

The Bachelor — Royal Edition



Although William, like most college kids, raised a pint or two at local pubs while at St. Andrews, "I'm not a party animal, despite what some people might think," he told Britain's Press Association. Often in his company was Kate, yet their relationship wasn't "official" until 2004. Most of William's public appearances, with or without Kate, were for royal occasions, charity events or the various humanitarian causes he still supports — following in the footsteps of his late mother, Princess Diana. For the time being, technically speaking, he remained one of the world's most eligible bachelors.

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The Bibliographer's Manual of English Literature William Thomas Lowndes, 1860 **Shakespeare in Hollywood, Asia, and Cyberspace** Alexander Cheng-Yuan Huang, Charles Stanley Ross, 2009 Shakespeare in Hollywood Asia and Cyberspace shows readers how ideas of Asia operate in Shakespeare performances and how Asian and Anglo European forms of cultural production combine to transcend the mode of inquiry that focuses on fidelity The result is a new creativity that finds expression in different cultural and virtual locations including recent films and massively multiplayer online games such as Arden The World of Shakespeare The papers in this volume provide a background for these modern developments showing the history of how Shakespeare became a signifier against which Asian and Western cultures defined and continue to define themselves Hollywood films and a century of Asian readings of plays such as Hamlet and Macbeth are now conjoining in cyberspace making a world of difference in how we experience Shakespeare The papers written by experts in the field provide an introduction to the diverse incarnations and bold sequences of screen and stage that in recent decades have produced new versions of Shakespeare's great comedies and tragedies and new ways of experiencing them Authors in the first part of the collection examine body politics and race in Hollywood Shakespearean films and film techniques It complements the second part of the book in which the history of Shakespearean readings and stagings in China Indonesia Cambodia Japan Okinawa Taiwan Malaya Korea and Hong Kong are discussed Papers in the third part of the volume contain analyses of the transformation of the idea of Shakespeare in cyberspace a rapidly expanding world of new rewritings of both Shakespeare and Asia Together the three sections of this comparative study show how Asian cultures and Shakespeare affect each other how one culture is translated to another

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