

Chapter 15—The Ferment of Reform and Culture, 1790-1860 Guide

Chapter 15: The Ferment of Reform and Culture, 1790-1860

1. A third revolution accompanied the reformation of American politics and the transformation of the American economy in the mid-nineteenth century that contained all of the following characteristics except
- improved the character of ordinary Americans.
 - made Americans more upstanding and God-fearing.
 - focused on preserving the traditions of the founders.
 - made Americans more literate and educated.
 - poured their energies into religious revivals and reform movements.

Reviving Religion

Peter Cartwright

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The Age of Reason

Second Great Awakening

2. Church attendance was still a regular ritual for ____ of the 20 million Americans in 1850.
3. The Deist faith embraced all of the following except
- the concept of original sin.
 - the reliance on reason rather than revelation.
 - belief in a Supreme Being.
 - belief in human beings' capacity for moral behavior.
 - denial of the divinity of Christ.
4. Deists like Thomas Jefferson and Benjamin Franklin endorsed the belief that a Supreme Being endowed human beings with a capacity for ____ behavior.
5. Unitarians held the following beliefs except
- the belief that God existed in only one person.
 - the denial of the divinity of Christ.
 - they stressed the essential goodness of human nature.
 - they believed in the possibility of salvation through good works.
 - they believed in a stern and punitive type of God.
6. By 1850, all of the following were true about developments in organized religion in America except
- organized religion had lost a fair portion of the theological rigor and austerity of the colonial era.
 - the influence of Calvinism had been reduced significantly from the colonial era.
 - the liberal doctrines of Deism had been embraced by certain Protestant denominations such as Unitarians.
 - organized religion had generally grown more theologically conservative than during the colonial era.
 - a significant counter-reaction against theological liberalism of the 1790s and early 1800s developed in the form of the Second Great Awakening.
7. All the following are true of the Second Great Awakening except that it
- resulted in the conversion of countless souls.
 - encouraged a variety of humanitarian reforms.
 - wrongheaded democratic denominations like the Baptists and Methodists.
 - was a reaction against the growing liberalism in religion.

The American Pageant Guided Reading Answers

Theodore Sedgwick Fay



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Queen of the Virgins M. Cynthia Oliver,2010-06-30 Beauty pageants are wildly popular in the U S Virgin Islands outnumbering any other single performance event and capturing the attention of the local people from toddlers to seniors Local beauty contests provide women opportunities to demonstrate talent style the values of black womanhood and the territory s social mores Queen of the Virgins Pageantry and Black Womanhood in the Caribbean is a comprehensive look at the centuries old tradition of these expressions in the Virgin Islands M Cynthia Oliver maps the trajectory of pageantry from its colonial precursors at tea meetings dance dramas and street festival parades to its current incarnation as the beauty pageant or queen show For the author pageantry becomes a lens through which to view the region s understanding of gender race sexuality class and colonial power Focusing on the queen show Oliver reveals its twin roots in slave celebrations that parodied white colonial behavior and created Creole royal rituals and celebrations heavily influenced by Africanist aesthetics Using the U S Virgin Islands as an intriguing case study Oliver shows how the pageant continues to reflect reinforce and challenge Caribbean cultural values concerning femininity Queen of the Virgins examines the journey of the black woman from degraded body to vaunted queen and how this progression is marked by social unrest growing middle class sensibilities and contemporary sexual and gender politics A Voice for Justice Seth Kaper-Dale,2013-11-28 In the decade after 9 11 Rev Seth Kaper Dale did what preachers were doing all across America he entered the pulpit and tried to claim Jesus Christ as the risen one who is ushering in a renewed and restored kingdom even as it seemed that so many nations and special interest groups were claiming power and authority Over the course of a decade many of the sermons directly addressed the great issues through reflection on the biblical narrative Sometimes that interaction resulted in the congregation being moved by

faith to enter the fray and to address issues such as war natural disasters sexual orientation economic disparity immigration reform interfaith matters and ecological disaster In short when the Bible met the big issues in congregational space and time the church was transformed in Spirit and made ready for real action In thirty four sermons that go from pre emptive war to the Arab Spring Seth insists that nothing that happens in real history lies outside the realm of theological reflection and that there is nothing a congregation cannot delve into once it has seen why the particular kingdom message of Jesus Christ is stronger than any other power **New York Magazine** ,1997-05-19 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea *The Breeder's Gazette* ,1921 **T.P.'s Weekly** ,1907 **The New-York Mirror** ,1837 **Luther League Review** ,1928 **New-York Mirror** ,1837 **The New York Mirror** Theodore Sedgwick Fay,1837 **The Churchman** ,1920 **Waverley Magazine** ,1852

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