

1. Which of the following marked a major turning point in the relationship between China and Christian missionaries?

- |                         |                                     |                         |   |
|-------------------------|-------------------------------------|-------------------------|---|
| <input type="radio"/> A | The emergence of Wahhabi Islam      | <input type="radio"/> B | The pope's claim of authority over Chinese Christians     |
| <input type="radio"/> C | The issuance of the Edict of Nantes | <input type="radio"/> D | The Catholic Church's crushing of the Taki Onqoy movement |

2. What factor made some parts of the world more receptive to Christianity than others?

- |                         |                                      |                         |  |
|-------------------------|--------------------------------------|-------------------------|--|
| <input type="radio"/> A | The strength of state religions      | <input type="radio"/> B | The absence of military conquest         |
| <input type="radio"/> C | The early conversion of local rulers | <input type="radio"/> D | The absence of a literate world religion |

3. Which of the following is an example of how Mughal India handled religious differences in the early modern era?

- |                         |   |                         |   |
|-------------------------|---|-------------------------|---|
| <input type="radio"/> A | All subjects were required to follow Hinduism but were allowed to practice Islam in their homes | <input type="radio"/> B | The Tokugawa shogun expelled all Christian missionaries and forced Christian converts to recant |
| <input type="radio"/> C | Akbar formulated a state cult that combined elements of Islam, Hinduism, and Zoroastrianism     | <input type="radio"/> D | The emperor encouraged fighting among different religious groups to maintain his power          |

4. What Yangming in his view of Confucianism \_\_\_\_\_

- |                         |   |                         |  |
|-------------------------|---|-------------------------|--|
| <input type="radio"/> A | Attacked local customs as idolatry and sought to purify their respective traditions | <input type="radio"/> B | Argued that individuals could find their own path to virtue and salvation    |
| <input type="radio"/> C | Invoked divine will to justify the power and privileges of the elite                | <input type="radio"/> D | Fought for religious tolerance and social justice for the poor and oppressed |

5. Which of the following is a principle or practice upheld in Sikhism?

- |                         |                                |                         |                    |
|-------------------------|--------------------------------|-------------------------|--------------------|
| <input type="radio"/> A | Respect for caste distinctions | <input type="radio"/> B | Seclusion of women |
|-------------------------|--------------------------------|-------------------------|--------------------|

# World History Chapter Test Answers

**AN Whitehead**



## **World History Chapter Test Answers:**

## Reviewing **World History Chapter Test Answers**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**World History Chapter Test Answers**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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