

POSITION PAPER on SAME-SEX MARRIAGE

On July 28, 1996, the members of the Unitarian Universalist Congregation of Erie approved the following statement and its distribution to our elected officials, to other religious bodies, and to the local media:

Unitarian Universalists affirm the inherent worth and dignity of every person, and we advocate justice, equity, and compassion in human relations. Part of the stated mission of the UU Congregation of Erie is to create a loving, joyful, welcoming community to which adults and children can come for spiritual, intellectual, and social fulfillment.

As people of faith, our UU Congregation has a tradition of speaking out on public policy issues involving moral and ethical matters, or where intolerant views of one religion might be imposed by government fiat on people of different religious persuasions.

We are deeply concerned by the recent campaign to hurriedly pass legislation that would ban marriage between two people of the same gender. We are now urging our legislators in Harrisburg and in Washington, DC, to not vote on such legislation without a thoughtful debate about its purpose and justification. **There are valid arguments for same-sex marriages, and potential detriment to the state if such marriages are banned.**

Marriage is one of society's most fundamental institutions. It starts with either a civil or a religious ceremony, the formalities (age, blood test, etc.) and legal consequences (social security benefits and various laws affecting property rights, taxes, estates, and divorce) of the union are determined by the state. To bar any class of adults from marrying as they choose is a major deprivation, not a trivial disenfranchisement.

We believe no discernible state interest would be served by banning same-sex marriages. Such legislation would be self-righteous and uncharitable at best, hateful and vicious at worst. Excluding homosexuals from the privileged status of marriage is an exercise in homophobia, infringes on civil rights, and is without any societal justification.

What are the legitimate interests of the state in the institution of marriage? We believe they are: (1) children, (2) stability, and (3) caregiving.

(1) Traditionally, most married couples conceived and nurtured children, and the state had a self-interest in encouraging population growth. In modern times many couples have no children, either by choice or because one of the partners is sterile. There are more than 6,000,000 childless heterosexual marriages in the U.S., far more than the potential number of same-sex marriages. Neither a promise to procreate nor the ability to do so has ever been a prerequisite to obtaining a license to marry in any of the 50 states. There is growing awareness that unabated population growth has adverse environmental impact and leads to problems of hunger, poor health and child poverty, and these matters should also be concerns of the state. The prospect of being childless is no reason to withhold the benefits of marriage to a committed couple.

(2) Marriage can have a stabilizing or settling effect on the partners. Married men are more likely than unmarried men to stay at home and out of trouble—a goal desired by the state. One of the main benefits of publicly recognized marriage is that it binds couples together not only in their own eyes but also in the eyes of society at large. Around the partners is woven a web of expectations that they will spend their lives

Paper On Same Sex Marriage

G Psacharopoulos



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Table of Contents Paper On Same Sex Marriage

1. Understanding the eBook Paper On Same Sex Marriage
 - The Rise of Digital Reading Paper On Same Sex Marriage
 - Advantages of eBooks Over Traditional Books
2. Identifying Paper On Same Sex Marriage
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Paper On Same Sex Marriage
 - User-Friendly Interface
4. Exploring eBook Recommendations from Paper On Same Sex Marriage
 - Personalized Recommendations
 - Paper On Same Sex Marriage User Reviews and Ratings
 - Paper On Same Sex Marriage and Bestseller Lists
5. Accessing Paper On Same Sex Marriage Free and Paid eBooks
 - Paper On Same Sex Marriage Public Domain eBooks
 - Paper On Same Sex Marriage eBook Subscription Services
 - Paper On Same Sex Marriage Budget-Friendly Options
6. Navigating Paper On Same Sex Marriage eBook Formats

- ePub, PDF, MOBI, and More
- Paper On Same Sex Marriage Compatibility with Devices
- Paper On Same Sex Marriage Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Paper On Same Sex Marriage
 - Highlighting and Note-Taking Paper On Same Sex Marriage
 - Interactive Elements Paper On Same Sex Marriage
- 8. Staying Engaged with Paper On Same Sex Marriage
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Paper On Same Sex Marriage
- 9. Balancing eBooks and Physical Books Paper On Same Sex Marriage
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Paper On Same Sex Marriage
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Paper On Same Sex Marriage
 - Setting Reading Goals Paper On Same Sex Marriage
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Paper On Same Sex Marriage
 - Fact-Checking eBook Content of Paper On Same Sex Marriage
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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