

**Chapter 12 Section 3 The  
Mongol Empire  
Pages 335-338**

**Setting the Stage**

1. Who was Kublai Khan and what goal did he wish to fulfill?

**Kublai Khan Becomes Emperor**

2. When did the Mongols gain control of all of China?

3. What was the name of the dynasty that Kublai Khan formed?

4. This dynasty was an important period in Chinese history because....

5. Name two ways in which Kublai was unlike his Mongol ancestors.

6. Explain the significance of moving the capital from Mongolia to China.

7. Explain why the Mongols failed to invade Japan.

**Mongol Rule in China**

8. What was the advice given to Kublai Khan by a Chinese adviser?

9. Due to the differences between Mongols and Chinese, how did the Mongols interact with them?

10. Name some of Kublai Khan's achievements.

11. How did Kublai Khan expand foreign trade?

12. Explain who Marco Polo was, when did he arrive in China, and how did he serve the Chinese emperor.

**The End of Mongol Rule**

13. Explain all of the weaknesses that began to appear in Mongol rule?

14. Explain all the factors that contributed to the decline and fall of the Yuan dynasty?

15. Explain all the reasons for the decline of the Mongol Empire.

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## Section 3 Guided The Mongol Empire Answers

**Heidi Hayes Jacobs, Michal L.  
LeVasseur**



### Section 3 Guided The Mongol Empire Answers:

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encourage the redirection of surplus toward activities that promote development of human capacities Knowing God The Journey of the Dialectic concludes with an outline of a new dialectical metaphysics that reconciles a Buddhist metaphysics of interdependence in the Hua yen tradition with a historicized metaphysics of Esse yielding results that look startlingly like the dao xue or neo Confucianism of Song China Mansueto shows how such a metaphysics can ground meaning and value while answering postmodern concerns to safeguard difference

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Doomsday Clock stimulates solutions for a safer world The American Journey Joyce Oldham Appleby, Alan Brinkley, James M. McPherson, 2003 **The Athenaeum**, 1877 Bulletin of the Atomic Scientists, 1997-01 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world *The Compensations of Plunder* Justin M. Jacobs, 2020-07-13 A very important contribution to the history of collecting in the new context of nationalism in China and in the West innovative and engaging American Historical Review From the 1790s until World War I Western museums filled their shelves with art and antiquities from around the world These objects are now widely regarded as stolen from their countries of origin and demands for their repatriation grow louder by the day In *The Compensations of Plunder* Justin M Jacobs brings to light the historical context of the exodus of cultural treasures from northwestern China Based on a close analysis of previously neglected archives in English French and Chinese Jacobs finds that many local elites in China acquiesced to the removal of art and antiquities abroad understanding their trade as currency for a cosmopolitan elite In the decades after the 1911 Revolution however these antiquities went from being diplomatic capital to disputed icons of the emerging nation state A new generation of Chinese scholars began to criminalize the prior activities of archaeologists erasing all memory of the pragmatic barter relationship that once existed in China Recovering the voices of those local officials scholars and laborers who shaped the global trade in antiquities *The Compensations of Plunder* brings historical grounding to a highly contentious topic in modern Chinese history and informs heated debates over cultural restitution throughout the world Clearly the result of a very meticulously researched project *The Compensations of Plunder* is a well crafted and tremendously enjoyable read P r Cassel University of Michigan *Forest and Stream*, 1897 *The National Reformer*, 1870 Shocked and Awed Fred Halliday, 2010-11-02 Far more than just a military conflict the War on Terror has been a struggle over values and meanings a desperate contest for hearts and minds in which language has become the battlefield In this highly original book Fred Halliday takes us on a tour of this new war zone its artillery and trenches minefields and booby traps Drawing on years of painstaking collation Halliday shows how the War on Terror has brought us not just new words such as Gitmo and new imports such as jihad but also new ways of using existing language such as extraordinary rendition Scanning the pock marked semantic landscape of the post 9 11 world he uncovers hidden twists of phrasing and word associations which in themselves tell a story about the violent clash of ideologies that has marked the opening of the 21st century Part indispensable reference part polemic part entertaining snapshot of our times *Shocked and Awed* is a bristling arsenal of the 21st century's most potent weapons words **Ethnohistorische Wege und Lehrjahre eines Philosophen** Dittmar Schorkowitz, 1995 Lawrence Krader wurde am 9 12 1919 in New York geboren wo er bis Kriegsausbruch Philosophie und Ethnologie studierte Seiner Dissertation im Jahre 1954 folgte zunächst eine Professur für Anthropologie und ein Direktorat des Nomadism Program an der Universität Syracuse dann die Leitung des China Population

Program beim Bureau of Census der Vereinigten Staaten die Präsidentschaft der Anthropological Society of Washington und die ordentliche Professur an der American University Washington DC 1958-1963 Er war Repräsentant für Ethnologie und Anthropologie im Social Science Council und Human Science Council UNESCO Leiter der Anthropologischen Sektion der Abteilung für Soziologie und Anthropologie am City College in New York Vorsitzender der Abteilung für Soziologie und Anthropologie an der Universität Waterloo Canada Mitglied des Committee on Foreign Relations an der National Academy of Sciences und des Committee on Ecology beim National Research Council Washington DC und von 1964 bis 1978 Secretary General der International Union of Anthropological and Ethnological Sciences Im Jahre 1972 folgte L. Krader einem Ruf nach Berlin und wurde Ordinarius am Institut für Ethnologie an der Freien Universität dem er bis 1982 als Direktor vorstand

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