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committed themselves to building a memory for the future What resulted was a vital contribution to the legacy of contemporary Arabic literature Through interviews literary analysis and the lens of trauma studies Lang sheds light on what it means to remember through post war literature

Dwelling in Fiction Ashley R. Brock,2023-12-15 Explores the affective ethical and political demands that difficult reading places on readers of midcentury Latin American literature The radical formal experiments undertaken by writers across Latin America in the mid twentieth century introduced friction opacity and self reflexivity to the very act of reading *Dwelling in Fiction Poetics of Place and the Experimental Novel in Latin America* explores the limitations and the possibilities of literature for conveying place specific forms of life Focusing on authors such as Jos Mar a Arguedas Jo o Guimar es Rosa and Juan Jos Saer who are often celebrated for universalizing regional themes Ashley R Brock brings a new critical lens to Latin American writers who were ambivalent toward their era s boom Beyond mere resistance to or critique of the commodification and political instrumentalization of rural topics and types this countertrend of critical regionalism positions readers themselves as outsiders pushing them to engage their senses to train their attention and to learn to dwell in unknown textual landscapes *Dwelling in Fiction* draws on a transnational community of thinkers and writers to show how their midcentury aesthetic practices of sensorial pedagogy anticipate contemporary turns toward affect embodiment decoloniality and ecological thought

Live Form Jenni Sorkin,2016-07-26 Ceramics had a far reaching impact in the second half of the twentieth century as its artists worked through the same ideas regarding abstraction and form as those for other creative mediums *Live Form* shines new light on the relation of ceramics to the artistic avant garde by looking at the central role of women in the field potters who popularized ceramics as they worked with or taught male counterparts like John Cage Peter Voulkos and Ken Price Sorkin focuses on three Americans who promoted ceramics as an advanced artistic medium Marguerite Wildenhain a Bauhaus trained potter and writer Mary Caroline M C Richards who renounced formalism at Black Mountain College to pursue new performative methods and Susan Peterson best known for her live throwing demonstrations on public television Together these women pioneered a hands on teaching style and led educational and therapeutic activities for war veterans students the elderly and many others Far from being an isolated field ceramics offered a sense of community and social engagement which Sorkin argues crucially set the stage for later participatory forms of art and feminist collectivism

Science Communication Annette Leßmöllmann,Marcelo Dascal,Thomas Gloning,2019-12-16 The volume gives a multi perspective overview of scholarly and science communication exploring its diverse functions modalities interactional structures and dynamics in a rapidly changing world In addition it provides a guide to current research approaches and traditions on communication in many disciplines including the humanities technology social and natural sciences and on forms of communication with a wide range of audiences

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Illiberal Reformers Thomas C. Leonard, 2017-01-24 In *Illiberal Reformers* Thomas Leonard reexamines the economic progressives whose ideas and reform agenda underwrote the Progressive Era dismantling of laissez faire and the creation of the regulatory welfare state which they believed would humanize and rationalize industrial capitalism But not for all Academic social scientists such as Richard T Ely John R Commons and Edward A Ross together with their reform allies in social work charity journalism and law played a pivotal role in establishing minimum wage and maximum hours laws workmen s compensation progressive income taxes antitrust regulation and other hallmarks of the regulatory welfare state But even as they offered uplift to some economic progressives advocated exclusion for others and did both in the name of progress Leonard meticulously reconstructs the influence of Darwinism racial science and eugenics on scholars and activists of the late nineteenth and early twentieth centuries revealing a reform community deeply ambivalent about America s poor Economic progressives championed labor legislation because it would lift up the deserving poor while excluding immigrants African Americans women and mental defectives whom they vilified as low wage threats to the American workingman and to Anglo Saxon race integrity Economic progressives rejected property and contract rights as illegitimate barriers to needed reforms But their disregard for civil liberties extended much further *Illiberal Reformers* shows that the intellectual champions of the regulatory welfare state proposed using it not to help those they portrayed as hereditary inferiors but to exclude them Provided by publisher

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