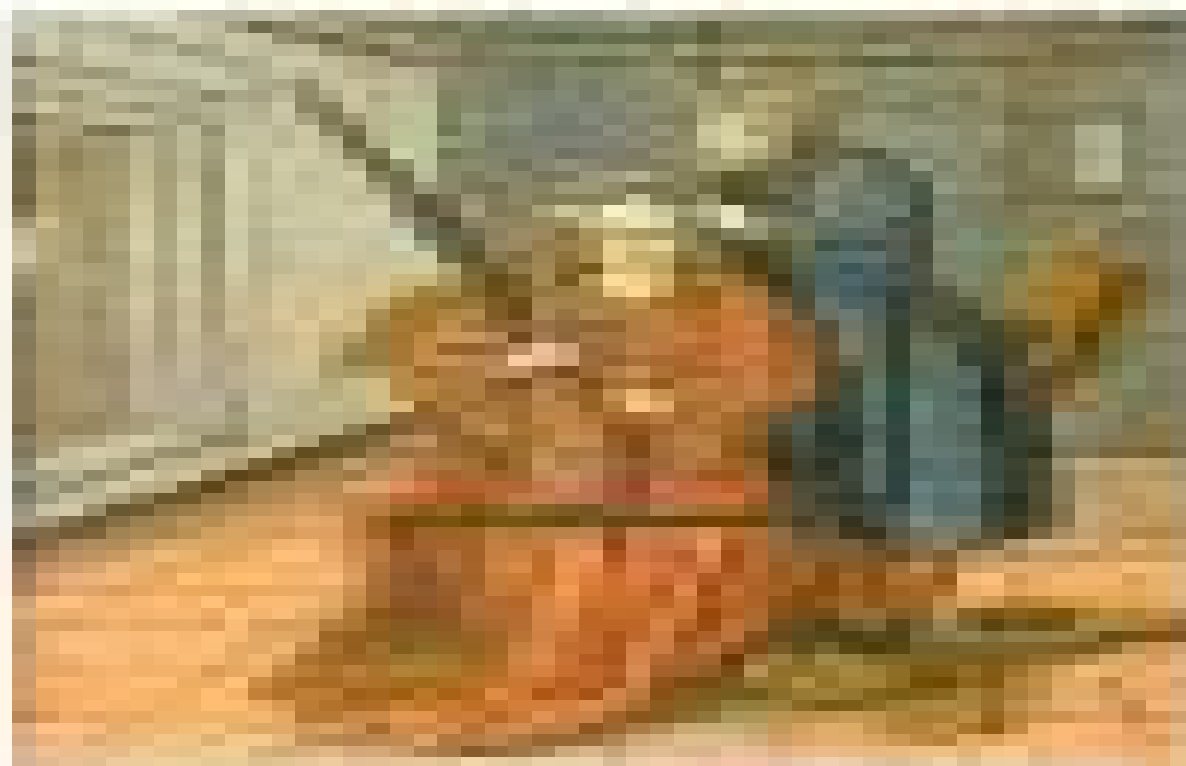


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Raconter La Loi

Werner Verbeke, Maurits Smeyers



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Juridical Perspectives between Islam and the West Federico Lorenzo Ramaioli, 2024-01-01 This comparative philosophy of law book aims at formulating a new analytical approach to the Islamic legal tradition based on juridical categories a concept that facilitates comprehension and understanding of juridical phenomena Building upon legal comparativism and legal pluralism this project intends to avoid bias caused by universalizing Western categories when analyzing foreign juridical notions which inevitably results in the miscomprehension of non Western ideas and institutions Unlike existing literature this project will not focus on substantive comparisons between normative contents but on the juridical perspectives that helped to shape the Islamic and Western legal orders The book focuses on the most relevant juridical questions regarding the Islamic and Western legal perspectives such as the different visions regarding juridical spatiality the role of human reason and the relationship between law man and the divinity While contributing to legal philosophy this work intends also to develop and define a new interdisciplinary approach aiming to provide a starting point for novel analyses in research fields such as legal comparativism legal pluralism and constitutional law Finally by formulating a new interdisciplinary approach it will provide a foundational discussion of a continuously evolving subject that will never be exhaustively explored As such it aims at broadening scholarly reflections on the relationship between the West and Islam eventually placing these concepts within a suitably comprehensive and contextualized framework Published in cooperation with gLAWcal Global Law Initiatives for Sustainable Development Hornchurch Essex United Kingdom

Law and Literature: A Still-thriving Relationship Pedro Talavera, 2025-04-17 What kind of relationship exists between law and literature Why have so many great jurists and philosophers used literature to explore their own disciplines What were they looking for and what did they find What can law learn from literature and how does literature reflect legal praxis This book takes us on a fascinating journey through those questions and their answers The first part offers a diachronic and thematic overview of the law and literature movement showing how literature has influenced new ways of thinking about law from a narrative hermeneutic humanistic ethical and critical perspective The second part analyzes the value of literature in the education of students lawyers and judges And the third section presents a captivating analysis of the literary notion of justice and the relationship between literature and the economic analysis of law

The Oxford Handbook of International Criminal Law Darryl Robinson, 2020-02-24 In the past twenty years international criminal law has become one of the main areas of international legal scholarship and practice Most textbooks in the field describe the evolution of international criminal tribunals the elements of the core international crimes the applicable modes of liability and defences and the role of states in prosecuting international crimes The Oxford Handbook of International Criminal Law however takes a theoretically informed and refreshingly critical look at the most controversial issues in international criminal law challenging prevailing practices orthodoxies and received wisdoms Some of the contributions to the Handbook come from scholars within the field

but many come from outside of international criminal law or indeed from outside law itself The chapters are grounded in history geography philosophy and international relations The result is a Handbook that expands the discipline and should fundamentally alter how international criminal law is understood *Arturus Rex: Acta Conventus lovaniensis 1987* Werner Verbeke, Maurits Smeyers, 1987

Voyez de vos yeux Pierre Auffret, 2014-09-03 Le présent ouvrage tente la mise en oeuvre de l'analyse structurale pour vingt psaumes soit les Pss 52 54 60 108 62 64 66 78 80 91 92 et le grand Ps 119 Son ambition est de montrer quel point l'architecture de ces textes en conditionne et en ouvre l'interprétation Les considérer comme des ensembles structurés faisant jouer entre les diverses unités des rapports multiples et ordonnés est nécessaire leur compréhension A l'occasion on montre comment l'analyse structurale permet de mieux saisir l'enchaînement des psaumes conscutifs dans le Psautier ou encore les rapports entre psaumes opérant entre eux d'importants emprunts 57 60 108 Ici sera donc pris en compte en priorité le texte lui-même tel qu'il se présente nous afin de saisir ces clefs d'interprétation qui y sont inscrites L'ouvrage devrait retenir l'attention non seulement des spécialistes des Psaumes mais encore de quiconque entend les connaître de près Les études qu'il contient ont cette fin basées sur une traduction littérale de chaque psaume sans renoncer pour autant recourir chaque fois que cela s'est avéré nécessaire au texte hébreu

The New World Order Peter Kemp, Frederik Rosén, 2010 This book considers the ways in which a cosmopolitan vision might constitute the ethical basis for the validity criteria of a new world order and thus the basis for the validity of international law in a future global political reality It examines the transformation of some of the fundamental pairs of concepts associated with the change of the concept of the state in our post national epoch and it analyzes the change of the perception of the legal subject and the new role of the individual person in international law after the Second World War Finally it raises a number of questions concerning a cosmopolitan democracy with a network of national and trans national institutions

International Law as a Belief System Jean d'Aspremont, 2018 Offers a new perspective on international law and international legal argumentation to what event is international law a belief system

Law and Literature María José Falcón y Tella, 2016-04-26 María José Falcón y Tella invites us on a fascinating journey through the world of law and literature travelling through the different eras and exploring eternal and as such current issues such as justice power resistance vengeance rights and duties This is an unending conversation which brings us back to Sophocles and Dickens Cervantes and Kafka Dostoyevsky and Melville among many others There are many ways to approach the concept of Law and Literature In the classical manner the author distinguishes three paths the Law of Literature involving a technical approach to the literary theme Law as Literature a hermeneutical and rhetorical approach to examining legal texts and finally Law in Literature which is undoubtedly the most fertile and documented perspective the fundamental part of the work focusses on this direction This timely volume offers an introduction to this enormous field of study which was born in the United States over a century ago and is currently taking root in the European continent

Living Up to Death Paul Ricoeur, 2010-04-15 When French philosopher Paul Ricoeur died

in 2005 he bequeathed to the world a highly regarded widely influential body of work which established him as one of the greatest thinkers of our time He also left behind a number of unfinished projects that are gathered here and translated into English for the first time Living Up to Death consists of one major essay and nine fragments Composed in 1996 the essay is the kernel of an unrealized book on the subject of mortality Likely inspired by his wife s approaching death it examines not one s own passing but one s experience of others dying Ricoeur notes that when thinking about death the imagination is paramount since we cannot truly experience our own passing But those we leave behind do and Ricoeur posits that the idea of life after death originated in the awareness of our own end posthumously resonating with our survivors The fragments in this volume were written over the course of the last few months of Ricoeur s life as his health failed and they represent his very last work They cover a range of topics touching on biblical scholarship the philosophy of language and the idea of selfhood he first addressed in Oneself as Another And while they contain numerous philosophical insights these fragments are perhaps most significant for providing an invaluable look at Ricoeur s mind at work As poignant as it is perceptive Living Up to Death is a moving testimony to Ricoeur s willingness to confront his own mortality with serious questions a touching insouciance and hope for the future

Monsters and Monstrosity Daniela Carpi, 2019-06-17 Every culture knows the phenomenon of monsters terrifying creatures that represent complete alterity and challenge every basic notion of self and identity within a cultural paradigm In Latin and Greek culture the monster was created as a marvel appearing as something which like transgression itself did not belong to the assumed natural order of things Therefore it could only be created by a divinity responsible for its creation composition goals and stability but it was triggered by some in or non human action performed by humans The identification of something as monstrous denotes its place outside and beyond social norms and values The monster evoking transgression is most often indistinguishable from reactions to the experience of otherness merging the limits of humanity with the limits of a given culture The topic entails a large intersection among the cultural domains of law literature philosophy anthropology and technology Monstrosity has indeed become a necessary condition of our existence in the 21st century it serves as a representation of change itself In the process of analysis there are three theoretical approaches psychoanalytical representational ontological The volume therefore aims at examining the concept of monstrosity from three main perspectives technophobic xenophobic superdiversity Today s globalized world is shaped in the unprecedented phenomenon of international migration The resistance to this phenomenon causes the demonization of the Other seen as the antagonist and the monster The monster becomes therefore the ethnic Other the alien To reach this new perspective on monstrosity we must start by examining the many facets of monstrosity also diachronically from the philological origin of the term to the Roman and classical viewpoint from the Renaissance medical perspective to the religious background from the new filmic exploitations in the 20th and 21st centuries to the very recent ethnological and anthropological points of view to the latest technological perspective dealing with artificial intelligence

Challenges to

Legal Theory María José Falcón y Tella, Juan Antonio Martínez Muñoz, 2021-01-18 Challenges to Legal Theory offers the reader a fascinating journey through a variety of multi disciplinary topics ranging from law and literature and law and religion to legal philosophy and constitutional law The collection reflects some of the challenges that the field of legal theory currently faces It is compiled by a selection of international and Spanish scholars whose essays are made available in English translation for the first time The volume is based on a collection of essays published in Spanish in honour of Professor Jos Iturmendi Morales of Complutense University Madrid and brings the rich scholarship of pre eminent Spanish scholars of law and legal theory to an international audience **The Experience of Tragic Judgment** Julen Etxabe, 2013-05-02

Adjudication between conflicting normative universes that do not share the same vocabulary standards of rationality and moral commitments cannot be resolved by recourse to traditional principles Such cases are always in a sense tragic And what is called for in our pluralistic and conflictual world is not to be found as many would suppose in an impersonal set of procedures with which all participants could be treated as having rationally agreed The very idea of such a neutral system is an illusion Rather what is needed Julen Etxabe argues in this book is a heightened awareness of the difficulty of judgment The Experience of Tragic Judgments draws upon Sophocles play Antigone in order to consider this difficulty and the virtues that attend its acknowledgment Based on the transformative experience that the audience undergoes in engaging with this play what is proposed is a reconceptualization of judgment not as it is generally thought to occur in a single isolated moment like the falling of an axe but rather as an experience that develops in and through space and time **Transactions of the**

International Medical Congress William Mac Cormack, 1881 **Transactions of the International Medical Congress, Seventh Session, Held in London, August 2d to 9th, 1881** , 1881 *Transactions* , 1881 The A Priori Method in the

Social Sciences Jean-Sylvestre Bergé, 2023-09-22 This edited volume takes a multidisciplinary look at the philosophical concept of a priori Placing social sciences at the heart of the discussion this book establishes a dialogue between various disciplines and the different postulates presuppositions prejudices paradigms beliefs commonplaces biases or emotions that forge their theoretical and practical constructs The book is divided into three parts Chapters in Part I lay the foundations of a new antecedent approach that revisits the classical approach to a priori and its relationships with law and philosophy Chapters in Part II extend the analysis to economics and management on such key topics as blockchain technology labor health insurance and innovation Finally chapters in Part III turn to anthropology and sociology to reconsider the core methods of these different disciplines and to nourish reflection on the basis of new working hypotheses *L'extirpation de l'Arianisme en Italie du Nord et en Occident* Yves-Marie Duval, 2024-10-28 The context of this second volume by Professor Duval is the trinitarian controversies of the later 4th century His work presents a detailed analysis of the reconquest of North Italy and Illyricum from the homeist dogmas put in place by Constans II and affirmed by the Council of Rimini in 359 60 Milan occupies a central place first as a bastion of Arianism then as the see of Ambrose who eventually oversaw the

victory of orthodoxy as these studies show the process was not straightforward and even after the Council of Aquileia in 381 remained imperilled by the turbulent politics of the Empire The final item hitherto unpublished gives a critical account of some recent work on Ambrose Law's Hermeneutics Simone Glanert, Fabien Girard, 2017-02-17 Bringing together leading academics hailing from different cultural and scholarly horizons this book revisits legal hermeneutics by making particular reference to philosophy sociology and linguistics On the assumption that theory has much to teach law that theory motivates and enables the writings of such intellectuals as Martin Heidegger Hans Georg Gadamer Jacques Derrida Paul Ricoeur Giorgio Agamben Jürgen Habermas Ronald Dworkin and Ludwig Wittgenstein receive special consideration As it explores the matter of reading the law and as it inquires into the emergence of meaning within the dynamic between reader and text against the background of the reader's worldly finiteness this collection of essays wishes to contribute to an improved appreciation of the merits and limits of law's hermeneutics which it argues is emphatically not to be reduced to a simple tool for textual exegesis

Renaud Camus Érographe Sjef Houppermans, 2004 L'oeuvre de Renaud Camus compte plus de cinquante titres dans une dizaine de genres différents Son journal qui se poursuit depuis une bonne vingtaine d'années combine le récit d'une intimité mouvante avec une vue riche et perspicace de la société d'aujourd'hui Ses romans proposent des fictions baroques où le goût de l'aventure et l'inspiration du jeu donnent le ton La rubrique topographie propose d'extraordinaires voyages de découverte dans plusieurs régions de la France profonde Son site sur le WEB est un des plus originaux dans le domaine littéraire Autour de ces pages gravitent d'autres textes de méditation et de plaisir de deuil et de réflexion Le lien la fois universel et très personnel qui unit toutes ces écritures est marqué par la vivacité et l'impulsion du dessinateur Pour la première fois la présente tentative de donner une vue d'ensemble de la production camusienne en prenant comme point de départ la figure d'Eros et en orientant l'exploration suivant les nombreuses pistes qui séduisent le lecteur enthousiaste

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