

kufa. Lengo la maadili hayo yalikuwa ni kuwafanya wetu wawe waadilifu hapa duniani ili hatimaye wakifika abera wawe na maisha mazuri. Katika maadili watu wanaadiliwa wawe wanyenyekevu na watulivu maishani na wala wasijingire katika mapambano yoyote kwa sababu mapambano si dalili ya wema wala unyenyekevu.

Katika kujadili dhamira hii ya mapenzi bora, mwandishi aneonyesha vipengele vifuatavyo:-

(i) Maana ya Mapenzi Bora

Maana ya mapenzi bora kama anavyofafanua mwandishi ni mapenzi ya kumpa Mungu, mapenzi ya kupendana sisi wenyewe, mapenzi ya kupendana kwa dhati bila kujali rangi, jinsia, umri, kabila, taifa, n.k. Mapenzi ya kuondoa tofauti zetu mfano tajiri na maskini. Mapenzi ya kudumu milele na milele katika jamii. Yawe mapenzi ya utakaso, mapenzi yenye uzuri na thamani ya fahari kwa watu wote. Mapenzi ya kuridhika na hali zetu.

Soma (beti 122-123), beti (116-122).

Kwa ujumla dhana ya mapenzi bora anayojadili mwandishi ina walakini kwani mapenzi anayojadili ni mapenzi duni ambayo hayawezi kumkomboa mtu mpyonge - mfano *Ridhika na hali ahiyonyo*.

(ii) Sifa za Mapenzi Bora

Katika kujadili dhana ya mapenzi bora katika jamii kwa njia ya maadili mema na maonyo, mwandishi aneonyesha sifa zifuatazo za mapenzi bora.

Kwanza, analinganisha mapenzi na uhai na ni matamu kama asali. Anasisitiza kukiwa na mapenzi katika jamii si rahisi kuyavunja. Mtu mwenye kuyavunja mapenzi analinganishwa na mtu asiye na hekima, akili, asiye na mawazo mema, mfano asiye na elimu au mlevi. (Soma beti 46-61).

Pili, analinganisha mapenzi na kileo, na anayaona mapenzi ni bora kuliko cheo. Anasema anayedhalilisha mapenzi ni mjinga, hana hekima na wala hawazi jambo jema. Mwandishi anafafanua kuwa mapenzi bora ni mwokozi wa matatizo yote hapa duniani. Soma (beti 68-80).

Tatu, analinganisha mapenzi na *nuru ya juu na mwezi* ambayo humwongoza mwanadamu katika maisha yake hapa duniani. Hivyo katika maisha tunahitaji mapenzi bora ya kumwongoza katika maisha yetu ya kila siku. Soma (ubeti wa 84).

Nne, analinganisha mapenzi na *mshipa wa damu* kwa mwanadamu (mwenzi wake) au mti na mzizi. Mwenzi wa binadamu

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K. W. Wamitila



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