

NAL'IBALI

You can read anywhere!

May is Get-Caught-Reading Month! It's the month when we remind ourselves and others that reading is part of our daily lives. Reading for pleasure is something we can do anywhere and anytime!

Here are some ideas that communicate the "reading is part of our lives" message for you to try out this May.

SPEND JUST 15 MINUTES A DAY READING STORYBOOKS ALOUD TO YOUR CHILDREN.

- ★ Make it a relaxed and enjoyable time. When your children realise that stories can be found in books, they will try to read for themselves. Good readers at school are often the children who read at home with family and friends.
- ★ Many parents and grandparents set aside a special time every day to read to their children or grandchildren. They often choose to do this at bedtime, but some children may find it easier to concentrate at other times of the day. This month try reading together at different times of the day, as well as at your usual time. For example, you could try reading to your children when you get home from work, after bath time, immediately after supper, or first thing after you wake up over a weekend!

WHAT IS THE MOST UNUSUAL PLACE YOU CAN THINK OF TO ENJOY A BOOK?

- ★ This month try reading to your children in different places. Read to them on the way to school in the taxi or bus, or when they are in the bath. Over a weekend, when you have more time, go for a walk together in a park, at the beach or in the mountains, and take some books and a blanket with you. As you walk along, look out for a nice reading spot – then settle down on the blanket, relax and read!

The easiest way to encourage others to read, is simply by being a reading role model yourself – when you regularly read for enjoyment, you show others that reading is a worthwhile leisure activity. So, this May don't forget to get caught reading!

O ka bala kae goba kae!

Mei ke Kgweledi ya Hwetšwa-O-Bala! Ke kgweledi ye re kgopatlago le go gapatlha batho ba bangwe gore go bala ke kaelela ya maphela a rona a ka mehla. Go balela boipshino ke seka se re ka se diraga nako efe goba efe gape kae kae!

Fa ke dikatlho tša go tšiša mabatlha wa "go bala ke kaelela ya maphela a rona" wa a ka a leka go kgweledi ye.

LETŠA METSOTSO YE 15 MO LETŠATŠING O BALELA BANA BA GAGO DIKANEKELO O HLABOŠA LENTŠU.

- ★ Dira gore e be nako ya balela le boipshino. Ge bana ba gaga ba lemoga gore dikanekele-dl ke hwetšwa ka dipukung, ba fa leka go ipolela. Babadi ba go bala gabatlhe sekolong gantsi ke bana baa ba balaga ka-gae le balaga-gape le bogwera.
- ★ Batswadi ba bantši le balela le-bangwaga ba bala ka thoko nako ye-e kgatshagaga letšatši le lengwe le-le lengwe gore ba balele bana-ba bana le-bangwaga ba bana. Gantsi ba nka ge-dira se ka nako ya moko, ašha bana ba bangwe ba ka kgona go tšiša gabatlha ka nako ye-e kgopatlho ya letšatši. Kgweledi ye, leka go bala mmogo ka dinako tša go kgona le-letšatši, le ka dinako tša ka mehla. Mohlala, phetlela go balela bana ba gaga ge-a tšha gae morago go mabatlha, ge ba tšha go tšha, ka potšha-ge ba tšha gaga dip tšha moratlha, goba e be wela sa mathama ge-a tšha-matlha-a baki!

KE LEPELO LEPE LA GO SE TLWAELEGE LE O KA IPSHINAGO KA FUKU GO LONA?

- ★ Kgweledi ye leka go balela bana ba gaga mateleng a go fapano. Ba balela ge le le tšeleng ya go ya sekolong ka tšheking goba ka-potšeng, goba ge ba le ka-potšeng. Mateleng a-balela ge le na le nako ye ntlha sepotšeng le ye phokung mmogo, lekopang goba dihabeng, gomme le tšha potšha le koba. Ge le sepele le-lebalela balela ba balela ka go bala – gomme le-dula foka koba, le-lele le-bale!

Tšela ye bonolo ya go hlakolelha batho ba bangwe go bala, ke ka go ba mahlala a mabatlhelela go bala ka bowena – ge o phela o balela boipshino, o bantšha ba bangwe gore go bala ke matšongwana wa balela wa bohlokwana. Ka faa, ka kgweledi ye ya Mei o se balela go hwetšwa o-bala!



Drive your
imagination



NAL'IBALI

IT STARTS WITH
A STORY.
GO TROMA KA
KANEKELO

Paper3 Ya Sepedi

ML Yell



Paper3 Ya Sepedi:

Paper3 Ya Sepedi Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Paper3 Ya Sepedi**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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