

# **Student Solutions Manual and Study Guide**

## **Chapters 1 & 2 Preview**

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### **for**

# **Numerical Analysis**

### **9th EDITION**

**Richard L. Burden**

Youngstown State University

**J. Douglas Faires**

Youngstown State University

Prepared by

**Richard L. Burden**

Youngstown State University

**J. Douglas Faires**

Youngstown State University



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# Student Study Guide For Numerical Analysis

**Emilie Sanchez**



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