



Pandit Lekhram Arya

Hasanat Ahmad Syed

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Arya Dharm Kenneth W. Jones,1976 Vedic magazine and Garukula Samachar ,1922 *Hindu-Muslim Relations in British India* Thursby,2018-11-13 *Introduction to the Commentary on the Vedas* Swami Dayananda Sarasvati,1925
Life and Work of an Indian Saint Swami Śivagaṇa,1912 **World Perspectives on Swami Dayananda Saraswati**
Gaṅgā Rām Garg,1984 Catalogue of Books Printed in the Punjab ,1897 **The Second Coming of Jesus Christ**
Hasanat Ahmad Syed,2009-04 For I tell you you will not see me again until you say Blessed is he who comes in the name of the Lord Matthew 23 39 Approximately three billion Christians and Muslims around the world hold the Second Coming of Jesus Christ as an article of faith Both the Holy Bible and Holy Qur an speak about this spiritually monumental event Has He come again Author Hasanat Syed a journalist and research scholar has documented evidence supporting the appearance of the Second Coming He begins by describing four historical episodes that each occurred around the turn of the twentieth century and presents evidence of heavenly signs in each instance Drawing on his deep knowledge of the subject Syed combines thought from Christianity and Islam to marshal evidence with such conviction that nothing is left to doubt Distinguishing this work from others The Second Coming of Jesus Christ discusses this important event from a number of perspectives drawing together multiple sources throughout the text Christians Muslims and Hindus alike will be fascinated by this cogent discussion of an imminent Second Coming This book is a must read for anyone seeking answers to this heavily prophesized and centuries old enigma **Sources on Punjab History** W. Eric Gustafson,Kenneth W. Jones,Research Committee on the Punjab,1975 Contributed articles *Sikh News in India, 1864-1924* Kristina Myrvold,2024-12-02 This handbook divided into four volumes presents the first English translations of newspaper articles about the Sikhs published in the weekly press reports for Punjab between 1864 and 1924 Covering press material from over 300 newspapers the book provides insights into the broader landscape of print media in Indian languages and how discussions on the Sikhs in the press evolved in response to changing imperial policies and politics In a growing field of research on print cultures and publics in colonial India the book offers unique source material for a nuanced and localized understanding of the history of the Sikhs in Punjab Invaluable to both scholars and students of history Punjabi society religion and politics This is volume 2 of a 4 volume set **The Sindh Story** K. R. Malkani,1984 **Catalogue of the Library of the India Office: pt. 1. Sanskrit books [by] by R. Rost. 1897** Great Britain. India Office. Library,1900 **The Ahmadiya Movement** Howard Arnold Walter,1918
Religion and Nationalism in India Harnik Deol,2003-09-02 This timely and significant study explores the reasons behind the rise in Sikh militancy over the 1970s and 1980s It also evaluates the violent response of the Indian State in fuelling and suppressing the Sikh separatist movement resulting in a tragic sequence of events which has included the raiding of the Golden Temple at Amritsar and the assassination of Prime Minister Indira Gandhi The book reveals the role in this movement of a section of young semi literate Sikh peasantry who were disaffected by the Green Revolution and the

commercialisation of agriculture in Punjab Drawing on a wide range of sources Deol examines the role of popular mass media in the revitalisation of religion during this period and the subsequent emergence of sharper religious boundaries

Violence, Martyrdom and Partition Nonica Datta, 2009-02-18 This book presents the oral testimony of Subhashini 1914 2003 the woman head of a well known Arya Samaj institution devoted to women s education in rural north India Subhashini s narrative unfolds a story within a sea of stories which has remained silent in the dominant historical discourse Her memory evokes contrasting images of violence martyrdom and Partition Not 1947 but 1942 the year of her father s martyrdom is recalled as a violent rupture in her memory Partition is a moment of celebration revenge divine retribution empathy remorse tragedy and fear Translating Subhashini s oral testimony Nonica Datta recreates the memory of a colonial subject living in postcolonial times as a historical narrative Moving beyond a historical event and well established historical facts Violence Martyrdom and Partition is a parallel history of events and non events memory and history testimony and experience Breaking the silence of an oral testimony and presenting memory as history this work opens up the historians territory This testimony defies the opposition between subject and agent victim and victimizer witness and survivor aggressor and spectator perpetrator and bystander Subhashini s candid repetitive narrative suggests a remarkable interplay of individual and collective remembrance and reveals the shifts ambiguities silences and contradictions in an individual memory

Revenge, Politics and Blasphemy in Pakistan Adeel Hussain, 2022-06-16 This fascinating book uncovers the hidden stories behind Pakistan s fixation with blasphemy tales of revenge political scheming and sovereign betrayal Hussain s account opens in nineteenth century colonial Punjab and traces blasphemy killings to the present linking their emergence to polemic encounters between Hindu and Muslim revivalist sects namely the Arya Samaj and the Ahmadiyya It offers for the first time the arresting backstories to the assassinations of Pandit Lekh Ram a leading Hindu nationalist Swami Shraddhanand an early progenitor of Hindu nationalism and the principal advocate for converting Muslims and Rajpal the Hindu publisher of a sensationalist book on the Prophet Muhammad *Revenge Politics and Blasphemy in Pakistan* then maps the curious afterlives of these killings illuminating the most critical moments in Pakistan s history 1953 when outraged protestors smashed stores owned by religious minorities triggering the country s first state of emergency 1974 when Islamist parties pressured Zulfikar Ali Bhutto to put blasphemy on the constitutional agenda 1984 when Zia ul Haq transformed Pakistan according to his Islamist vision which included more severe punishments for blasphemy and the twenty first century when digital media has dramatically increased the visibility of blasphemy killings prompting political parties to demonstrate their commitment to the cause

The Singh Sabha and Other Socio-religious Movements in the Punjab, 1850-1925 Ganda Singh, 1997

The Social Space of Language Farina Mir, 2010-07-04 This rich cultural history set in Punjab examines a little studied body of popular literature to illustrate both the durability of a vernacular literary tradition and the limits of colonial dominance in British India Farina Mir asks how qisse a vibrant genre of epics and romances flourished in colonial Punjab

despite British efforts to marginalize the Punjabi language She explores topics including Punjabi linguistic practices print and performance and the symbolic content of qisse She finds that although the British denied Punjabi language and literature almost all forms of state patronage the resilience of this popular genre came from its old but dynamic corpus of stories their representations of place and the moral sensibility that suffused them Her multidisciplinary study reframes inquiry into cultural formations in late colonial north India away from a focus on religious communal identities and nationalist politics and toward a widespread ecumenical and place centered poetics of belonging in the region

Self and Sovereignty Ayesha Jalal, 2002-01-04 Self and Sovereignty surveys the role of individual Muslim men and women within India and Pakistan from 1850 through to decolonisation and the partition period Commencing in colonial times this book explores and interprets the historical processes through which the perception of the Muslim individual and the community of Islam has been reconfigured over time Self and Sovereignty examines the relationship between Islam and nationalism and the individual regional class and cultural differences that have shaped the discourse and politics of Muslim identity As well as fascinating discussion of political and religious movements culture and art this book includes analysis of press poetry and politics in late nineteenth century India the politics of language and identity Hindi Urdu and Punjabi Muslim identity cultural difference and nationalism the Punjab and the politics of Union and Disunion the creation of Pakistan Covering a period of immense upheaval and sometimes devastating violence this work is an important and enlightening insight into the history of Muslims in South Asia

Politics of Desecularization Sadia Saeed, 2017-01-19 The movement away from secularist practices and toward political Islam is a prominent trend across Muslim polities Yet this shift remains under theorized Why do modern Muslim polities adopt policies that explicitly cater to religious sensibilities How are these encoded in law and with what effects Sadia Saeed addresses these questions through examining shifts in Pakistan's official state policies toward the rights of religious minorities in particular the controversial Ahmadiyya community Looking closely at the Ahmadi question Saeed develops a framework for conceptualizing and explaining modern desecularization processes that emphasizes the critical role of nation state formation political majoritarianism and struggles between secularist and religious ideologues in evolving political and legal fields The book demonstrates that desecularization entails instituting new understandings of religion through processes and justifications that are quintessentially modern

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