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ation plastique en Occident est devenue un art essentiellement visuel Or l'ouïe et le toucher ont leur rôle à jouer dans la perception de la sculpture Et la sculpture africaine se nourrit de cette pluralité sensorielle La sculpture en Occident ne devrait-elle pas une nouvelle fois suivre son exemple pour sortir de l'impasse où elle s'est mise Agonie d'une discipline ou mutation salvatrice Si la sculpture ne va plus de soi la tension sculpturale est toujours là Comment s'inscrit-elle dans le monde d'aujourd'hui L'auteur confronte sa pratique de la création plastique avec l'expérience qu'il a du continent africain

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