

ANGLÈTERRE



Le **Royaume-Uni** est formé de 4 nations : l'**Angleterre**, l'**Écosse**, le pays de Galles et l'**Irlande du Nord**.



Londres, au bord de la Tamise, est la capitale de l'Angleterre et du Royaume-Uni.



Big Ben est le surnom donné à la grosse cloche placée dans la tour de l'horloge du **palais de Westminster**, le parlement britannique, situé à Londres.



Les **joyaux de la couronne** sont les symboles du pouvoir royal et les costumes portés lors du couronnement ou lors de cérémonies officielles. Ils sont situés dans la forteresse de la Tour de Londres.



Buckingham Palace est la résidence officielle des souverains britanniques. Le **roi Charles III** y réside avec sa famille. Le palais est surveillé en permanence par des gardes en uniforme très reconnaissables.

ANGLÈTERRE



Le **Tower bridge** est un grand pont suspendu qui se situe sur la Tamise. Il se trouve près de la Tour de Londres.

Hyde Park est le plus grand parc du centre de Londres. Il est traversé par un lac allongé. On peut y croiser de nombreux petits **écureuils**.



Le célèbre bus anglais rouge vif, aussi appelé bus à deux étages ou **bus à impériale** est un moyen de transport en commun devenu l'un des principaux symboles de la ville de Londres.

Au **petit déjeuner**, les Anglais mangent des saucisses, des œufs, des toasts, de la confiture, des corn-flakes et boivent du jus d'orange et du thé.



Notes Sur Langletterre

Gaston Jollivet



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Catalogue of the Library Hispanic Society of America Library, 1894

Political Corruption Robert Alan Sparling, 2019-04-02 The notion of corruption as a problem for politics spans many centuries and political social and cultural contexts But it is incredibly difficult to define what we mean when we describe a regime or actor as corrupt while corruption suggests a falling away from purity health or integrity it flourishes today in an environment that is often inarticulate about its moral ideals and wary of perfectionist discourse Providing a historical perspective on the idea Robert Alan Sparling explores diverse visions of corruption that have been elucidated by thinkers across the modern philosophical tradition In a series of chronologically ordered philosophical portraits Political Corruption considers the different ways in which a metaphor of impurity disease and dissolution was deployed by political philosophers from the Renaissance to the early twentieth century Focusing specifically on the thought of Erasmus tienne de La Bo tie Machiavelli Montesquieu Bolingbroke Robespierre Kant and Weber Sparling situates these thinkers in their historical contexts and argues that each of them offers a distinctive vision of corruption that has continuing relevance in contemporary political debates He contrasts immoderate purists with impure moderates and reveals corruption to be a language of reaction and revolution The book explores themes such as the nature of civic trust and distrust the relationship of transparency to accountability the integrity of leaders and the character of uncorrupted citizens the division between public and private the nature of dependency and the relationship between regime and civic disposition Political Corruption examines how philosophers have conceived of public office and its abuse and how they have sought to insulate the public sphere from anticivic inclinations and interests Sparling argues that speaking coherently about political corruption in our present moment requires a robust account of the good regime and of the character of its citizens and officeholders

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