup; Environmental Assessment (EA) B1:v.1; 345 KV Transmission Line and Step-down Delivery Substation, Atascosa County** ,1976      *Elm Mott-Whitney 345 KV Transmission Line* ,1982      *Public Health Bulletin* ,1912

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