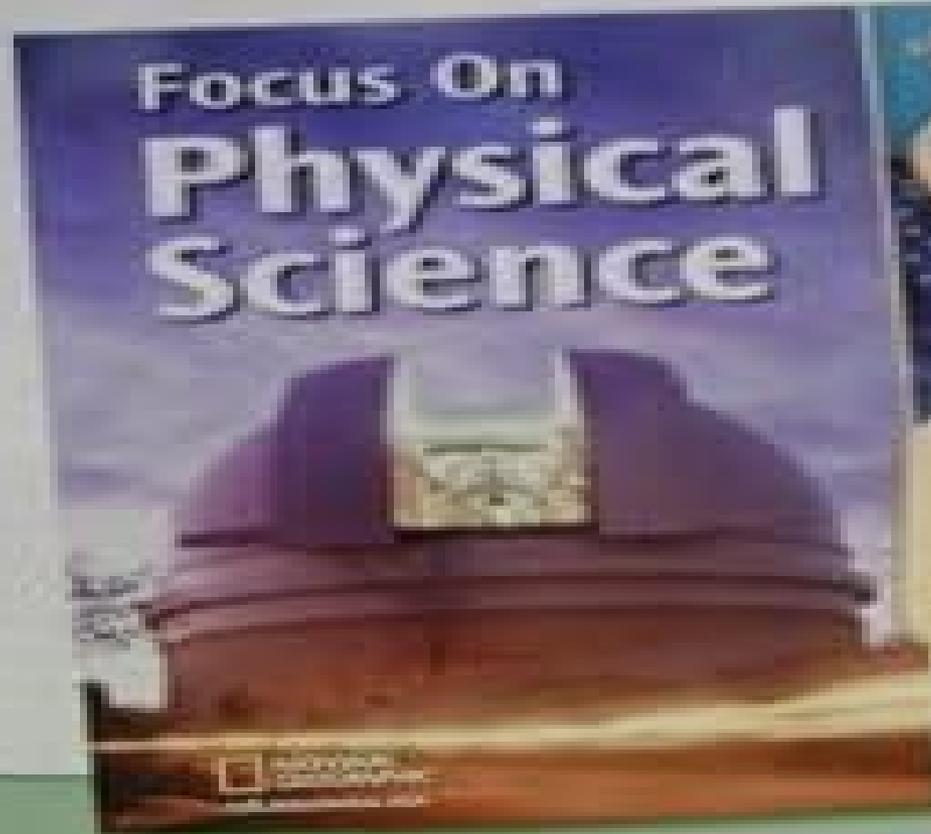


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Resources in Education, 1996 *Charles Bell and the Anatomy of Reform* Carin Berkowitz, 2015-11-17 Sir Charles Bell was among the last of a generation medical men who formed their careers their research and their publications through the private classrooms of early nineteenth century London whose ambitions for reform were fundamentally about conserving something quintessentially British and whose politics were shaped by the exigencies of developing a living through various kinds of patronage in a time when careers in medical science simply did not exist Within a decade or two that world was gone Professionalization and regularized education the ambitions of reformers had been realized along with regular career paths With that change the classroom shattered its functions divided among other spaces each with its own audience and function the laboratory the clinic the classroom They are the spaces of modern medicine the ones we recognize today and we see them as the hallmark of medical science Through Bell's story artfully told by the author we witness medical science and medical reform in London's classrooms at a time when modern medicine with its practical universities with set curricula staffed by medical professionals was being born **Academy; a Weekly Review of Literature, Learning, Science and Art**, 1896 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 *English Mechanic and Mirror of Science*, 1869

English Mechanic and Mirror of Science and Art, 1905 *The Progressive Fish Culturist*, 1997 *Law in the Laboratory* Robert P. Charrow, 2010-07-15 The National Institutes of Health and the National Science Foundation together

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Free Will and the Human Sciences in Britain, 1870-1910 Roger Smith,2015-07-28 From the late nineteenth century onwards religion gave way to science as the dominant force in society This led to a questioning of the principle of free will if the workings of the human mind could be reduced to purely physiological explanations then what place was there for human agency and self improvement Smith takes an in depth look at the problem of free will through the prism of different disciplines Physiology psychology philosophy evolutionary theory ethics history and sociology all played a part in the debates that took place His subtly nuanced navigation through these arguments has much to contribute to our understanding of Victorian and Edwardian science and culture as well as having relevance to current debates on the role of genes in determining behaviour

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