

1. Which of the following marked a major turning point in the relationship between China and Christian missionaries?

- | | | | |
|-------------------------|-------------------------------------|-------------------------|---|
| ☐ A | The emergence of Wahhabi Islam | ☐ B | The pope's claim of authority over Chinese Christians |
| ☐ C | The issuance of the Edict of Nantes | ☐ D | The Catholic Church's crushing of the Taki Onqoy movement |

2. What factor made some parts of the world more receptive to Christianity than others?

- | | | | |
|-------------------------|--------------------------------------|-------------------------|--|
| ☐ A | The strength of state religions | ☐ B | The absence of military conquest |
| ☐ C | The early conversion of local rulers | ☐ D | The absence of a literate world religion |

3. Which of the following is an example of how Mughal India handled religious differences in the early modern era?

- | | | | |
|-------------------------|---|-------------------------|---|
| ☐ A | All subjects were required to follow Hinduism but were allowed to practice Islam in their homes | ☐ B | The Tokugawa shogun expelled all Christian missionaries and forced Christian converts to recant |
| ☐ C | Akbar formulated a state cult that combined elements of Islam, Hinduism, and Zoroastrianism | ☐ D | The emperor encouraged fighting among different religious groups to maintain his power |

4. What Yangming in his view of Confucianism _____

- | | | | |
|-------------------------|---|-------------------------|--|
| ☐ A | Attacked local customs as idolatry and sought to purify their respective traditions | ☐ B | Argued that individuals could find their own path to virtue and salvation |
| ☐ C | Invoked divine will to justify the power and privileges of the elite | ☐ D | Fought for religious tolerance and social justice for the poor and oppressed |

5. Which of the following is a principle or practice upheld in Sikhism?

- | | | | |
|-------------------------|--------------------------------|-------------------------|--------------------|
| ☐ A | Respect for caste distinctions | ☐ B | Seclusion of women |
|-------------------------|--------------------------------|-------------------------|--------------------|

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