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# **Understanding Literature through Historical Context**

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Requisites of literary criticism involve understanding and delving into a set of concepts and intellectual assumptions based on the underlying structure which constitutes the literary matter and the objective of the critical practice. The text is **not** merely just text but is a product or conception of the world outside the text.

Even with the proliferation of the Formalist approach---scientific basis through objective analysis of the motifs, devices, techniques, and other "functions"---the traditional approach of criticizing literary texts by tracking influences, establishing the canon of major writers in the literary periods, and clarifying historical context and allusions internal to the literary art remains a prominent form of criticism today.

The intellectual Structuralist and Post-Structuralist approach questions the importance of 'historical/cultural contextualization' in the face of objective criterion for analysis and pronounced importance of the literary form. Here we try to dis/prove the immediate roles of 'historical contextualization' on some popular poetry works spanning from different periods--- The Lady of the Shalott (Medieval Ages ), William Blake's The Lamb (Age of Romanticism), Wilfred Owen's Dulce et Decorum (War Period).

Ordinarily, we associate mysticism, chivalry and knighthood with the Medieval Ages. The Lady of the Shallot can only be understood in terms of its' historical implications primarily because the song/tale's immediate objective was to denote the beliefs of the [medieval] locality [of Camelot] on the existence of ethereal beings and the fear [of the locality] and respect/admiration for the abstract beings.

William Blake's The Lamb reflects the dreaminess of the Romantic Era which focuses much on the genteel qualities of life like the 'pastures' and 'the little lamb [endearment terms for the baby]. Wilfred Owen's Dulce et Decorum conditions us with tales of patriotism and war; the intent was unmistakable---depict the ugliness of bloodshed associated with [First World] War, it's inevitability and the justifiable cause in the name of patriotism.

The historical values reflecting each era was clearly visible in terms of literary structure and author's intent; while it is clear that the 'structure' and 'forms' reflect the internal qualities of the literary pieces, it must be maintained that we should acknowledged the necessity of making historical value judgments to feed the author's intent and the cultural implications implicit within the texts.

Through this, we can address the fundamental aspects of literature— the material conditions of the culture depicted in each text and the underlying subtext; the revelations of economic and social realities that are embedded in different timeframes; and more so, the evolution of ideologies for the different timeframes/period. As previously noted, the different works do not work in a continuum; the literary consumption for Medieval Ages differ markedly from the Romantic and the War Era.

The medieval ages tend to hinge more on knighthood; the Romantic Era on pastoral qualities; and the War Era on bloodshed. We are trying to point out here that literature being a product of social context, then it must be analyzed on the material conditions imposed by the environment at the time of literary rendering and intent of the...

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# **Anthony Green**

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#### **Table of Contents Text In Context Essay Topics**

- 1. Understanding the eBook Text In Context Essay Topics
  - The Rise of Digital Reading Text In Context Essay Topics
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Text In Context Essay Topics
  - Exploring Different Genres
  - o Considering Fiction vs. Non-Fiction
  - $\circ \ \ Determining \ Your \ Reading \ Goals$
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Text In Context Essay Topics
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Text In Context Essay Topics
  - Personalized Recommendations

- Text In Context Essay Topics User Reviews and Ratings
- o Text In Context Essay Topics and Bestseller Lists
- 5. Accessing Text In Context Essay Topics Free and Paid eBooks
  - Text In Context Essay Topics Public Domain eBooks
  - Text In Context Essay Topics eBook Subscription Services
  - Text In Context Essay Topics Budget-Friendly Options
- 6. Navigating Text In Context Essay Topics eBook Formats
  - o ePub, PDF, MOBI, and More
  - Text In Context Essay Topics Compatibility with Devices
  - Text In Context Essay Topics Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Text In Context Essay Topics
  - Highlighting and Note-Taking Text In Context Essay Topics
  - Interactive Elements Text In Context Essay Topics
- 8. Staying Engaged with Text In Context Essay Topics
  - o Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Text In Context Essay Topics
- 9. Balancing eBooks and Physical Books Text In Context Essay Topics
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Text In Context Essay Topics
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Text In Context Essay Topics
  - Setting Reading Goals Text In Context Essay Topics
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Text In Context Essay Topics
  - Fact-Checking eBook Content of Text In Context Essay Topics

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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