

AP Modern World History Chapter 7 Quiz Review 12 Questions

1. Which of the following marked a major turning point in the relationship between China and Christian missionaries?

- | | | | |
|-------------------------|-------------------------------------|-------------------------|---|
| <input type="radio"/> A | The emergence of Wahhabi Islam | <input type="radio"/> B | The pope's claim of authority over Chinese Christians |
| <input type="radio"/> C | The issuance of the Edict of Nantes | <input type="radio"/> D | The Catholic Church's crushing of the Taki Onqoy movement |

2. What factor made some parts of the world more receptive to Christianity than others?

- | | | | |
|-------------------------|--------------------------------------|-------------------------|--|
| <input type="radio"/> A | The strength of state religions | <input type="radio"/> B | The absence of military conquest |
| <input type="radio"/> C | The early conversion of local rulers | <input type="radio"/> D | The absence of a literate world religion |

3. Which of the following is an example of how Mughal India handled religious differences in the early modern era?

- | | | | |
|-------------------------|---|-------------------------|---|
| <input type="radio"/> A | All subjects were required to follow Hinduism but were allowed to practice Islam in their homes | <input type="radio"/> B | The Tokugawa shogun expelled all Christian missionaries and forced Christian converts to recant |
| <input type="radio"/> C | Akbar formulated a state cult that combined elements of Islam, Hinduism, and Zoroastrianism | <input type="radio"/> D | The emperor encouraged fighting among different religious groups to maintain his power |

4. What Yangming in his view of Confucianism _____

- | | | | |
|-------------------------|---|-------------------------|--|
| <input type="radio"/> A | Attacked local customs as idolatry and sought to purify their respective traditions | <input type="radio"/> B | Argued that individuals could find their own path to virtue and salvation |
| <input type="radio"/> C | Invoked divine will to justify the power and privileges of the elite | <input type="radio"/> D | Fought for religious tolerance and social justice for the poor and oppressed |

5. Which of the following is a principle or practice upheld in Sikhism?

- | | | | |
|-------------------------|--------------------------------|-------------------------|--------------------|
| <input type="radio"/> A | Respect for caste distinctions | <input type="radio"/> B | Seclusion of women |
|-------------------------|--------------------------------|-------------------------|--------------------|

World History Chapter 2assessment Answers

The Princeton Review



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World History Larry S. Krieger, Kenneth Neill, Steven L. Jantzen, 1994-02

Cultural Change in Modern World History Peter N. Stearns, 2018-12-13 In this innovative textbook leading world historian Peter Stearns analyses key examples of culture change from around the world highlighting what culture change involves and how it can be explained and assessed both historically and in the contemporary world Culture change is one of the most interesting and significant features of human society but until now there has been no book for the classroom which looks explicitly at this phenomenon Cultural Change in Modern World History covers different kinds and levels of culture change since 1500 from colonial culture contact in British India to modernization in Meiji Japan and changing attitudes towards gay marriage in the past decade considering how we should define culture change how to deal with causation and how to evaluate continuities and consequences Stearns addresses fundamental questions why do groups of people change their beliefs and values and what happens when they do Conversely why do some groups resist culture change and how do some manage to combine novel and more traditional cultural components Figuring out how better to understand why groups or societies change their minds or refuse to do so provides a crucial perspective on human behaviors and values As the first book to explore this important question Cultural Change in Modern World History is a ground breaking text for students of world history cultural history and anthropology

The Universal God James E. Will, 1994-01-01 How can Christians bring about peace and justice in the world when Christianity seems either to claim the absolute truth about God or to dissolve into disempowering relativism James Will seeks an answer for this crucial question in the spiritual and intellectual life of the church He challenges the traditional western idea of God as omnipotent and unchanging instead offering the theory of the universal relationality of God Writing from the perspective of process theology Will says that just as God had an impact on the world so the world has an impact on God God is related and responsive to the world In the modern world where many cultures and belief systems are in contact and often conflict with one another Will's broadening of the conception of God offers an integration of many cultures and beliefs recognizing their relatedness without reducing any of them In this way Will believes the universal God may bring love and peace to a pluralistic and often divided world

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