

THE DUBE TRAIN BY CAN THEMBA

1. Summary



The narrator is at Dube Station in Soweto on a cold Monday morning, waiting for the train to Johannesburg. All his descriptions of the station and people emphasise his depression, which he feels is shared by all the people around him.

When he gets onto the train he sits opposite a huge man. When the train gets to Pheloni Station a young woman enters the carriage and sits next to the narrator. Soon afterwards a tsotsi jumps onto the train and begins verbally harassing the girl. When the girl reaches her stop and wants to get off the train the tsotsi prevents her and slaps her. She tries to get away from him by jumping over the narrator but the tsotsi follows her.

No one dares to say anything to stop the tsotsi, until an older woman starts shouting at the men and calling them cowards. This causes the tsotsi to swear at the woman. This angers the huge man sitting opposite the narrator and he gets up and moves towards the tsotsi. The tsotsi pulls out a knife and cuts the big man's chest and arm. The big man is enraged and, in spite of his injuries, he grabs the tsotsi and lifts him up. He throws him out of the train window.

Everyone is shocked, but the incident soon becomes just another event on the morning Dube train.

2. Title

The title focuses on the train journey rather than on any characters in the story. The writer intends us to see the train journey as a comment on the lives people experience. Even when bad things happen people just accept them. The incident on the train happens to people no one knows or is concerned about. It soon becomes: Just an incident in the morning Dube train.



3. Themes

The main themes of this story are:

- Violence, crime and barbarism in the townships; and



Text Of The Dube Train

Marta Fossati



Text Of The Dube Train:

Fact - Fiction - "faction" Horst Zander, 1999 The South African Short Story in English, 1920-2010 Marta Fossati, 2024-09-05 Through detailed close readings alongside investigations into the history of print culture Marta Fossati traces the development of the South African short story in English from the late 1920s to the first decade of the twenty first century She examines a selection of short stories by important Black South African writers Rolfe and Herbert Dhlomo Peter Abrahams Can Themba Alex La Guma Mtutuzeli Matshoba Ahmed Essop and Zo Wicomb with an alertness to the dialogue between ethics and aesthetics performed by these texts This new history of Black short fiction problematises and interrogates the often polarised readings of Black literature in South Africa that can be torn between notions of literariness protest and journalism Due to material constraints short fiction in South Africa circulated first and foremost through local print media which Fossati analyses in detail to show the cross fertilisation between journalism and the short story While rooted in the South African context the short stories considered also hold a translocal dimension allowing us to explore the ethical and aesthetic practice of intertextuality These are writings that complicate the aesthetics ethics binary generic classifications and the categories of the literary and the political Theoretically eclectic in its approach although largely underpinned by a narratological analysis *The South African Short Story in English 1920 2010 When Aesthetics Meets Ethics* offers a fresh perspective on the South African short story in English spotlighting several hitherto marginalised figures in South African literary studies *The Short Story in South Africa* Rebecca Fasselt, Corinne Sandwith, 2022-03-24 This book considers the key critical interventions on short story writing in South Africa written in English since the year 2000 The short story genre whilst often marginalised in national literary canons has been central to the trajectory of literary history in South Africa In recent years the short story has undergone a significant renaissance with new collections and young writers making a significant impact on the contemporary literary scene and subgenres such as speculative fiction erotic fiction flash fiction and queer fiction expanding rapidly in popularity This book examines the role of the short story genre in reflecting or championing new developments in South African writing and the ways in which traditional boundaries and definitions of the short story in South Africa have been reimaged in the present Drawing together a range of critical interventions including scholarly articles interviews and personal reflective pieces the volume traces some of the aesthetic and thematic continuities and discontinuities in the genre and sheds new light on questions of literary form Finally the book considers the place of the short story in twenty first century writing and interrogates the ways in which the short story form may contribute to or recast ideas of the post apartheid or post transitional The perfect guide to contemporary short story writing in South Africa this book will be essential reading for researchers of African literature **Alternation** , 1995 **Can Themba** Sipiwo Mahala, 2022-03-30 Mahala s biography gives insight into the life and writing of Can Themba 1924 1967 an iconic figure of the South African literary world and Drum journalist who died in exile Can Themba *The Intellectual* Tsotsi a Biography brings

to life the iconic South African writer and journalist Can Themba 21 June 1924 8 September 1967 who died while exiled in Swaziland in 1967 Best known for his classic short story The Suit Themba has been somewhat of an enigma with very little known about his personal life This biography brings forth the voices of those who had personal interactions with him shining the light on different aspects of his life including education literature journalism and political fraternities It features interviews with prominent individuals including his former students Abdul Bham Pitika Ntuli and Mbulelo Mzamane journalistic mentees Juby Mayet and Joe Thloloe as well as friends colleagues and contemporaries Parks Mangena Peter Magubane Jurgen Schadeberg Don Mattera and Nadine Gordimer in addition to artists and academics Mothobi Mutloatse Muxe Nkondo and Njabulo S Ndebele Also featured in this biographical text are veteran political figures such as Mangosuthu Buthelezi Lindiwe Mabuza and Ahmed Kathrada Themba s intellectual acumen scholarly aptitude and witticism are some of his most revered characteristics amongst those who had interactions with him either in person or through comprehensive reading of his works Mahala is a master storyteller and deftly weaves together the threads of Themba s dynamic life In this edifying biography Mahala recreates the sparkle and pathos of Sophiatown of the 1950s and the Drum era Can Themba s successes and failures as well as his triumphs and tribulations reverberate on the pages of this long awaited biography

The Form of Ideology and the Ideology of Form Francesca Orsini, Neelam Srivastava, Laetitia Zecchini, 2022-02-23 This timely volume focuses on the period of decolonization and the Cold War as the backdrop to the emergence of new and diverse literary aesthetics that accompanied anti imperialist commitments and Afro Asian solidarity Competing internationalist frameworks produced a flurry of writings that made Asian African and other world literatures visible to each other for the first time The book s essays examine a host of print culture formats magazines newspapers manifestos conference proceedings ephemera etc and modes of cultural mediation and transnational exchange that enabled the construction of a variously inflected Third World culture which played a determining role throughout the Cold War The essays in this collection focus on locations as diverse as Morocco Tunisia South Asia China Spain and Italy and on texts in Arabic English French Hindi Italian and Spanish In doing so they highlight the combination of local debates and struggles and internationalist networks and aspirations that found expression in essays novels travelogues translations reviews reportages and other literary forms With its comparative study of print cultures with a focus on decolonization and the Cold War the volume makes a major contribution both to studies of postcolonial literary and print cultures and to cultural Cold War studies in multilingual and non Western contexts and will be of interest to historians and literary scholars alike

Apartheid and Beyond Rita Barnard, 2012-09-13 *Apartheid and Beyond* explores a wide range of South African writings to demonstrate the way apartheid functioned in its day to day operations as a geographical system of control exerting its power through such spatial mechanisms as residential segregation bantustans passes and prisons

Postcoloniality, Translation, and the Bible in Africa Musa W. Dube, R. S. Wafula, 2017-07-14 This book is critically important for Bible

translation theorists postcolonial scholars church leaders and the general public interested in the history politics and nature of Bible translation work in Africa It is also useful to students of gender studies political science biblical studies and history of colonization studies The book catalogs the major work that has been undertaken by African scholars This work critiques and contests colonial Bible translation narratives by privileging the importance African oral vitality in rewriting the meaning of biblical texts in the African sociopolitical political and cultural contexts *Text and Authority in the South African Nazaretha Church* Joel Cabrita, 2014-04-24 This book tells the story of one of the largest and most influential African churches in South Africa **Hot Text** Jonathan Price, Lisa Price, 2002 Attention Web writers This book will show you how to craft prose that grabs your guests attention changes their attitudes and convinces them to act You ll learn how to make your style fast tight and scannable You ll cook up links that people love to click menus that mean something and pages of text that search engines rank high You ll learn how to write great Web help FAQs responses to customers marketing copy press releases news articles e mail newsletters Webzine raves or your own Web resume Case studies show real life examples you can follow No matter what you write on the Web you ll see how to personalize build communities and burst out of the conventional with your own honest style Dictionary Catalog of the Schomburg Collection of Negro Literature & History Schomburg Center for Research in Black Culture, 1962 **Dictionary Catalog of the Schomburg Collection of Negro Literature and History** Schomburg Collection of Negro Literature and History, 1967 *The Postsecular Imagination* Manav Ratti, 2013-01-04 The Postsecular Imagination presents a rich interdisciplinary study of postsecularism as an affirmational political possibility emerging through the potentials and limits of both secular and religious thought While secularism and religion can foster inspiration and creativity they also can be linked with violence civil war partition majoritarianism and communalism especially within the framework of the nation state Through close readings of novels that engage with animism Buddhism Christianity Hinduism Islam and Sikhism Manav Ratti examines how questions of ethics and the need for faith awe wonder and enchantment can find expression and significance in the wake of such crises While focusing on Michael Ondaatje and Salman Rushdie Ratti addresses the work of several other writers as well including Shauna Singh Baldwin Mahasweta Devi Amitav Ghosh and Allan Sealy Ratti shows the extent of courage and risk involved in the radical imagination of these postsecular works examining how writers experiment with and gesture toward the compelling paradoxes of a non secular secularism and a non religious religion Drawing on South Asian Anglophone literatures and postcolonial theory and situating itself within the most provocative contemporary debates in secularism and religion The Postsecular Imagination will be important for readers interested in the relations among culture literature theory and politics **Dictionary Catalog** Schomburg Collection of Negro Literature and History, 1962 *Strangely Familiar* C. N. Van der Merwe, 2001 **Attitudes** G. E. De Villiers, 2002 The title of this work Attitudes is intended to sum up the link that connects the stories or put another way the thread running through them Each story deals with the attitude of the writer or one or

more of the characters towards a different subject *The "Drum" Decade* Michael Chapman,1989 Presents a selection of more than 30 of the stories that appeared in Drum during the 1950s They depict the danger the poverty and the glamour of Sophiatown where the New African the tsotsi the jazz musician the journalist and the writer affirmed identity and style and refused to submit to the government's determination to retribalize **Transcript of the Enrollment Books** New York (N.Y.). Board of Elections,1945 **The Bible, Centres and Margins** Johanna Stiebert,Musa W. Dube,2018-08-23 There has rarely been an effort to address the missing dialogue between British and African scholars including in regard to the role of British missionaries during the introduction of the Bible and Christianity to many parts of Africa To break this silence Musa W Dube and Johanna Stiebert collect expressions from both emerging and established biblical scholars in the United Kingdom and predominantly southern African states Divided into three sets of papers these contributions range from the injustices of colonialism to postcolonial critical readings of texts suppression and appropriation each section complete with a responding essay Questioning how well UK students understand African-centred and generated approaches of biblical criticism whether African scholars consider UK centric criticism valid and how accurately the western canon represents current UK based scholarship these essays illustrate the trends and challenges faced in biblical studies in the two centres of study and discusses how these questions are better answered with dialogue rather than in isolation *The Liberation of Method* David Janzen,2021-10-19 The field of biblical studies has championed the historical critical method as the only way to guarantee objective interpretation But in recent decades women people of color scholars from the Two Thirds World and members of the the LGBTQIA community have pursued hermeneutical approaches that provide interpretations useful for marginalized communities who see the Bible as a resource in their struggles against oppression Such liberative strategies remain at the margins of the field The Liberation of Method argues that this marginality must end and that liberative methods should become the central methods of biblical studies The first part of the book draws upon the hermeneutics of philosophical pragmatism to argue that because readers are responsible for the interpretation there is no necessary connection between the meanings they produce and the ones ancient authors may have intended As a result the historical critical method which prioritizes the study of the ancient contexts of biblical writings becomes an optional rather than a necessary aspect of interpretation The second part of The Liberation of Method argues that if we truly hope to create an ethical academic field more privileged scholars and students must see their minoritized colleagues as the leaders in the field as models of the ethical liberative standards of interpretation

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Table of Contents Text Of The Dube Train

1. Understanding the eBook Text Of The Dube Train

- The Rise of Digital Reading Text Of The Dube Train
- Advantages of eBooks Over Traditional Books
- 2. Identifying Text Of The Dube Train
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Text Of The Dube Train
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Text Of The Dube Train
 - Personalized Recommendations
 - Text Of The Dube Train User Reviews and Ratings
 - Text Of The Dube Train and Bestseller Lists
- 5. Accessing Text Of The Dube Train Free and Paid eBooks
 - Text Of The Dube Train Public Domain eBooks
 - Text Of The Dube Train eBook Subscription Services
 - Text Of The Dube Train Budget-Friendly Options
- 6. Navigating Text Of The Dube Train eBook Formats
 - ePub, PDF, MOBI, and More
 - Text Of The Dube Train Compatibility with Devices
 - Text Of The Dube Train Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Text Of The Dube Train
 - Highlighting and Note-Taking Text Of The Dube Train
 - Interactive Elements Text Of The Dube Train
- 8. Staying Engaged with Text Of The Dube Train
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Text Of The Dube Train

9. Balancing eBooks and Physical Books Text Of The Dube Train
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Text Of The Dube Train
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Text Of The Dube Train
 - Setting Reading Goals Text Of The Dube Train
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Text Of The Dube Train
 - Fact-Checking eBook Content of Text Of The Dube Train
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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