

# Parables Unplugged

Reading the Lukan Parables in Their Rhetorical Context



# Parables Unplugged Reading The Lukan Parables In Their Rhetorical Context

**Gregory E. Lamb**



## **Parables Unplugged Reading The Lukan Parables In Their Rhetorical Context:**

**Parables Unplugged** Lauri Thurén, 2014 The parables of Jesus have long been read either as allegories encoding Christian theology or as tantalizing clues to the authentic voice of Jesus Thurn proposes instead to read the parables unplugged from any assumptions beyond those given in the narrative situation in the text on the common sense premise that the very form of the parable works to propose a sometimes startling resolution to a particular problem Thurn applies his method to the parables in Luke exploring the Evangelist's specific narrative purposes in the use of individual parables

Parables Unplugged Lauri Thuren, 2014-11-01 For far too long Lauri Thur n argues the parables of Jesus have been read either as allegories encoding Christian theology including the theological message of one or another Gospel writer or as tantalizing clues to the authentic voice of Jesus Thur n proposes instead to read the parables unplugged from any assumptions beyond those given in the narrative situation in the text on the common sense premise that the very form of the parable works to propose a sometimes startling resolution to a particular problem Thur n applies his method to the parables in Luke with some surprising results involving the Evangelist's overall narrative purposes and the discrete purposes of individual parables in supporting the authority of Jesus proclaiming God's love exhorting steadfastness and so on Eschatological and allegorical readings are equally unlikely according to Thur n's results This study is sure to spark learned discussion among scholars preachers and students for years to come **Living and Dying Well in Philippians** Gregory E. Lamb , 2025-03-17

**Tuvalu, Theology, and the Geopolitics of Climate Change** Maina Vakafua Talia, 2025-02-18 This book examines the threat posed by climate change to the low lying islands of Tuvalu through a lens of what it means to be a neighbour Those who live on Tuvalu are among the most vulnerable in the world to threats of rising sea levels and global climate change Their carbon emissions are miniscule and they are weak actors in terms of the geopolitics of climate change The task in Tuvalu is to take seriously the prospect of the submergence of islands and the potential for cultural extinction This prospect raises a network of interconnected questions to do with the rights of climate displaced persons and sovereignty over lands lost to climate change In this volume the author draws upon Indigenous knowledge the ethics of climate justice insights from climate science and familiarity with discourses surrounding the Anthropocene to explore the implications of the parable of the Good Samaritan The rhetoric of the question am I not your tuakoi neighbour inserts a theological and moral dimension into the complex politics of climate change The book will be of particular interest to scholars of theology ethics ecology and environment as well as those working in Pacific studies development studies and politics **The Gospel of**

**John as Genre Mosaic** Kasper Bro Larsen, 2015-10-28 In recent decades New Testament scholarship has developed an increasing interest in how the Gospel of John interacts with literary conventions of genre and form in the ancient Jewish and Greco Roman context The present volume brings together leading scholars in the field in order to discuss the status quaestionis and to identify new exegetical frontiers In the Fourth Gospel genres and forms serve as vehicles of ideological

and theological meaning The contributions to this volume aim at demonstrating how awareness of ancient and modern genre theories and practices advances our understanding of the Fourth Gospel both in terms of the text as a whole gospel ancient biography drama romance etc and in terms of the various literary tiles that contribute to the Gospel s genre mosaic

**Failure and Prospect** Reuben Bredenhof, 2018-12-27 Bredenhof analyses the parable of Lazarus and the Rich Man Luke 16 19 31 by examining its functions as a narrative considering its persuasiveness as a rhetorical unit and situating it within a Graeco Roman and Jewish intertextual conversation on the themes of wealth and poverty and authoritative revelation The parable portrays the consequences of the rich man s failure to respond to the suffering of Lazarus Bredenhof argues that the parable offers its audience a prospect for alternative outcomes in response both to poverty and to a person who has risen from the dead This prospect is particularly evident when the parable is read in anticipation of the ethical and theological concerns of Luke s second volume in Acts Bredenhof asserts that reading within the context of Luke Acts contributes to the understanding of Luke s purposes with this narrative It is in Acts that his audience witnesses the parable s message about mercy being applied through charitable initiatives in the community of believers while the Acts accounts of preaching and teaching demonstrate that a true reading of Moses and the prophets is inseparably joined to the believing acceptance of one risen from the dead Through a re reading of Luke 16 19 31 in its Luke Acts context its message is amplified and commended to the parable s audience for their response *Parables in Changing Contexts* Marcel Poorthuis, Eric Ottenheijm, 2019-12-30 In *Parables in Changing Contexts* new venues in the comparative study of parables are addressed by scholars of Judaism New Testament Buddhism and Islam Essays cover parables in the synoptic Gospels Rabbinic midrash and parabolic tales and fables in the Babylonian Talmud Three essays address parables in Islam and Buddhism The volume shows how parables are suitably adapted in terms of form and rhetoric to enhance religious identity formation Parables serve as media as sensational forms making the sacred present albeit encoded or riddled in all cases invoking the listener s active interpretative participation and cultural imagination Adapting a multidisciplinary approach to these gems of storytelling parables in a particular way provide new insights in the cultures that produced them *Encountering the Parables in Contexts Old and New* T. E. Goud, J.R.C. Cousland, John P. Harrison, 2022-08-25 The contributors to this book pursue three important lines of inquiry into parable study in order to illustrate how these lessons have been received throughout the millennia The contributors consider not only the historical and material world of the parables composition and focusing on the social political economic and material reality of that world but also seek to connect how the parables may have been seen and heard in ancient contexts with how they have been and continue to be seen and heard Intentionally allowing for a bounded openness of approach and interpretation these essays explore numerous contexts encounters and responses Examining topics ranging from ancient harvest imagery and dependency relations to contemporary experience with the narratives and lessons of the parables this volume seeks to link those very real ancient contexts with our own varied modern contexts The

Parables of Jesus the Galilean Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In *The Parables of Jesus the Galilean* Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God

The Parables in Q Dieter Roth, 2018-05-17 Few New Testament topics have been discussed as often and as intensely as Q the hypothesized second major source alongside the gospel of Mark for the gospels of Matthew and Luke and the parables And yet no monograph to date has been devoted to considering the parables in Q In addition to filling this gap in New Testament scholarship Dieter T Roth addresses the need to move scholarship on both Q and the parables forward along methodological and interpretive lines Roth considers Q not as a text behind Matthew and Luke that needs to be reconstructed but rather as an intertext between Matthew and Luke that offered plots characters and images in parables that were taken up by Matthew and Luke and utilized in their own respective texts In addition Roth draws on recent parables research in his examination of the 27 parables in Q two spoken by John the Baptist one by the Centurion and 24 by Jesus in order to consider their purpose and function in this early Christian text

Studies in the Tanhuma-Yelammedenu Literature Ronit Nikolsky, Arnon Atzmon, 2021-11-15 *Tanhuma Yelammedenu Literature* enables a rare and unique look into the Jewish society of late antiquity and the early Byzantine period especially the interaction between the beit midrash and the synagogue cultures This little studied corpus is the focus of the present volume in which various authors study historical philological cultural or linguistic aspects of this literature The result is a body of work dedicated to this important corpus and is a first step into giving it its proper place in Jewish Studies

Puzzling the Parables of Jesus Ruben Zimmermann, 2015-11-02 Modern scholarship on the parables has long been preoccupied with asking what Jesus himself said and what he intended to accomplish with his parables Ruben Zimmermann moves beyond that agenda to explore the dynamics of parabolic speech in all its rich complexity Introductory chapters address the history of research and distinguish historical from literary and reader oriented approaches then set out a postmodern hermeneutic that analyzes narrative elements and context maps the sociohistorical background explores stock metaphors and symbols and opens up contemporary horizons of interpretation Subsequent chapters then focus on one parable from early Christian sources Q Mark Matthew Luke John and the Gospel of Thomas to explore how parables function in each literary context Over all reigns the

principle that the meaning or theological message of a parable cannot be extracted from the parabolic form thus the parables continue to invite hearers and readers involvement to the present day **Jesus and the Gospels, Third Edition** Craig L. Blomberg, 2022-11-15 In Jesus and the Gospels New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

**Cardinal Hugh of St. Cher's Commentary on Jesus' Parable of Dives and Lazarus (Luke 16:19-31)** Robert J. Karris, 2021-10-12 Cardinal Hugh of St Cher was a water walker He was learned in both law and theology His leadership skills were so outstanding that he quickly became a major superior in his Dominican Order Having gotten word of Hugh s talents the pope made him a cardinal The famed artist Fra Angelico placed Hugh in a crucifixion scene with the words biblical interpreter above his head These words beautifully sum up what he was to generation after generation of biblical scholars and preachers till the sixteenth century The Franciscan Cardinal St Bonaventure d 1274 generously copied from Hugh s Commentary on Luke without attribution So did the Dominican Bishop St Albert the Great d 1280 Producers of homily aids in the thirteenth and fourteenth centuries filled their pages with nuggets from Hugh What will you like about Hugh First he s not in an ivory tower He calls out his fellow prelates for being more interested in gold than in sharing God s mercy with sinners and the poor Second he knows how to preach the text breaking it down into memorable soundbites Third he knows and creatively adapts the Scriptures and tradition Reading his commentary on Dives and Lazarus will not only activate your mind and warm your heart Would you be surprised if it also were to trouble your conscience *Luke 10-24* Barbara E. Reid, Shelly Matthews, 2021-05-28 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies

*Luke 10-24* Barbara E. Reid, OP, Shelly Matthews, 2022-11-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies *Wisdom Commentary: Luke 10-24* Barbara E. Reid, OP, Shelly Matthews, 2021-04-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly

Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters. Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire, to anti-Judaism and to other forms of othering. Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies.

**Nordic Interpretations of the New Testament** Louise Heklgård Bylund, René Falkenberg, Marianne Bjelland Kartzow, Kasper Bro Larsen, 2020-09-07 This volume brings together contributions from the ongoing conversation among New Testament scholars from the Nordic Countries namely Denmark, Iceland, Finland, Norway and Sweden. The aim is to challenge the New Testament texts and their interpretations but also to be challenged by these texts and interpretation, i.e. how to read, interpret and contextualize the impact of these texts and how to conceptualize the power and authority attributed to them. As neighbours in peripheral Europe, partly sharing language and history, scholars of this region also aim to participate in the broader international discourse. The fact that their common academic language is English begs the question whether many of the current essays could have been written in different settings since they do not explicitly reflect on contextual issues. Or is this the case? What characterizes that part of the world: are social democracies with relatively high standards of living, a strong Protestant past but an increasing multicultural population, public welfare systems and gender equality? Public universities still have money and can prioritize mobility and internationalisation accordingly, although few people live in the Nordic countries. Relatively many biblical scholars have roots there.

*The Fourfold Gospel, Volume 3* John DelHousaye, 2023-07-25 In the spirit of Ludolph of Saxony c. 1295-1378 and Ignatius of Loyola 1491-1556, *The Fourfold Gospel* invites the reader into the mystery of God's redemption in Jesus Christ. All the parallel passages in the Gospels are glossed together along with the unique material using a medieval interpretive approach called the Quadriga or the acronym PaRDeS. In Hebrew, meditating on the literal, canonical, moral and theological senses of Scripture offers a scaffolding for the spiritual formation of the reader. This volume focuses on the illuminative stage of discipleship, the goal of the parables along with Jesus's conflict with enemies and our mission.

*The Priest and Levite as Temple Representatives* Michael Blythe, 2023-07-07 The parable of the good Samaritan is well known, yet scholarship has not plumbed the depths of its meaning within its first-century Palestinian context. For the majority of Christian history, the parable has suffered either from extreme allegorical treatments or from unimaginative readings limiting the parable to a single-point example story of virtue. A creative reading employing social and historical methods generates a refreshing telling of the story within Jesus's context whereby each variable from the Samaritan to the priest and even the innkeeper takes on representative forms not only indicative of widespread concerns from Jesus's audience but also becoming symbols of the eschatological age when the new temple supplants the old.

## Whispering the Techniques of Language: An Mental Journey through **Parables Unplugged Reading The Lukan Parables In Their Rhetorical Context**

In a digitally-driven world wherever monitors reign supreme and instant interaction drowns out the subtleties of language, the profound secrets and psychological nuances hidden within phrases usually move unheard. Yet, set within the pages of **Parables Unplugged Reading The Lukan Parables In Their Rhetorical Context** a interesting literary prize pulsing with raw emotions, lies a fantastic journey waiting to be undertaken. Written by an experienced wordsmith, this charming opus attracts visitors on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within ab muscles cloth of every word. Within the psychological depths of this moving review, we shall embark upon a sincere exploration of the book is key themes, dissect its captivating publishing fashion, and yield to the powerful resonance it evokes strong within the recesses of readers hearts.

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