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Paper Hl May 2file

William Blair



Paper HI May 2file:

Redress Roy Miki, 2004 This passionate and important book part memoir part critical examination explores the Japanese Canadian redress movement of the late 20th century which sought compensation from the federal government for the internment of citizens of Japanese descent during World War II Governor General's Award winner Roy Miki applies the concept of negotiations to the 20th century history of Japanese Canadians a history of mediation with mainstream Canadian institutions in order to achieve fundamental rights From the moment the first generation the issei immigrated to Canada they had to confront adjust to and attempt to transform a system of laws and policies based on assumptions about race that predetermined the identities of all Japanese Canadian citizens The text interweaves the main historical narrative a gripping story that follows the negotiators all the way to Parliament Hill with stories from Miki's own personal and family histories anecdotes of pivotal events in the redress movement and documents only available in archival collections In the process Redress illuminates the larger issues of race and tolerance in Canada as well as in other nations where new citizens seek acceptance

Shaping Nations Linda Cardinal, David Headon, 2002-03-01 As questions concerning nationhood and national identity continue to preoccupy both Canada and Australia Shaping Nations brings together the work of Australian and Canadian scholars around five core themes constitutionalism colonialism republicanism national identity and governance

Peddling Bicycles to America Bruce D. Epperson, 2014-01-10 This economic and technical history of the early American bicycle industry focuses on the crucial period from 1876 to the beginning of World War I It looks particularly at the life and career of the industry's most significant personality during this era Albert Augustus Pope After becoming enamored with English high wheeled bicycles during a visit to the Philadelphia World's Fair in 1876 Pope soon started paying Hartford Connecticut's Weed Sewing Machine Company to make his own brand of high wheeler the Columbia the first to be manufactured in America in significant numbers A decade later Pope bought out that company and ten years after that Hartford's Park River was lined with five of Pope's factories This book tells the story of the Pope Manufacturing Company's meteoric rise and fall and the growth of an industry around it

Index of Patents Issued from the United States Patent Office United States. Patent Office, 1934

Capital and Labour in the British Columbia Forest Industry, 1934-74

Gordon Hak, 2011-11-01 The history of British Columbia's economy in the twentieth century is inextricably bound to the development of the forest industry In this comprehensive study Gordon Hak approaches the forest industry from the perspectives of workers and employers examining the two main sets of institutions that structured the relationship during the Fordist era the companies and the unions Drawing on theories of the labour process Fordism and discursive subjectivity Hak relates daily routines of production and profit making to broader forces of unionism business ideology ecological protest technological change and corporate concentration The struggle of the small business sector to survive in the face of corporate growth the history of the industry on the Coast and in the Interior the transformations in capital labour relations

during the period government forest policy and the forest industry's encounter with the emerging environmental movement are all considered in this eloquent analysis. With its critical historical perspective, *Capital and Labour in the British Columbia Forest Industry* will be essential reading for anyone interested in the business, natural resource, political, social, and labour history of the province.

The Men and Women We Want Jeanne D. Petit, 2010. Should immigrants have to pass a literacy test in order to enter the United States? Progressive Era Americans debated this question for more than twenty years, and by the time the literacy test became law in 1917, the debate had transformed the way Americans understood immigration and created the logic that shaped immigration restriction policies throughout the twentieth century. Jeanne Petit argues that the literacy test debate was about much more than reading ability or the virtues of education. It also tapped into broader concerns about the relationship between gender, sexuality, race, and American national identity. The congressmen, reformers, journalists, and pundits who supported the literacy test hoped to stem the tide of southern and eastern European immigration. To make their case, these restrictionists portrayed illiterate immigrant men as dissipated, dependent paupers; immigrant women as brood mares who bore too many children; and both as a eugenic threat to the nation's racial stock. Opponents of the literacy test argued that the new immigrants were muscular, virile workers and nurturing, virtuous mothers who would strengthen the race and nation. Moreover, the debaters did not simply battle about what social reformer Grace Abbott called "the sort of men and women we want." They also defined as normative the men and women they were unquestionably white, unquestionably American, and unquestionably fit to shape the nation's future. Jeanne D. Petit is Associate Professor of History at Hope College.

Labor's Outcasts Andrew J. Hazelton, 2022-09-13. In the mid-twentieth century, corporations consolidated control over agriculture on the backs of Mexican migrant laborers through a guestworker system called the Bracero Program. The National Agricultural Workers Union (NAWU) attempted to organize these workers but met with utter indifference from the AFL-CIO. Andrew J. Hazelton examines the NAWU's opposition to the Bracero Program against the backdrop of Mexican migration and the transformation of North American agriculture. His analysis details growers' abuse of the program to undercut organizing efforts; the NAWU's subsequent mobilization of reformers concerned by those abuses; and grower opposition to any restrictions on worker control. Though the union's organizing efforts failed, it nonetheless created effective strategies for pressuring growers and defending workers' rights. These strategies contributed to the abandonment of the Bracero Program in 1964 and set the stage for victories by the United Farm Workers and other movements in the years to come.

A Man of Influence J. L. Granatstein, 1981. *Francis Lieber* John Catalano, 2000. Beginning with a summary of Francis Lieber's life, this book demonstrates that the man who introduced the study of hermeneutics to the United States, applying it to practical reason, deserves an important place in the history of American hermeneutics. Catalano examines Lieber's application to practical reason in addition to the current state of hermeneutics in both Germany and the United States. This book is indispensable to philosophers, especially those focusing on the history of U.S. philosophy.

Virginia's

Private War William Blair, 1998-09-24 This book tells the story of how Confederate civilians in the Old Dominion struggled to feed not only their stomachs but also their souls Although demonstrating the ways in which the war created many problems within southern communities Virginia's Private War Feeding Body and Soul in the Confederacy 1861-1865 does not support scholars who claim that internal dissent caused the Confederacy's downfall Instead it offers a study of the Virginia home front that depicts how the Union army's continued pressure created destruction hardship and shortages that left the Confederate public spent and demoralized with the surrender of the army under Robert E Lee This book however does not portray the population as uniformly united in a Lost Cause Virginians complained a great deal about the management of the war Letters to the governor and to the Confederate secretary of war demonstrate how dissent escalated to dangerous proportions by the spring and summer of 1863 Women rioted in Richmond for food Soldiers left the army without permission to check on their families and farms Various groups vented their hatred on Virginias rich men of draft age who stayed out of the army by purchasing substitutes Such complaints ironically may have prolonged the war for some of the Confederacy's leaders responded by forcing the wealthy to shoulder more of the burden for prosecuting the war Substitution ended and the men who stayed home became government growers who distributed goods at reduced cost to the poor But as the case is made in Virginias Private War none of these efforts could finally overcome an enemy whose unrelenting pressure strained the resources of Rebel Virginians to the breaking point Arguing that the state of Virginia both waged and witnessed a rich man's fight that has until now been downplayed or misunderstood by many if not most of our Civil War scholars William Blair provides in these pages a detailed portrait of this conflict that is bold original and convincing He draws from the microcosm of Virginia several telling conclusions about the Confederacy's rise demise and identity and his study will therefore appeal to anyone with a taste for Civil War history and Virginia's unique place in that history especially **Chasing the Dragon in**

Shanghai John D. Meehan, 2011-10-20 Canadians share a long history with China Canada is home to a large Chinese diaspora it appointed a trade commissioner to Shanghai over a century ago and it was one of the first Western nations to recognize the People's Republic of China This absorbing account of Canadian sojourners in Shanghai from the arrival of Lord Elgin in 1858 to the closing of the consulate general in 1952 gives a human face to that history Some Canadians came to save souls nourish bodies and educate minds others sought financial and political gain Their experiences which unfolded against a backdrop of civil war invasion and revolution in China and were coloured by Canada's evolution from colony to nation reflected Canada's deepening relationship with China and the troubling asymmetries that underpinned it Although Canadians like other foreigners had left Shanghai by the early 1950s their lives and activities foreshadowed more recent Canadian initiatives in that city and in China more generally *The Challenge of Interracial Unionism* Daniel Letwin, 1998 This study explores a tradition of interracial unionism that persisted in the coal fields of Alabama from the dawn of the New South through the turbulent era of World War I Daniel Letwin focuses on the forces that prompted black and white miners to colla

Nation and Society Margaret Conrad, Alvin Finkel, 2004 Designed to accompany the two volume History of the Canadian Peoples and the one volume synthesis Canada A National History This book can also supplement any survey of Canadian history text or serve as a stand alone text Nation and Society Readings in Post Confederation Canadian History offers students a sample of some of the best recent scholarship on the history of Canada since Confederation The readings are grouped in a combination of time periods and themes that are commonly used in studies of the post Confederation period Inventing Canada 1867 1914 Economy and Society in the Industrial Age 1867 1918 Transitional Years Canada 1919 1945 Reinventing Canada 1945 1975 and Post Modern Canada *An Anatomy of Addiction* Howard Markel, 2011-07-19 Acclaimed medical historian Howard Markel traces the careers of two brilliant young doctors Sigmund Freud neurologist and William Halsted surgeon showing how their powerful addictions to cocaine shaped their enormous contributions to psychology and medicine When Freud and Halsted began their experiments with cocaine in the 1880s neither they nor their colleagues had any idea of the drug s potential to dominate and endanger their lives An Anatomy of Addiction tells the tragic and heroic story of each man accidentally struck down in his prime by an insidious malady tragic because of the time relationships and health cocaine forced each to squander heroic in the intense battle each man waged to overcome his affliction Markel writes of the physical and emotional damage caused by the then heralded wonder drug and how each man ultimately changed the world in spite of it or because of it One became the father of psychoanalysis the other of modern surgery Here is the full story long overlooked told in its rich historical context *To Try Men's Souls* Harold Melvin Hyman, 1959 **Canada's Residential Schools: Missing Children and Unmarked Burials** Commission de vérité et réconciliation du Canada, 2016-01-01 Between 1867 and 2000 the Canadian government sent over 150 000 Aboriginal children to residential schools across the country Government officials and missionaries agreed that in order to civilize and Christianize Aboriginal children it was necessary to separate them from their parents and their home communities For children life in these schools was lonely and alien Discipline was harsh and daily life was highly regimented Aboriginal languages and cultures were denigrated and suppressed Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self sustaining Child neglect was institutionalized and the lack of supervision created situations where students were prey to sexual and physical abusers Legal action by the schools former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008 The product of over six years of research the Commission s final report outlines the history and legacy of the schools and charts a pathway towards reconciliation Canada s Residential Schools Missing Children and Unmarked Burials is the first systematic effort to record and analyze deaths at the schools and the presence and condition of student cemeteries within the regulatory context in which the schools were intended to operate As part of its work the Truth and Reconciliation Commission of Canada established a National Residential School Student Death Register Due to gaps in the available data the register is far from complete Although the

actual number of deaths is believed to be far higher 3 200 residential school victims have been identified The analysis also demonstrates that residential school death rates were significantly higher than those for the general Canadian school aged population The failure to establish and enforce adequate standards of care coupled with the failure to adequately fund the schools resulted in unnecessarily high death rates at residential schools Senior government and church officials were well aware of the schools ongoing failure to provide adequate levels of custodial care Children who died at the schools were rarely sent back to their home community They were usually buried in school or nearby mission cemeteries As the schools and missions closed these cemeteries were abandoned While in a number of instances Aboriginal communities churches and former staff have taken steps to rehabilitate cemeteries and commemorate the individuals buried there most of these cemeteries are now disused and vulnerable to accidental disturbance In the face of this abandonment the TRC is proposing the development of a national strategy for the documentation maintenance commemoration and protection of residential school cemeteries

The Industrial Transformation of Subarctic Canada Liza Piper, 2010-01-01 Between 1821 and 1960 industrial economies took root in the North transgressing political geographies and superseding the historically dominant fur trade Imported southern scientists and sojourning labourers worked the Northwest and its industrial history bears these newcomers imprint This book reveals the history of human impact upon the North It provides a baseline grounded in historical and scientific evidence for measuring subarctic environmental change Liza Piper examines the sustainability of industrial economies the value of resource exploitation in volatile ecosystems and the human consequences of northern environmental change She also addresses northern communities historical resistance to external resource development and their fight for survival in the face of intensifying environmental and economic pressures

Oregon Historical Quarterly Oregon Historical Society, 2002 **Proceedings of a Seminar on Water Quality Data**

Interpretation, 1978 **A Knock on the Door** Truth and Reconciliation Commission of Canada, 2015-12-15 It can start with a knock on the door one morning It is the local Indian agent or the parish priest or perhaps a Mounted Police officer So began the school experience of many Indigenous children in Canada for more than a hundred years and so begins the history of residential schools prepared by the Truth Reconciliation Commission of Canada TRC Between 2008 and 2015 the TRC provided opportunities for individuals families and communities to share their experiences of residential schools and released several reports based on 7000 survivor statements and five million documents from government churches and schools as well as a solid grounding in secondary sources **A Knock on the Door** published in collaboration with the National Research Centre for Truth Reconciliation gathers material from the several reports the TRC has produced to present the essential history and legacy of residential schools in a concise and accessible package that includes new materials to help inform and contextualize the journey to reconciliation that Canadians are now embarked upon Survivor and former National Chief of the Assembly First Nations Phil Fontaine provides a Foreword and an Afterword introduces the holdings and opportunities of the National

Centre for Truth Reconciliation home to the archive of recordings and documents collected by the TRC As Aim e Craft writes in the Afterword knowing the historical backdrop of residential schooling and its legacy is essential to the work of reconciliation In the past agents of the Canadian state knocked on the doors of Indigenous families to take the children to school Now the Survivors have shared their truths and knocked back It is time for Canadians to open the door to mutual understanding respect and reconciliation

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