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# Saudi Aramco Operational Calendar 2014 Arabic

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## **Saudi Aramco Operational Calendar 2014 Arabic:**

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**Towards an Islamic Lunisolar Calendar** Hisham Abad,2021-04-10 The Calendar was invented in ancient times to allow nations to pace their economic and social activities with climatic seasons Throughout the history of civilizations much depended on organizing and administering an accurate calendar Hunter gatherers needed the calendar to predict the migrations of herds of wild animals As humanity advanced farming communities required calendars to predict the coming of rain or the time of the flooding of rivers Traders and seafaring communities needed to map the best time of the year to tackle the dangers of seas when sailing far from home In contemporary times of globalization calendars have become even more critical in optimizing the complex supply chains of local and global production cycles Oral traditions ascertain that the Arabs of the Arabian Peninsula used a rudimentary lunisolar calendar called in the literature the Arabian Calendar Like with all nations the lunisolar Arabian Calendar helped the Arabs organize their meager resources in the best ways possible For example

research showed that the hajj season and its pan Arabian markets were scheduled to coincide with the date harvesting season peaking from July to September. The abundance of the date harvest available in this period along with assigning the concept of inviolability to the Arabian months spanning this season allowed them to travel across Arabia to Mecca to trade in the pan Arabian markets and to participate in the religious rituals of their pilgrimage the hajj. It is asserted in this book that Prophet Muhammad followed the lunisolar Arabian Calendar all his life. At the end of the tenth year after he migrated from Mecca to Medina and during his Farewell Pilgrimage the Qur'an sternly abolished the process of intercalation i.e. the *Nas* the very process which allowed the Arabs to organize their various economic and religious activities. When Caliph Umar ibn al-Khattab initiated the Hijri Calendar seven years after Prophet Muhammad's death i.e. in 17 AH he founded it as purely lunar which meant its months were allowed to float within the solar year. Caliph Umar is famous for his zeal in protecting the fundamental Islamic principle of monotheism. This I show was the reason for introducing the Hijri Calendar as purely lunar because *Nas* i.e. Quraysh's method of intercalation was hopelessly entangled with the polytheistic religion of Quraysh the Prophet's tribe and the guardian of the holy places in Mecca and its environs. The harmful effects of following the purely lunar Hijri Calendar were realized from early on. But the prohibition of *Nas* inhibited the early Islamic caliphs from reforming the Hijri Calendar. This book explores the history of the Arabian Calendar and its intimate connection with the Hijri Calendar. The main findings of this book are as follows:

- 1 The main hajj shrines in Mecca are aligned in the direction of sunrises and sunsets of the Summer Solstice day.
- 2 Quraysh intercalated its Arabian Calendar by forcing the Summer Solstice SS Day to occur within the 11th month of the Arabian Calendar Shawwal. The *Nas* month was added when the onset of the SS was about to transfer to into the 11th month Dhu al-Qada.
- 3 The onset of the SS day was determined through the sunset alignment along the line joining the posts of al-Wus and al-Aqaba Jamarat and also by observing the sun rising from behind the peak of Mount Thabor from the location of the sacrificial altar of pre-Islamic Mina.
- 4 The Prophet arrived in his migration from Mecca to Medina on the Days of Shahr which corresponded to the dates of 8th of Rabi' al-Thani the 10th of the Hebrew month Tishri and to the 23rd of September 632.
- 5 The epoch of the Hijri Calendar must be adjusted back by two days from the epoch used so far.
- 6 The Farewell Pilgrimage occurred in autumn on September 4, 632 CE not in spring on March 11, 632 CE.

## Unveiling the Energy of Verbal Art: An Mental Sojourn through **Saudi Aramco Operational Calendar 2014 Arabic**

In a global inundated with screens and the cacophony of quick connection, the profound power and mental resonance of verbal art frequently diminish in to obscurity, eclipsed by the continuous onslaught of sound and distractions. However, located within the musical pages of **Saudi Aramco Operational Calendar 2014 Arabic**, a charming perform of fictional brilliance that pulses with organic feelings, lies an unforgettable journey waiting to be embarked upon. Composed with a virtuoso wordsmith, that mesmerizing opus books readers on a mental odyssey, softly exposing the latent potential and profound impact embedded within the complex internet of language. Within the heart-wrenching expanse of the evocative analysis, we will embark upon an introspective exploration of the book is key subjects, dissect its charming publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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