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To Live upon Hope Rachel Wheeler, 2013-05-15 Two Northeast Indian communities with similar histories of colonization accepted Congregational and Moravian missionaries respectively within five years of one another the Mohicans of Stockbridge Massachusetts 1735 and Shekomeko in Dutchess County New York 1740 In *To Live upon Hope* Rachel Wheeler explores the question of what missionary Christianity became in the hands of these two native communities The Mohicans of Stockbridge and Shekomeko drew different conclusions from their experiences with colonial powers Both tried to preserve what they deemed core elements of Mohican culture The Indians of Stockbridge believed education in English cultural ways was essential to their survival and cast their acceptance of the mission project as a means of preserving their historic roles as cultural intermediaries The Mohicans of Shekomeko by contrast sought new sources of spiritual power that might be accessed in order to combat the ills that came with colonization such as alcohol and disease Through extensive research especially in the Moravian records of day to day life Wheeler offers an understanding of the lived experience of Mohican communities under colonialism She complicates the understanding of eighteenth century American Christianity by demonstrating that mission programs were not always driven by the destruction of indigenous culture and the advancement of imperial projects *To Live upon Hope* challenges the prevailing view of accommodation or resistance as the two poles of Indian responses to European colonization Colonialism placed severe strains on native peoples Wheeler finds yet Indians also exercised a level of agency and creativity that aided in their survival

Original Sins Peg Kingman, 2025-04-25 Why would a runaway Virginia slave having built a rewarding life in the East Indies as a silk merchant risk everything by returning to America in 1840 eighteen years after taking her freedom Anibaddh Lyngdoh claims that she intends to introduce a new kind of silk to the floundering American silk industry But her true reason as her old friend Grace MacDonald Pollocke discovers is far more personal Grace now a Philadelphia portrait painter undertakes a perilous investigation that leads to the discovery of old sins and crimes and the commission of new ones What laws may be broken what sins and crimes committed in the service of a higher justice Deceit forgery fraud perjury even murder This novel thrillingly evokes a nineteenth century America not so different from the present a time of stunning new technologies and financial collapse when religious and racial views collided with avowed principles of morality and law

Baptist Missionary Magazine ,1900 Volumes 7 77 80 83 include 13th 83rd 86th 89th annual report of the American Baptist missionary union **The North British Review** ,1862 *Prep* Curtis Sittenfeld, 2005-11-22 NEW YORK TIMES BESTSELLER A modern classic of adolescent angst and ambition set in the world of prep school from the author of *Romantic Comedy* and *Eligible* a tart and complex tale of social class race and gender politics The Boston Globe One of The New York Times Book Review s Ten Best Books of the Year Lee Fiora is an intelligent observant fourteen year old when her father drops her off in front of her dorm at the prestigious Ault School in Massachusetts She leaves her animated affectionate family in South Bend Indiana at least in part because of the boarding school s glossy brochure in which boys in sweaters chat in front of old brick buildings girls in kilts hold lacrosse sticks on pristinely mown athletic fields and everyone sings hymns in chapel As Lee soon learns Ault is a cloistered world of jaded attractive teenagers who spend summers on Nantucket and speak in their own clever shorthand Both intimidated and fascinated by her classmates Lee becomes a shrewd observer of and ultimately a participant in their rituals and mores As a scholarship student she constantly feels like an outsider and is both drawn to and repelled by other loners By the time she s a senior Lee has created a hard won place for herself at Ault But when her behavior takes a self destructive and highly public turn her carefully crafted identity within the community is shattered Ultimately Lee s experiences complicated relationships with teachers intense friendships with other girls an all consuming preoccupation with a classmate who is less than a boyfriend and more than a crush conflicts with her parents from whom Lee feels increasingly distant coalesce into a singular portrait of the painful and thrilling adolescence universal to us all The Eclectic Magazine of Foreign Literature, Science, and Art ,1866

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