

15. What did the German officers say would happen to the Jews if one of them escaped the cattle car? A. They would all be shot. B. They would all be set free. C. They would not be allowed to eat. D. They would have to get off and walk in the snow.

Long Response Question (worth 5 points)

Discuss what occurred when Elie met Stein, their history together, and the lie Elie tells him. Argue whether or not Elie made the right decision. Why or why not.

Answer Key: Option 1.

Option 1: Traditional Quiz

1.) Who is Elie separated from in Birkenau? A.) All the adults B.) His entire family C.) His mother and sister D.) Just his father

2.) How old does Elie pretend to be? A.) 18 B.) 21 C.) 16 D.) 13

3.) What was Elie told about the crematorium? A.) That it was where bad children were taken B.) That that's where the food was cooked C.) That it was to be Elie's grave D.) All of the above

4.) How did Dr. Mengele separate the men? A.) By economic status B.) By who could

work and who could not work C.) By weight class D.) By eye and hair color

5.) Who was Dr. Mengele? A.) An SS officer B.) Hitler's brother C.) A low-ranking German officer D.) A Jewish ally

6.) What did the Jews see as they marched to the barracks? A.) A line of hung bodies B.) Other Jewish prisoners working C.) Babies being thrown in burning ditches D.) Children being shot execution-style

7.) After what they saw, what did they begin to do? (Look back at #6) A.) Run away B.) Cry C.) Pray D.) Fall to the ground

8.) What did the SS officer say would happen to them if they were not fit to work? A.) They would be hung B.) They would go back home C.) They would be locked away and starved D.) They would be sent to the crematory

9.) What is the best explanation for why Elie lied to Stein of Antwerp about hearing good news about his wife and children? A.) To make the man happy B.) It was a spur-of-the-moment decision C.) To be mean D.) None of the above

10.) How long do the prisoners stay in Auschwitz? A.) A week B.) 10 days C.) 3 weeks D.) A month

11. What did Wiesel say about the prisoners' illusions? A. They left their illusions in the ghetto as they left.

B. They were still clinging to their illusions even though they gave up their possessions. C. They left their cherished objects and

Section Answers To Elie Wiesel Quiz

RJ Alexander



Section Answers To Elie Wiesel Quiz:

Put Thinking to the Test Lori Conrad, Missy Matthews, Cheryl Zimmerman, Patrick A. Allen, 2023-10-10 How can teachers use the comprehension strategies put forward in books like *Strategies That Work* and *Mosaic of Thought* to help students become not just better readers and thinkers but also better test takers The four authors of *Put Thinking to the Test* have spent years pursuing that question and have developed a groundbreaking approach as their colleague Ellin Keene writes in the foreword to the book

What Should I Do? Anna Ershler Richert, 2012-04-06 *What Should I Do* is a practical guide to the everyday dilemmas of the urban classroom It offers a lifeline to both beginning teachers who are struggling to be successful and to the teacher educators who are trying to prepare them for these challenges The author uses narratives of practice written by novice teachers to help readers experience a variety of dilemmas they are likely to encounter in the classroom By engaging with and analyzing the cases readers come to see that the problems of teaching are actually dilemmas that have no clear cut right or wrong solution thus reducing the potential for frustration and despair often felt by teachers This practical resource will empower teachers to transform the unpredictable world of troubled schools into places of learning and hope for both themselves and their students As a former teacher said I wish I had read this book and realized that I wasn't expected to have all the answers I would probably still be teaching

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Instructor's Resource Manual with Test Items for Sources of the Western Tradition Diane Moczar, Marvin Perry, 1991

Put Your Dream to the Test John C. Maxwell, 2011-04-19 New York Times and Business Week best selling author John C Maxwell helps people answer ten powerful questions to reveal a future where their dream is fulfilled Most people John Maxwell encounters have a dream In fact he's asked thousands about their greatest aspirations Some describe their dream with great enthusiasm and detail Others are reluctant almost embarrassed to talk about it Regardless of their

zeal or fear the same question drives every person with a dream Can I achieve it Sadly most people have no idea how viable their dream is They hope to achieve it yet hope is not a strategy What people need is a way to test their dream In *Put Your Dream to the Test* Maxwell brings the subject of a personal dream down to earth He gives readers practical and powerful direction for their lives by leading them through ten questions that will help them create a clear and compelling pathway to their dream *Responses to Elie Wiesel* Harry J. Cargas, B'nai B'rith. Anti-defamation League, 1978 *We Find Ourselves Put to the Test* James Crooks, 2018-05-07 Does the world we inhabit offer us hospitality or indifference This question is central to the spiritual literature of all cultures In *We Find Ourselves Put to the Test* James Crooks returns to the Bible's book of Job to explore the enduring relevance of that question and its philosophical dimensions Beginning with the puzzle of Job's famous stoicism and nihilism in the face of loss Crooks explores the contradictions of suffering as dramatized in the dialogue between Job and his friends How is it that the friends attempt to comfort Job with a rational explanation of his misfortune devolves seamlessly into victim blaming How is it that Job's own renunciation of life at the nadir of his pain converts into an intellectual patience that outlasts the advocates of rational explanation *We Find Ourselves Put to the Test* gives a portrait of the suffering protagonist looking into the heart of a creation that is by necessity both indifferent and hospitable A philosophical exploration of one of the most enigmatic books in the Bible *We Find Ourselves Put to the Test* goes beyond critical interpretation and suggests a way of reading the book of Job that is animated by a consideration of the reader's narratives and communities and the limits of his or her own understanding

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