

Morena moswara marapo, hlogo ya sekolo, batswadi ba go tšwa kgorong ya
thuto ya Selete, baruti le bana ba sekolo, ntumelelang ke lebogo sebaka seo
ke se fihwego pele ke re go lena madume.

Ke kwa ke le maikolo bjalo ka morutwana wa mphato wa lesometee go fwa
sebaka sa go tlo laelana le barutwana ka rena ba mphato wa marematlou.
Ngwaga wok e wa malelelo go lena sekolong se se phagamego, fela ga se
malelelo a go ithuta. A ke mathomomayo a dihuto ntle ka godimo. Re
lebogile go ba le lena mengwaga ye ka moka, re ipuinne ka hlomphe yeo le
bego le refa yona bjalo ka bagolo b arena. le bile mohlala o mobotse kudu
go rena sepedi sene hlakwana ya morago e gata mo ya pele e gatilego gona.
Re tla lala re le barutwana ba go thompha barutuli ka lebaka la lena. Re
kgopela gore pele le yago le itware ga botse le gopole gore bat la nyaka go
tseba gore le tšwa kae? Ge ba bona maitshwano a lena. Hlele le go senya
sebaka ke rata gore ke re go lena tšela tšweu!

See Prepared Speech Ka Leleme La Sepedi

Hussin A.Rothana



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In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**See Prepared Speech Ka Leleme La Sepedi**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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