

NUESTRO MINISTERIO DEL REINO

JULIO DE 2014

SEMANA DEL 14 DE JULIO

Cántico 1 y oración

- ❑ **Estudio Bíblico de la Congregación**
el cap. 10 párrs. 1-7 (30 min.)

- ❑ **Escuela del Ministerio Teocrático**

Lectura de la Biblia: Levítico 21 a 24 (10 min.)

Núm. 1: Levítico 23:1-14 (4 min. o menos)

Núm. 2: La Biblia no enseña que todos los seres humanos se salvarán (vs. párr. 340 párr. 3) (5 min.)

Núm. 3: Tiempo acepto. Aproveche sablamente el período favorable que Dios concede (it-2 págs. 1115, 1116) (5 min.)

- ❑ **Reunión de Servicio**

Cántico 45

10 min. ¿Estamos listos para la campaña especial de agosto? Entregue un ejemplar del nuevo tratado *¿Dónde hallar respuestas a las grandes cuestiones de la vida?* a los presentes que no lo tengan. Incluya dos demostraciones basadas en las sugerencias de la página 4. Primero, muestre cómo ofrecer el tratado. Luego, demuestre qué se puede decir si la persona manifiesta interés en el tratado o desea seguir conversando. Anime a todos a participar de lleno en la campaña.

5 min. Sáquele provecho al folleto *Examinando las Escrituras diariamente*. Análisis con el auditorio. Pida a los presentes que digan en qué momento del día analizan el texto diario y cómo les ha beneficiado usar el folleto *Examinando las Escrituras diariamente*.

15 min. “Mejore sus habilidades en el ministerio: empiere conversaciones para dar testimonio informal.” Análisis con el auditorio. Incluya una demostración.

Cántico 107 y oración

Mejore sus habilidades en el ministerio: empiere conversaciones para dar testimonio informal

Por qué es importante. Cuando participamos en el ministerio de casa en casa, hay personas con las que no podemos hablar porque no están en sus hogares. Sin embargo, quizás las encontremos al utilizar el transporte público, en los consultorios médicos, en la hora de descanso en el trabajo o del recreo en la es-

cuela, y así por el estilo. La voluntad de Jehová es que todo el mundo tenga la oportunidad de escuchar el mensaje del Reino (1 Tim. 2:3, 4). Muchas veces debemos tomar la iniciativa y comenzar una conversación para poder dar testimonio.

Cómo hacerlo:

- Sea selectivo. ¿Da la persona la impresión de ser amigable y tener ganas de hablar? ¿Permite la situación conversar con tranquilidad? Algunos publicadores primero hacen contacto visual con la persona y le sonríen. Si la persona sonríe también, entonces tratan de empezar una conversación.
- Haga una oración breve en silencio si siente que le falta valor para hablar (Neh. 2:4; Hech. 4:29).
- Empiece diciendo algo sencillo, quizás un saludo. Jesús no comenzó la conversación con la samaritana hablándole directamente del Reino (Juan 4:7). A veces se puede empezar felicitando a la persona, diciendo algo como: “Qué bien se comportan sus hijos”. También se pueden usar preguntas: “¿Vio las noticias anoche?”.
- Una vez que ha empezado la conversación, busque la oportunidad de hablarle de las buenas nuevas, pero no se apresure. Deje que la conversación fluya de manera natural. A lo mejor puede decir algo que despierte la curiosidad de la persona y la mueva a hacer una pregunta. Por ejemplo, si están conversando sobre la familia, podría decir: “Leí un consejo sobre la crianza de los hijos que siempre funciona”. Si están hablando de alguna noticia, podría decir: “Hace poco me alegré de leer por fin buenas noticias”. No se desanime si la conversación termina antes de que pueda dar testimonio.
- Lleve consigo tratados u otras publicaciones que pueda entregar a quien se interese en el mensaje.

Intente esto durante el mes:

- Cada semana trate de comenzar por lo menos una conversación con la meta de dar testimonio informal.

Nuestro Ministerio Del Reino De Julio

Lingsheng Yao



Nuestro Ministerio Del Reino De Julio:

Reviewing **Nuestro Ministerio Del Reino De Julio**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Nuestro Ministerio Del Reino De Julio**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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