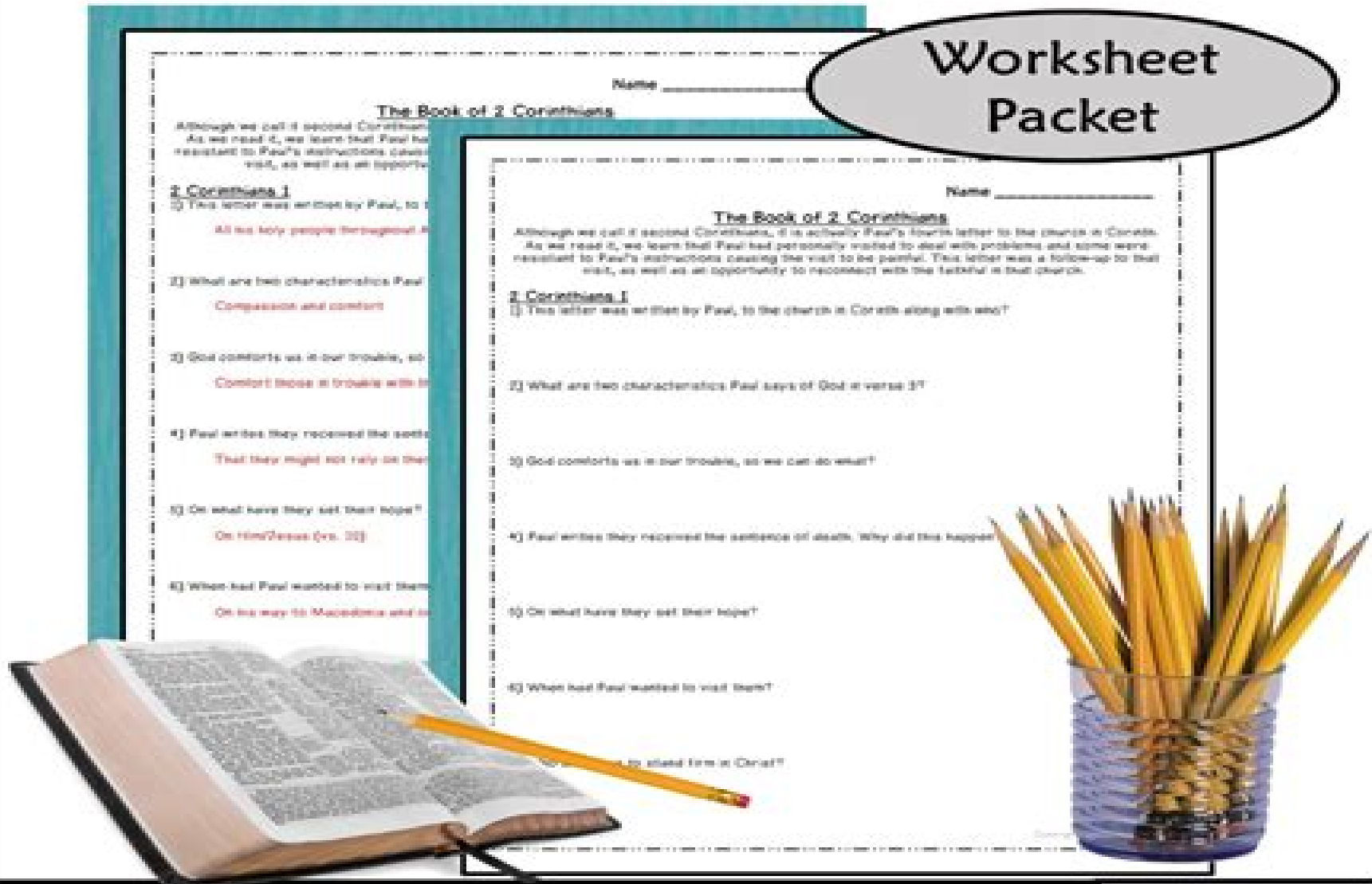


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Study Guide For 2nd Corinthians

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The Book of 2nd Corinthians, An In-depth Study Guide Arch Bishop DA Miller, DD,2012-01-22 A In depth study of the book of Second Corinthians that will allow the reader a simple format of understanding the writing of Paul in this book Designed for individual or group study

2 Corinthians: An Introduction and Study Guide Jay Twomey,2017-01-12 This guide considers the historical contexts the literary forms the social and rhetorical backgrounds the politics the theologies and the reception of 2 Corinthians Each chapter surveys recent scholarly approaches to the text focussing especially on critical perspectives that mesh with our contemporary concerns about gender identity race and class 2 Corinthians becomes in the process less the work of a single 1st century writer than a set of fraught even fractured negotiations between competing interests and impulses conducted in Paul s voice The last chapter brings the letter into conversation with Nathaniel Hawthorne s short story The Minister s Black Veil in order to shift the terms of the critical discussion from what Paul meant to how Paul means in later cultural moments Twomey introduces students to the way 2 Corinthians offers a fascinating but fragmentary glimpse into Paul s continuing ties with the Corinthian community At the same time Twomey shows how the letter is the site of many new critical challenges to traditional readings of Paul and early Christianity In contrast to 1 Corinthians this 2 Corinthians largely eschews the debates and discussions the interests and concerns of Paul s correspondents Instead we find Paul engaged in a multi pronged defence of his ministry in and beyond Corinth Over the course of thirteen chapters he runs the gamut of the emotions rhetorically from tears to joy to biting anger while struggling to keep his relationship with some say his control over the community intact

2 Corinthians Paul Stevens,2001-01-25 In this eleven session LifeGuide Bible Study Paul Stevens introduces you to the apostle Paul and his radical reliance on a God who can turn even human weakness into divine strength

1 & 2 Kings: An Introduction and Study Guide Lester L. Grabbe,2016-12-01 Lester L Grabbe provides a concise and up to date introduction to the books of Kings covering all the historical and interpretative issues Grabbe pays particular attention to how the history of ancient Israel can be reconstructed or not as the case may be through the text and introduces students to the key ways of reading the books of Kings as religious and political history Grabbe takes a chronological approach according to the text and provides overviews of the key periods of Israel s history The nature of the Deuteronomistic History and how well this theory of authorship stands up in the modern day is considered as well as issues of form and source criticism more broadly Grabbe concludes by offering a reflection on the books of Kings in theological and hermeneutical perspective which enables students to view not only the historical and textual issues but also broader issues of meaning and significance

1 & 2 Samuel: An Introduction and Study Guide David Firth,2017-01-12 Scholarly study of Samuel continues to wrestle with how we interpret this pivotal text Even such basic matters as the question of what kind of literature it is remain unresolved while older questions such as the nature of its text and sources are debated anew in the light of material from Qumran and of current approaches to Hebrew narrative

Recognizing the importance of questions such as these David Firth explores and introduces fresh ways of reading Samuel as a unified and yet complex text which displays high levels both of literary artistry and of theological commitment Although some stories in the books of Samuel are well known and in the case of David and Goliath even proverbial much of the content of these books is strange to modern readers It is a story about a woman wanting a child for example that relates the beginnings of monarchy within Israel Even the question of the monarchy is problematic for we are introduced to not one royal family but two those of Saul and David David is ultimately shown to be the king chosen by God yet by the end of the book he is only just managing to hold on to the kingdom as it is nearly torn from him by rivalries within his family These arresting stories are perplexing for Samuel's writers seldom tell us how to read and interpret them Firth presents these complex and fascinating stories as part of a bigger picture enabling students to chart their way through the literary and historical issues of the Samuel narrative Firth addresses issues of historicity sources date and authorship as well as crucially appreciating the text as a literary whole

1 & 2 Thessalonians: An Introduction and Study Guide Richard S. Ascough, 2017-01-12 1 Thessalonians provides a fascinating glimpse into the origins and social life of the Christ group in the ancient Roman city of Thessalonike while 2 Thessalonians reveals how the community developed at a somewhat later time This guide narrates the story of the founding of the group by considering the social and cultural contexts the literary form the rhetorical strategies the theologies and the reception of the two canonical letters While centering on the texts of 1 and 2 Thessalonians themselves Ascough draws widely on literary and archaeological data giving particular attention to typical group behaviours among small unofficial associations in the Greek and Roman period The first four chapters focus on 1 Thessalonians from the initial formation of the Christ group out of a small association of artisans through to how members negotiated various sorts of relationships with Paul and his companions with outsiders in Thessalonike and beyond and especially with fellow believers within the group itself The final two chapters turn attention to the shifting circumstances that required a second letter to be written with its focus on disorder and disruption of social practices and theological beliefs The epilogue briefly surveys Christianity at Thessalonike beyond the 1st century This guide presents an overview of the historical development of the Christ group at Thessalonike Moving beyond treating the canonical letters as simple repositories of theological opinions Ascough demonstrates how 1 and 2 Thessalonians reveal ordinary life in ancient Roman cities In so doing he invites readers to enter the world of one of the many fascinating communities of Christ believers in the 1st century of the Common Era

1, 2, and 3 John: An Introduction and Study Guide Warren Carter, 2024-07-11 This insightful study engages the debates and interpretations of the brief and somewhat elusive writings known in the Christian canon as 1 2 and 3 John Chapter 1 identifies six unknowns about the origins of the three writings authors relationship to John's Gospel order date and location of the writings and their audiences Chapters 2 and 3 delineate the debate concerning the relationship of these writings to a purported Johannine tradition and Johannine community in which a schism is claimed to have occurred An

alternative view recognizes that while there are some connections with John's Gospel it is more compelling to see the writings as independent rather than derivative as internally not externally directed as pastoral not polemical and as schism free Chapters 4-7 discuss important aspects of 1 John Chapter 4 argues that its structure or organization is based on rhetorical and conceptual links among the writing's small units Chapter 5 reads 1 John as a pastoral in-house writing rather than a polemical attack on opponents Chapter 6 identifies the genre of 1 John as not a letter or sermon but an epideictic speech that seeks to strengthen the identity commitments and practices of its believing recipients Chapter 7 outlines theological understandings that underpin the writing's pastoral work Chapters 8 and 9 focus on 2 and 3 John as writings that provide two different approaches to itinerant teachers The narrative fiction in 2 John presents the elder's warning and skepticism about itinerant teachers whereas the author of 3 John by contrast advocates reception and welcome for itinerant teachers

2 Corinthians John MacArthur, 2007-03-06 The MacArthur Study Guide Series continues to be one of the best selling study guide series on the market today These brand new releases will join the ranks of the previously released and repackaged study guides offering readers a complete selection of New Testament Bible studies by best selling author and theologian John MacArthur For small group or individual use intriguing questions and new material take the participant deeper into God's Word

1 & 2 Chronicles: An Introduction and Study Guide Leslie C. Allen, 2021-07-15 Leslie C Allen introduces students to the 1-2 Chronicles in the Old Testament incorporating insights from over two decades of previous scholarship while grounding his analysis in earlier key works A Message for Yehud sums up what has been judged to be a fundamental motivation underlying the whole book a conviction that the obligation to seek the Lord in the light of the Torah and prophetic texts must be laid on the hearts of the community of Yehud in the fourth century BCE To this end using Samuel Kings as a basis Chronicles reviewed pre-exilic royal history for positive and negative clues as to how the generation for which it was written might achieve this spiritual ideal In the book Allen shows how this program was communicated all through the book by literary and rhetorical means

Philippians: An Introduction and Study Guide Joseph A. Marchal, 2017-02-09 Relatively brief and seemingly unassuming Philippians is frequently underestimated by its readers and users This guide shows that what lies within this letter is much more complicated and dynamic than many expect After surveying the major historical problems and the methods scholars use to arrive at competing solutions Marchal focuses on the letter's famous hymn of Christ a rare glimpse into a tradition created by the community in Philippi even earlier than Paul's letter Given its impact and potential the hymn deserves sustained attention including its connections to slavery and other modes of social power Turning to the letter as a whole Marchal asks how this letter fits with types of argumentation in Greco-Roman culture moving then into a detailed sketch of the rhetorical patterns in the letter from unity and sameness to hierarchy and modeling Feminist and empire critical approaches are presented alongside more traditional assumptions and ideas throughout signaling how choices in approach and starting points have historically affected the scholarly visions and

communal uses for Philippians In the final chapter the letter is put to a series of atypical uses as the insights of queer theories are brought into surprising interaction with the arguments in the letter Tarrying over unmentionable ideas and provocative moments that readers typically race past this chapter takes the reader from the hierarchical heights of a cosmic Christ to the depths of excrement being emptied from the same body from the arguments of waste to revealing asides about human waste and feminine lack The performative power and possibilities of Paul s letters has never been stranger nor more subversive of the too often destructive and dehumanizing uses of biblical images ideas and arguments **Job: An**

Introduction and Study Guide Katharine J. Dell,2017-01-12 In the light of dramatic new interpretative approaches to the Bible this guide to Job follows not only a range of new approaches to the text but also addresses the traditional historical questions and other topical issues Dell particularly highlights the problem of genre in understanding Job She shows how problematic the term wisdom is for this unique book and argues that its radical sentiments earn it rather the title of parody Of all the biblical books it comes closest to tragedy raising profound questions about its nature and place in the biblical canon Job s relationship to its ancient Near Eastern counterparts notably in ancient Mesopotamia are also closely examined and key theological themes that characterize the book are explored Finally different approaches feminist liberationist ecological and psychological are outlined so as to illuminate and inform our own personal readings and generate ever fresh understandings of this enigmatic text **Jeremiah: An Introduction and Study Guide** Mary E. Mills,2017-01-12 This guide provides a concise introduction to the ways the book of Jeremiah has been interpreted by scholars and to new possibilities of interpretation still open to readers Outlining approaches the reader encountering the book may best adopt Mary E Mills moves into the reception of the prophetic book in the modern period The role of historical criticism has been fundamental but she shows how it should be supplemented by recent explorations into the rhetorical structures and devices by which the book communicates its messages Historically oriented scholars drew upon the book as a record of the words and career of a prophet in monarchical Judah Literary investigation on the other hand focuses on the mood and tone of the literary work Both interpretative strands acknowledge the persistence of a mood of terror and fragmentation within Jeremiah the result of its origins in a period of great political upheaval Examination of the poetic devices a society uses to process its social and cultural trauma leads the reader to a deeper appreciation of the variety of sources and genres found in Jeremiah This study guide provides reading tools which readers can then develop at their own pace **James: An Introduction and Study Guide** Margaret Aymer,2017-01-12 In this guide Margaret Aymer introduces the letter of James countering arguments that it is of limited theological value and significance for early Christianity Aymer focuses on James theology of God s divine singularity and immutability and of God s relationship to the community as father and benefactor These are theological foundations for its emphasis on community actions of belief humility and mutual care Aymer introduces and examines the letter s stand against empire not least in regard to wealth Divine power is envisioned as an alternative power to that of the Romans though

in some respects it can seem equally brutal Aymer concludes by focusing on those addressed by James's homily the exiles in diaspora Engaging the psychology of migration she unpacks the migrant strategy underlying James's call to living unstained Finally Aymer encourages student to ask what it might mean now for twenty first century people to take seriously a separatist migrant discourse not only as an interesting ancient writing but as a scripture a lens through which its readers can glimpse the possibilities for how lives are to be lived and how contemporary worlds can be interpreted and engaged

Matthew: An Introduction and Study Guide Elaine M. Wainwright, 2017-01-12 Recent decades have seen significant shifts in biblical scholarship opening up a range of ways of engaging the biblical narrative both methodologically the tools and techniques for engaging the text and hermeneutically the perspectives that inform an interpreter's approach to the text and to the interpretative task It is these shifts that give shape to this introduction and study guide so that students encounter not only the text of Matthew itself but also its rich lode of recent interpretation Among aspects of 1st century life brought to the fore by current social scientific methodology are kinship the honor and shame culture and masculinity Gender is another interpretative lens that has characterized the study of the Gospel of Matthew in recent decades and the Guide provides pathways through this rich literature The guide to Matthew concludes with the most recent turn of the hermeneutical lens namely an ecological perspective on what is perhaps the best known text in Matthew the Beatitudes This final chapter is an example of how we can enter an old and familiar text like the Gospel of Matthew from yet another new critical direction

Numbers: An Introduction and Study Guide Eryl W. Davies, 2017-01-12 Davies outlines the composition and date of Numbers and the various attempts that have been made to establish a coherent and meaningful structure in its arrangement Davies also shows how the application of reader response criticism feminist criticism and postcolonial criticism have contributed to our understanding of selected passages in the book Addressing theological issues Davies considers three themes that occupy much of the content of Numbers namely land purity and holiness and rebellion The concluding chapter considers the contentious issue of the historicity of the book of Numbers in the light of recent discussions concerning the historical value of the Old Testament Davies shows how some of the issues Numbers raises war disease survival hunger race relations are among the perennial problems faced by nations across the centuries and across cultures While individual passages within Numbers may reflect a questionable sense of morality Davies demonstrates that the book when viewed in its totality encompasses a number of important theological themes which recur throughout the Old Testament the interplay of forgiveness and judgment and of sin and punishment and the need to trust in the power of God rather than human might

Philemon: An Introduction and Study Guide Robert Seesengood, 2017-08-10 This guide explores and summarizes scholarship on Philemon acquainting beginning students with what has been said about Philemon and equipping them to understand the larger debates and conversations that surround it It explores how different initial scholarly assumptions result in different interpretations and meanings these meanings always have ethical implications Reading Philemon

challenges us to rethink the process of commentary and the communities interpretation creates Though only one chapter long Paul s Letter to Philemon has generated a remarkable amount of commentary and scholarship over the centuries figuring in debates over textual reconstruction the formation of biblical canon the culture of ancient Rome Greek language and its translation and the role of the Bible in Western politics and economics The focus of this short letter is labor love and captivity Tradition since Chrysostom has argued the letter is an appeal to Philemon on behalf of a fugitive slave Onesimus now a convert to Christianity Yet this interpretation depends upon several assumptions and reconstructions Other equally plausible contexts could be and have been argued

Ezra-Nehemiah: An Introduction and Study Guide Lena-Sofia Tiemeyer,2017-08-10 This guide to Ezra and Nehemiah showcases the latest developments and most up to date scholarship on these important texts Ezra and Nehemiah tell the story of the people in Yehud in the 6th and the 5th centuries BCE This was a time of economic hardship The people living in and around Jerusalem were scratching out a living in a land that had been devastated by war It was also a time of soul searching Having lost their political autonomy and national identity the people in Yehud had to find new ways of understanding and shaping their identity Ezra and Nehemiah provide glimpses of these issues by way of an assortment of narratives lists letters and other types of records The readers encounter different voices and different opinions Lena Sofia Tiemeyer provides an overview of the various texts and the topics concerns and disputes that they reflect The guide also zooms in on select key issues pertaining to the development of the text its historical background s the quest for identity and its afterlife in Jewish and Christian traditions

Hebrews: An Introduction and Study Guide Amy L. B. Peeler,Patrick Gray,2020-01-09 This volume offers a compact introduction to one of the most daunting texts in the New Testament The Letter to the Hebrews has inspired many readers with its encomium to faith troubled others with its hard sayings on the impossibility of a second repentance and perplexed still others with its exegetical assumptions and operations drawn from a cultural matrix that is largely alien to modern sensibilities Long thought to be Paul the anonymous author of Hebrews exhibits points of continuity with the apostle and other New Testament writers in the letter s or sermon s vision of life in the light of the crucified Messiah but one also finds distinctive perspectives in such areas as Christology eschatology and atonement Gray and Peeler survey the salient historical social and rhetorical factors to be considered in the interpretation of this document as well as its theological liturgical and cultural legacy They invite readers to enter the world of one of the boldest Christian thinkers of the first century

1 Peter: An Introduction and Study Guide Elisabeth Schüssler Fiorenza,2017-01-12 The New Testament writing known as First Peter was probably written at the end of the 1st century CE it is addressed to resident aliens who live as colonial subjects in the Roman Province of Asia Minor They are portrayed as a marginalized group who experience harassment and suffering This letter is ascribed to the apostle Peter but was probably not written by him It is a rhetorical communication sent from Christians in the imperial centre in Rome camouflaged as Babylon an authoritative letter of advice and admonition to good conduct and subordination in the sphere of

colonial provincial life 1 Peter is a religious document written a long time ago and in a culture and world that is quite different from our own However as a biblical book it is a part of Christianity s sacred Scriptures This guide to the letter keeps both of these areas the cultural social and the ethical religious in mind It offers help for understanding the letter as both a document of the 1st century and as sacred Scripture that speaks about the religious forces that have shaped Christianity and Western culture In short this guide seeks to enable readers to read against the grain *Colossians: An Introduction and Study Guide* Janice Capel Anderson, 2018-12-27 This guide introduces readers to key issues in the interpretation and reception of Colossians Anderson first explores the issue of Pauline authorship She challenges readers to reflect on why the question of authorship has dominated scholarship as well as why and how interpreters create stories about the letter Second Anderson examines rhetoric and context She asks readers to consider how the letter constructs and seeks to persuade its addressees past and present She surveys several pictures of the first audience and opponents Finally Anderson delves into the functions of the Colossian household code its reception and the ethics of interpretation

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