

## AP Modern World History Chapter 7 Quiz Review 12 Questions

1. Which of the following marked a major turning point in the relationship between China and Christian missionaries?

- |                         |                                     |                         |   |
|-------------------------|-------------------------------------|-------------------------|---|
| <input type="radio"/> A | The emergence of Wahhabi Islam      | <input type="radio"/> B | The pope's claim of authority over Chinese Christians     |
| <input type="radio"/> C | The issuance of the Edict of Nantes | <input type="radio"/> D | The Catholic Church's crushing of the Taki Onqoy movement |

2. What factor made some parts of the world more receptive to Christianity than others?

- |                         |                                      |                         |  |
|-------------------------|--------------------------------------|-------------------------|--|
| <input type="radio"/> A | The strength of state religions      | <input type="radio"/> B | The absence of military conquest         |
| <input type="radio"/> C | The early conversion of local rulers | <input type="radio"/> D | The absence of a literate world religion |

3. Which of the following is an example of how Mughal India handled religious differences in the early modern era?

- |                         |   |                         |   |
|-------------------------|---|-------------------------|---|
| <input type="radio"/> A | All subjects were required to follow Hinduism but were allowed to practice Islam in their homes | <input type="radio"/> B | The Tokugawa shogun expelled all Christian missionaries and forced Christian converts to recant |
| <input type="radio"/> C | Akbar formulated a state cult that combined elements of Islam, Hinduism, and Zoroastrianism     | <input type="radio"/> D | The emperor encouraged fighting among different religious groups to maintain his power          |

4. What Yangming in his view of Confucianism \_\_\_\_\_

- |                         |   |                         |  |
|-------------------------|---|-------------------------|--|
| <input type="radio"/> A | Attacked local customs as idolatry and sought to purify their respective traditions | <input type="radio"/> B | Argued that individuals could find their own path to virtue and salvation    |
| <input type="radio"/> C | Invoked divine will to justify the power and privileges of the elite                | <input type="radio"/> D | Fought for religious tolerance and social justice for the poor and oppressed |

5. Which of the following is a principle or practice upheld in Sikhism?

- |                         |                                |                         |                    |
|-------------------------|--------------------------------|-------------------------|--------------------|
| <input type="radio"/> A | Respect for caste distinctions | <input type="radio"/> B | Seclusion of women |
|-------------------------|--------------------------------|-------------------------|--------------------|

# World History Chapter 15review Answers

**Susan Wise Bauer**



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## **Table of Contents World History Chapter 15review Answers**

1. Understanding the eBook World History Chapter 15review Answers
  - The Rise of Digital Reading World History Chapter 15review Answers
  - Advantages of eBooks Over Traditional Books
2. Identifying World History Chapter 15review Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an World History Chapter 15review Answers
  - User-Friendly Interface
4. Exploring eBook Recommendations from World History Chapter 15review Answers
  - Personalized Recommendations
  - World History Chapter 15review Answers User Reviews and Ratings
  - World History Chapter 15review Answers and Bestseller Lists
5. Accessing World History Chapter 15review Answers Free and Paid eBooks
  - World History Chapter 15review Answers Public Domain eBooks
  - World History Chapter 15review Answers eBook Subscription Services
  - World History Chapter 15review Answers Budget-Friendly Options
6. Navigating World History Chapter 15review Answers eBook Formats

- ePub, PDF, MOBI, and More
  - World History Chapter 15review Answers Compatibility with Devices
  - World History Chapter 15review Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of World History Chapter 15review Answers
    - Highlighting and Note-Taking World History Chapter 15review Answers
    - Interactive Elements World History Chapter 15review Answers
  8. Staying Engaged with World History Chapter 15review Answers
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers World History Chapter 15review Answers
  9. Balancing eBooks and Physical Books World History Chapter 15review Answers
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection World History Chapter 15review Answers
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine World History Chapter 15review Answers
    - Setting Reading Goals World History Chapter 15review Answers
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of World History Chapter 15review Answers
    - Fact-Checking eBook Content of World History Chapter 15review Answers
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks



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