

# Afrika ans Notes Paper 2 Term 2

## Short stories

1. All is fair in love and war (Jan van tonder):
  - the story is about Edwill, Helena and Waldemar, and they are in a love triangle.
  - Edwill and Lita have a plan to get Waldemar and Helena away from each other. En die plan kom by Edwill op toe die Afrikaanse onderwyser hulle die storie van Helena van Troje vertel.
  - "In die klas het die Afrikaanse onderwyser hulle eendag die storie van Helena van Troje vertel en van die houtperd waarin soldate weggesteek is sodat hulle die stad onopgemerk kon binnegaan. En daar en dan het Edwill 'n plan gekry: hy sou met Waldemar vriende maak."

### Karakters:

- ↘ Helena - Herinner ons aan klassieke karakter Helena van Troje
- ↘ Edwill - Verlief om Helena. Beraam plan om haar hart te wen.
- ↘ Waldemar - aantreklik, goeie rugbyspeler, nie goed met kommunikeer/woorde nie, Helena se kêrel
- ↘ Lita - Edwill se suster. Help Edwill om Helena se hart te wen.

Die aanvangsoomblik is wanneer Edwill besef dat hy verlief is op Helena en dit met sy sussie deel. Ons sien dat die spanning begin bou wanneer Lita beweer dat hulle die Achilleshiel in die verhouding opgespoor het.

insident waar Edwill aanbied om Helena se boeties besig te hou sodat sy meer tyd saam met Waldemar kan deurbring en Helena

# Notes For Afrikaans Short Stories

**R Bogdan**



## Notes For Afrikaans Short Stories:

**The Heinemann Book of South African Short Stories** Denis Hirson, Martin Trump, 1994 All by writers who spent their formative years in South Africa this diverse range of short stories spans from the end of World War II when the National Party was on the upsurge to the early 1990s when the legal framework of apartheid was abolished the ANC was legalized and Mandela was released

**Notes on Afrikaans Short Stories** College of Careers, 1968

Notes from the Ruins Anushka Jasraj, 2015-08-29 Honouring strong new voices from around the world the 2014 Commonwealth Short Story Prize is a global award open to unpublished as well as published writers with a truly international judging panel This global anthology presents the winner of the 2014 Short Story Prize Jennifer Nansubuga Makumbi's Let's Tell This Story Properly alongside some of the most promising and original stories entered for the prize during the past three years by emerging writers across the literary landscape of the world Gathered from over ten thousand entries the selected stories are provocative rich in flair and ambition and push the boundaries of fiction into fresh territory Notes from the Ruins is by India's Anushka Jasraj

**The Short Story in South Africa** Rebecca Fasselt, Corinne Sandwith, 2022-03-24 This book considers the key critical interventions on short story writing in South Africa written in English since the year 2000 The short story genre whilst often marginalised in national literary canons has been central to the trajectory of literary history in South Africa In recent years the short story has undergone a significant renaissance with new collections and young writers making a significant impact on the contemporary literary scene and subgenres such as speculative fiction erotic fiction flash fiction and queer fiction expanding rapidly in popularity This book examines the role of the short story genre in reflecting or championing new developments in South African writing and the ways in which traditional boundaries and definitions of the short story in South Africa have been reimaged in the present Drawing together a range of critical interventions including scholarly articles interviews and personal reflective pieces the volume traces some of the aesthetic and thematic continuities and discontinuities in the genre and sheds new light on questions of literary form Finally the book considers the place of the short story in twenty first century writing and interrogates the ways in which the short story form may contribute to or recast ideas of the post apartheid or post transitional The perfect guide to contemporary short story writing in South Africa this book will be essential reading for researchers of African literature

Library of Congress Subject Headings Library of Congress, Library of Congress. Subject Cataloging Division, 1980

National Union Catalog, 1973 Includes entries for maps and atlases

The South African Short Story in English, 1920-2010 Marta Fossati, 2024-09-05 Through detailed close readings alongside investigations into the history of print culture Marta Fossati traces the development of the South African short story in English from the late 1920s to the first decade of the twenty first century She examines a selection of short stories by important Black South African writers Rolfes and Herbert Dhlomo Peter Abrahams Can Themba Alex La Guma Mtutuzeli Matshoba Ahmed Essop and Zo Wicomb with an alertness to the dialogue between ethics and aesthetics performed

by these texts This new history of Black short fiction problematises and interrogates the often polarised readings of Black literature in South Africa that can be torn between notions of literariness protest and journalism Due to material constraints short fiction in South Africa circulated first and foremost through local print media which Fossati analyses in detail to show the cross fertilisation between journalism and the short story While rooted in the South African context the short stories considered also hold a translocal dimension allowing us to explore the ethical and aesthetic practice of intertextuality These are writings that complicate the aesthetics ethics binary generic classifications and the categories of the literary and the political Theoretically eclectic in its approach although largely underpinned by a narratological analysis *The South African Short Story in English 1920-2010 When Aesthetics Meets Ethics* offers a fresh perspective on the South African short story in English spotlighting several hitherto marginalised figures in South African literary studies **Africana Notes and News**, 1984 *Inside South Africa's Foreign Policy* John Siko, 2014-06-16 South Africa is still the major player in African diplomacy its military resources far outstripping those of other nations on the continent It also has traditionally taken the lead role in Africa's united negotiations with other power blocs Yet the recent consensus has been that South Africa's diplomacy over the last decades has been a disappointing failure from appearing to back the controversial Mugabe regime to accusations that it is failing to utilize its position to encourage Chinese investment John Siko has had insider access to the corridors of power in South Africa and with access to the major political players charts the inability of South Africa to develop a coherent policy over the last four decades In particular he reveals the tight grip Mbeki has over foreign policy to the detriment of SA's standing in the world and argues South Africa's isolationist style of policy making has not changed enough after Mandela's election in 1994 [Library of Congress Subject Headings](#) Library of Congress. Subject Cataloging Division, 1980 *A Dictionary of Writers and their Works* Christopher Riches, Michael Cox, 2015-01-29 Over 3 200 entries An essential guide to authors and their works that focuses on the general canon of British literature from the fifteenth century to the present There is also some coverage of non-fiction such as biographies memoirs and science as well as inclusion of major American and Commonwealth writers This online exclusive new edition adds 60 000 new words including over 50 new entries dealing with authors who have risen to prominence in the last five years as well as fully updating the entries that currently exist Each entry provides details of a writer's nationality and birth death dates followed by a listing of their titles arranged chronologically by date of publication **Performing Identities** Geoffrey V. Davis, 2017-07-05 *Performing Identities* brings together essays by scholars artists and activists engaged in understanding and conserving rapidly disappearing local knowledge forms of indigenous communities across continents It depicts the imaginative transactions evident in the interface of identity and cultural transformation raising the issue of cultural rights of these otherwise marginalized communities **The Oral-Style South African Short Story in English** Craig MacKenzie, 2021-11-15 This study deals with a particular kind of short story in South African English literature a kind of story variously called the fireside tale tall tale skaz narrative

or the term used here the oral style story Most famously exemplified in the Oom Schalk Lourens narratives of Herman Charles Bosman the oral style story has its roots in the hunting tale and camp fire yarn of the nineteenth century and has dozens of exponents in South African literature most of them long forgotten Here this neglect has been addressed A W Drayson s Tales at the Outspan 1862 provides a point of departure and is followed by discussions of works by William Charles Scully Percy FitzPatrick Ernest Glanville Perceval Gibbon Francis Carey Slater Pauline Smith and Aegidius Jean Blignaut all of whom used the oral style story genre In the work of Herman Charles Bosman however the South African oral style story comes into its own In his Oom Schalk Lourens figure is invested all of the complexity and double voicedness that was latent and largely dormant in the earlier works Bosman demonstrates his sophistication particularly in his metafictional use of the oral style story The study concludes with a discussion of the use of oral forms in the work of more recent black writers among them Bessie Head Mtutuzeli Matshoba and Njabulo Ndebele The Short Story after Apartheid Graham K.

Riach,2023-10-15 Honourable Mention in the 2023 British Association for Contemporary Literary Studies Monograph Prize The Short Story after Apartheid offers the first major study of the anglophone short story in South Africa since apartheid s end By focusing on the short story this book complicates models of South African literature dominated by the novel and contributes to a much needed generic and formalist turn in postcolonial studies Literary texts are sites of productive struggle between formal and extra formal concerns and these brief fragmentary elliptical formally innovative stories offer perspectives that reframe or revise important concerns of post apartheid literature the aesthetics of engaged writing the politics of the past class and race the legacies of violence and the struggle over the land Through an analysis of key texts from the period by Nadine Gordimer Ivan Vladislavi Zo Wicomb Phaswane Mpe and Henrietta Rose Innes this book assesses the place of the short story in post apartheid writing and develops a fuller model of how artworks allow and disallow forms of social thought **Education, Democracy and Citizenship Revisited** Yusef Waghid,2010-11-01 This book contains a

revised collection of previously published articles spanning a period of five years 2004 2009 during which my original thoughts on democratic citizenship education have been developed Central to this book is the notion that democratic citizenship education ought to be deliberative compassionate and friendly in order that teachers and students learners may respect one another and take risks in and through their pedagogical encounters In this way hopefully students and teachers may become more critical explorative and engaging Yusef Waghid **Emerging Traditions** Vicki Briault Manus,2012-07-10

The monograph explores the linguistic impact of the colonial and postcolonial situations in South Africa on language policy on literary production and especially on the stylistics of fiction by indigenous South Africans writing in English A secondary concern is to investigate the present place of English in the multilingual spectrum of South African languages and to see how this worldly English relates to Global English in the South African context The introduction presents a socio linguistic overview of South Africa from pre historic times until the present including language planning policies during and after the

colonial era and a cursory review of how the difficulties encountered in implementing the Language Plan provided for by the new South African constitution impinge on the development of black South African English. Six chapters track the course of English in South Africa since the arrival of the British in 1795 considered from the point of view of the indigenous African population. The study focuses on ways in which indigenous authors indigenize their writing, innovating and subverting stylistic conventions including those of African orature in order to bend language and genre towards their own culture and objectives. Each chapter corresponds to a briefly outlined historical period that is largely reflected in linguistic and literary developments. A small number of significant works for each period are discussed, one of which is selected for a case study at the end of each chapter where it is subjected to detailed stylistic analysis and appraised for the degree of indigenization or other linguistic or socio-historic influences on style. The methodology adopted is a linguistic approach to stylistics focusing on indigenization of English inspired by the work of Chantal Zabus in her book *The African Palimpsest: Indigenization of Language in the West African Europhone Novel* (2007, 1991). The conclusion reappraises the original hypothesis that the specific characteristics of *South African Gothic* (Rebecca Duncan, 2018-06-15). The term Gothic has rarely been brought to bear on contemporary South African fictions appearing too fanciful for the often overtly political writing of apartheid and post-apartheid South Africa. As the first book-length exploration of Gothic impulses in South African literature, this volume accounts for the Gothic currents that run through South African imaginaries from the late nineteenth century onwards. *South African Gothic* identifies an intensification in Gothic production that begins with the nascent decline of the apartheid state and relates this to real anxieties that arise with the unfolding of social and political change. In the context of a South Africa unmaking and reshaping itself, Gothic emerges as a language for long-suppressed histories of violence and for ongoing experiences at odds with utopian images of the new democracy. Its function is interrogative and ultimately creative. *South African Gothic* challenges narrow conceptions of the status quo to drive at alternative, less exclusionary visions. *The Education Gazette of the Province of the Cape of Good Hope* (Cape of Good Hope (South Africa). Education Department, 1928).

New Directions in Flânerie Kelly Comfort, Marylaura Papalas, 2021-11-29. This book distinguishes itself from previous scholarship by offering an inclusive and comprehensive treatment of urban walking from 1800 to the present. Divided into three sections: geography, genius, and gender, the introduction establishes the origins of the flâneur and flâneuse in early foundational texts and explores later works that reimagine flânerie in terms of these same three themes. The volume's contributors provide new and global perspectives on urban walking practices through their treatment of a variety of genres: literature, film, journalism, autobiography, epistolary correspondence, photography, fashion, music, digital media, and regions: Europe, Asia, the Americas, Africa, the Middle East. This volume theorizes well-known urban characters like the idler, loungeur, dandy, badaud, promeneur, shopper, collector, and detective, and also proposes new iterations of the flâneur, flâneuse, as fashion model, gaucho, cruiser, musician, vampire, postcolonial activist, video game avatar, and gamer. Language Learning, Power,

Race and Identity Liz Johanson Botha, 2015-07-02 This book investigates the strategies and identities of colonials who have learned the languages of colonised people using the context of isiXhosa in South Africa. While power in language learning research has traditionally focused on the powerful native speaker and the relatively disempowered learner, this book studies the inverse where elites are the language learners. The author analyses the life histories of four white South Africans who acquired isiXhosa during the apartheid years. The book offers insights into relationships between language, power, race, identity, and change in their stories and in the broader context of apartheid and post-apartheid South Africa with its conflicted history and disparities. This book should appeal to researchers interested in studies of language acquisition, narrative, and identity, as well as those more broadly interested in South African history, multilingualism, and race studies.

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