

INTRODUCTION

DESCRIPTION

The electrical system is a 12-volt negative (-) ground system consisting of five wiring harnesses and an optional hydrostatic transmission speed control.

COMPONENT LOCATION AND FUNCTION

1. **Battery**—located under the hood, in front of the radiator.
2. **Main Fuse** (30 amp)—located on the left side of the engine compartment fire wall, or starter wiring harness; controls current flow for the entire tractor.
3. **Fuse Block**—located on the right side of the engine compartment fire wall; controls current flow for individual circuits.
4. **Relay-Diode Panel**—located under the instrument panel on the right rear side panel.
5. **Key Switch**—located on the right side of the operator's console.
6. **Safety Start Switches**—range gear (A), rear (B), and mid PTO (C); located under the left fender; allow tractor to start with the transmission and PTO disengaged.
7. **Headlights**—located on the front grill; TC Deluxe and 30 Series tractors have four headlights; TC Economy and 25 Series tractors have two headlights.
8. **Taillights**—located in the rear of both fenders on TC Deluxe and 30 Series; located on the top portion of the left hazard light for TC Economy and 25 Series.
9. **Hazard Flashing Lights**—located on both sides of the roll bar; these amber-colored lights provide warning during transportation and emergency.
10. **Flasher Relay**—located on the right side of dash (30 Series), under instrument panel. (TC Deluxe only).
11. **Cruise Control Relay**—located under the instrument panel on the right rear side panel. (TC Deluxe and 30 Series).
12. **Instrument Panel**—located in the center of the dash; monitors tractor functions.
13. **Light Switch**—located on the right side of the dash; controls current to front and rear lights.
14. **Hazard Switch**—On right side of instrument panel, 30 Series and TC Deluxe. Button switch on right side hazard light for 25 Series and TC Economy.
15. **Starter**—located to the left side of the engine; rotates the engine for starting.

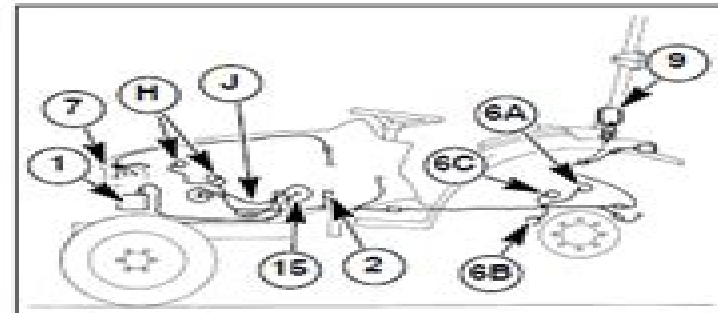


Figure 3-1

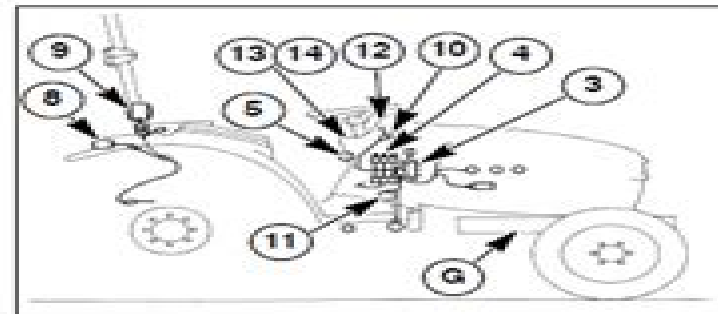


Figure 3-2

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Michael Rajnik



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State of Colorado Mobile Equipment Manual ,2006 **Farmers and Consumers Market Bulletin** ,2009

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