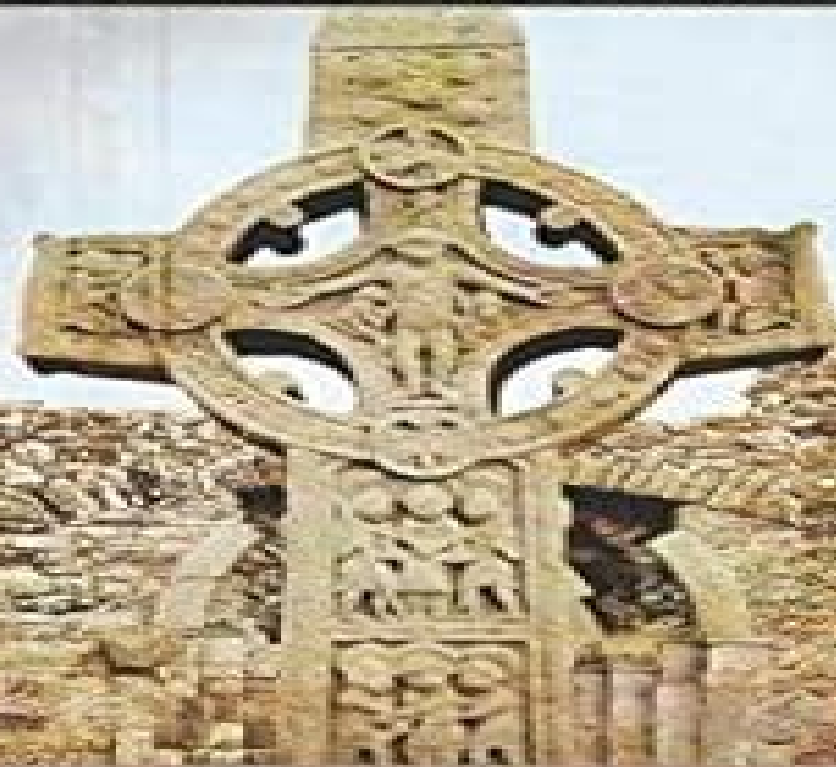


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Readings In Synthetic Christian Theology Eastern Sources

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Readings in Synthetic Christian Theology Jeffrey Mackey, 2014-12-04 This is a volume of dynamic quotations from the Eastern Fathers of the Church and other theologians of the East as well It makes an excellent introduction to Eastern Orthodoxy for laity and also a wonderful reader as a first year seminary text Orthodox Readings of Aquinas Marcus Plested, 2012-11 The foremost Roman Catholic theologian of the middle ages Thomas Aquinas was hugely popular in the last days of the Orthodox Byzantine Empire in contrast to his largely negative reception by later Orthodox commentators This book is the first to explore the long history of Orthodox fascination with Aquinas **Journal of Biblical and Theological Studies, Issue 2.2** Daniel S. Diffey, Ryan A. Brandt, Justin McLendon, 2017-11-03 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way Academic journals are often written by scholars for other scholars They are technical in nature assuming a robust knowledge of the field There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students JBTS seeks to provide high level scholarship and research to both scholars and students which results in original scholarship that is readable and accessible As an inter denominational journal JBTS is broadly evangelical We accept contributions in all theological disciplines from any evangelical perspective In particular we encourage articles and book reviews within the fields of Old Testament New Testament Biblical Theology Church History Systematic Theology Practical Theology Philosophical Theology Philosophy and Ethics *The Gospel of John* Charles Raith II, 2017-03-16 The Gospel of John Theological Ecumenical Readings brings together leading Catholic Orthodox and Evangelical theologians to read and interpret John's Gospel from within their ecclesial tradition while simultaneously engaging one another in critical dialogue Combining both theological exegesis and ecumenical dialogue each chapter is uniquely structured with a main essay by a Catholic Orthodox or Evangelical theologian on a section of John's Gospel followed by two responses from theologians of the other two traditions The chapter concludes with a final response from the main author Readers are thus provided with not only a deep and engaging reading of the Gospel of John but also the unfolding of a rich theological ecumenical dialogue centered on an authority for all Christians namely the Gospel of John *Called to be the Children of God* Carl E. Olson, Fr. David Vincent Meconi, S.J., 2016 This book gathers fourteen Catholic scholars to present examine and explain the often misunderstood process of deification The fifteen chapters show what becoming God meant for the early Church for St Thomas Aquinas and the greatest Dominicans and for St Francis and the early Franciscans This book explains how this understanding of salvation played out during the Protestant Reformation and the Council of Trent It explores the thought of the French School of Spirituality various Thomists John Henry Newman John Paul II and the Vatican Councils and it shows where such thinking

can be found today in the Catechism of the Catholic Church No other book has gathered such an array of scholars or provided such a deep study into how humanity's divinized life in Christ has received many rich and various perspectives over the past two thousand years This book seeks to bring readers into the central mystery of Christianity by allowing the Church's greatest thinkers and texts to speak for themselves demonstrating how becoming Christ like and the Body of Christ on earth is the only ultimate purpose of the Christian faith

Theandric and Triune Ty Kieser, 2024-01-25 Describing Jesus as an agent of divine actions or as one who possesses human agency is commonplace in christological discussions Yet these discussions often wade in a shallow understanding of the terms meanings and the theological implications of such claims For example while many theologians who are committed to the definition of Chalcedon consider Jesus one agent we might ask if this implies that the triune God comprises three agents Or if Christ possesses singular agency how are his divinity and humanity operative in his actions In response this work draws from the theology of John Owen and advancements in philosophy of action in order to offer an account of divine and human agency in christological action from within the Reformed tradition It provides clarity to the christological and trinitarian uses of the language of agent agency in Christ and attends to the theological esp trinitarian entailments therein While at first glance there may appear to be internal inconsistencies with accounts that subscribe to classical trinitarianism and Reformed Christological agency this book argues that Owen helps us recover an understanding of christological agency that is internally coherent and theologically prudent As such the Reformed tradition can articulate Christological agency in a way that is coherent with the testimony of Scripture the ecumenical councils and classical trinitarianism while contributing to contemporary theological discussions The case not only provides terminological clarity and theological coherence but also inclines Christians to appreciate the trinitarian love of God in Christ's action and the human sympathy of Christ for his people

Readings in the Philosophy of Religion Andrew

Eshleman, 2008-04-28 Offers an array of Western and non Western theistic and non theistic religious thought Combining key readings by contemporary philosophers with pivotal historical texts this anthology brings together some of the best work in both Western philosophy of religion and Eastern thought including selections on Hinduism Buddhism and Confucianism

The Sculptor and his Stone Chrysostomos, 2017-01-26 This book argues for the inseparability of classical Hellenism from the Greek patristic tradition from a distinctly Eastern Orthodox perspective Postulating a common striving for truth in both domains it places emphasis on the contributions of the ancients and Greek paideia to Christian learning and culture In the spirit of the late Werner Jaeger the essays contained in the volume provide a fruitful strategy for looking anew at the Greek classical world and Christianity through the eyes of the Greek Fathers the direct inheritors of the ancient Greek worldview Collectively the author and contributors excellently demonstrate that conflated with the visionary insights of the Jewish prophets and of Jewish messianism the wisdom of the ancients served to pave the way for the unfolding of the fullness of Christian teaching and its spiritually enlightening revelation

Deification and Modern Orthodox Theology Petre

Maican,2023-04-24 Modern Orthodox identity is deeply interwoven with the notion of deification or union with God For some theologians deification represents the lens through which most if not all theological questions should be engaged In this volume Petre Maican undertakes the task of critically examining the extent to which deification informs the main debates inside Orthodox theology focusing on four essential loci anthropology the Trinity epistemology and ecclesiology Maican argues that while deification remains central to anthropology and the Orthodox understanding of the Trinity it seems less relevant in the areas of ecclesiology and complexifies the Orthodox approach to Scripture and Tradition **Modern**

Orthodox Theology Paul Ladouceur,2019-02-21 Modern Orthodox theology represents a continuity of the Eastern Christian theological tradition stretching back to the early Church and especially to the Ancient Fathers of the Church This volume considers the full range of modern Orthodox theology The first chapters of the book offer a chronological study of the development of modern Orthodox theology beginning with a survey of Orthodox theology from the fall of Constantinople in 1453 until the early 19th century Ladouceur then focuses on theology in imperial Russia the Russian religious renaissance at the beginning of the 20th century and the origins and nature of neopatristic theology as well as the new theology in Greece and Romania and tradition and the restoration of patristic thought Subsequent chapters examine specific major themes God and Creation Divine humanity personhood and human rights The Church of Christ Ecumenical theology and religious diversity The Christification of life Social and Political Theology The Name of God conflict The ordination of women The volume concludes with assessments of major approaches of modern Orthodox theology and reflections on the current status and future of Orthodox theology Designed for classroom use the book features case studies a detailed index a list of recommended readings for each chapter **The French Revolution and Religion in Global Perspective** Bryan A.

Banks, Erica Johnson,2017-09-18 This volume examines the French Revolution s relationship with and impact on religious communities and religion in a transnational perspective It challenges the traditional secular narrative of the French Revolution exploring religious experience and representation during the Revolution as well as the religious legacies that spanned from the eighteenth century to the present Contributors explore the myriad ways that individuals communities and nation states reshaped religion in France Europe the Atlantic Ocean and around the world *Multisensory Human* Kathy L. Callahan,2005-04 An anthropologist connects the recent explosion of interest in intuition regression therapy and near death experiences to our very evolution as a species in this rich interesting read Dr Kathy Callahan explains that we are in the middle of an extremely important stage of our growth as human beings As a species we are reaching new heights in our awareness that we are more than just bodies walking the earth we are immortal souls The transformation is so profound that Dr Callahan proposes a new subspecies *Homo sapiens intueri* This name refers to our quickly expanding ability to acquire a deeper more personal knowledge Using information from current anthropology the Edgar Cayce material the Bible and many other sources the author traces our creation and development as whole beings and then proposes what is in store for us next

as a species **The Person of Jesus Christ in the Writings of Juhanon Gregorius Abu'l Faraj Commonly Called Bar Ebraya** Mathunny John Panicker,2002 Panicker's book about the Christology of the Bar Ebraya a work he completed while living in Rome provides a comprehensive overview of the great Middle Age theologians of the Syrian renaissance with a view to considering key Christological questions Panicker who is now a lecturer at the Orthodox seminar in Kottayam has specific ecumenical aims in mind when he discusses the themes of his book Hence Panicker is able to make significant contributions to modern ecumenism **Genesis 1-11:26: The Christian Standard Commentary** Kenneth A. Mathews,2023-06-15 Genesis 1 11 26 is part of The Christian Standard Commentary CSC series This commentary series focuses on the theological and exegetical concerns of each biblical book thoughtfully balancing rigorous scholarship with practical application This series helps the reader understand each biblical book's theology its place in the broader narrative of Scripture and its importance for the church today Drawing on the wisdom and skills of dozens of evangelical authors the CSC is a tool for enhancing and supporting the life of the church The author of Genesis 1 11 26 is Kenneth A Mathews **The Oxford Companion to Christian Thought** Adrian Hastings,Alistair Mason,Hugh S. Pyper,2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In The Oxford Companion to Christian Thought general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian There is ample coverage of Eastern thought as well examining the Christian tradition in China Japan India and Africa The contributors examine major theological topics such as resurrection the Eucharist and grace as well as controversial issues such as homosexuality and abortion In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante Milton and Tolstoy Most articles end with a list of suggested readings and the book features a large number of cross references The Oxford Companion to Christian Thought is an indispensable guide to one of the central strands of Western culture An essential volume for all Christians it is a thoughtful gift for the holidays **Books in Series** ,1985 Vols for 1980 issued in three parts Series Authors and Titles **Scripture's Doctrine and Theology's Bible** Markus Bockmuehl,Alan J. Torrance,2008-11 A team of world renowned scholars explores on what grounds and to what extent the New Testament shapes and prescribes Christian theology [The Patristic Witness of Georges Florovsky](#) Georges Florovsky,2019-09-19 Georges Florovsky 1893 1979 was one of the most prominent Orthodox theologians and ecumenists of the twentieth century His call for a return to

patristic writings as a source of modern theological reflection had a powerful impact not only on Orthodox theology in the second half of the twentieth century but on Christian theology in general. Florovsky was also a major Orthodox voice in the ecumenical movement for four decades and he is one of the founders of the World Council of Churches. This book is a collection of major theological writings by George Florovsky. It includes representative and widely influential but now largely inaccessible texts many newly translated for this book divided into four thematic sections: Creation, Incarnation and Redemption, The Nature of Theology, Ecclesiology and Ecumenism, and Scripture, Worship and Eschatology. A foreword by Metropolitan Kallistos Ware presents the theological vision of Georges Florovsky and discusses the continuing relevance of his work both for Orthodox theology and for modern theology in general. The introduction by the Editors provides a theological and historical overview of Florovsky's theology in the context of his biography. The book includes explanatory notes, translation of patristic citations and an index.

Encyclopedia of Monasticism William M. Johnston, 2013-12-04. The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places, surveys of countries and localities and topical essays covering a wide range of issues e.g. art, behavior, economics, liturgy, politics, theology and scholarship. Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life. Recent upheavals in certain countries are highlighted: Korea, Russia, Sri Lanka etc. Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism. Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life, art and architecture.

The Classical Tradition Anthony Grafton, Glenn W. Most, Salvatore Settis, 2010-10-25. A vast cabinet of curiosities. Stephen Greenblatt: Eclectic rather than exhaustive, less an encyclopedia than a buffet. Frederic Raphael, Literary Review: How do we get from the polis to the police? Or from Odysseus's sirens to those of an ambulance? The legacy of ancient Greece and Rome is all around us, imitated, resisted, reworked and misunderstood. In this beautifully illustrated and encyclopedic compendium, a team of leading scholars investigates the afterlife of this rich heritage in the fields of literature, philosophy, art, architecture, history, politics, religion and science. From Academy to Zoology, Aristotle and the Argonauts to Pegasus and Persia. The Classical Tradition looks at facts and adages, people, places and ideas to reveal how the Classical tradition has shaped human endeavors from government to medicine, drama to urban planning, legal theory to popular culture. At once authoritative and accessible, learned and entertaining, it illuminates the vitality of these enduring influences.

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